

CURRICULUM VITAE
Patricia Curd

January 15, 2009

Department of Philosophy
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Purdue University
West Lafayette, IN 47907
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Employment

Purdue University:
Professor (1998 -)
Associate Professor (1993 – 1998)
Assistant Professor (1987 – 1993)
Visiting Assistant Professor (1984 – 1987)

Hillsdale College: Instructor, Assistant Professor (1979 – 1985)

Education

A. B. with High Honors in Philosophy, The College of William and Mary, 1972
M. A. in Moral and Social Philosophy, The University of Exeter, 1973
M. A., University of Pittsburgh, 1976
Ph.D. The University of Pittsburgh, 1982

Fellowships

Clare Hall, University of Cambridge, Visiting Fellow, 2002
John Simon Guggenheim Memorial Foundation Fellowship, 2001-2002
National Humanities Center, Research Triangle Foundation Walter Hines Page Fellow, 2001-2002
National Endowment for the Humanities: Fellowship for University Teachers, 2001 – 2002
Purdue University School of Liberal Arts Center for Humanistic Studies; Fellow, Fall, 2001 (Declined)
National Endowment for the Humanities: Fellowship for University Teachers, 1994 – 1995
Purdue University School of Liberal Arts Center for Humanistic Studies; Fellow, Fall, 1994
The Center for Hellenic Studies (Trustees for Harvard University), Washington, DC; Junior Fellow, 1990 – 1991
Anna Margaret and Mary Sloan Fellowship, University of Pittsburgh, 1975 – 1976
College of William and Mary – University of Exeter Exchange Fellowship, 1972 – 1973

Honors and Awards

Life Member, Clare Hall, University of Cambridge, Elected 2002

School of Liberal Arts Faculty Incentive Grants, 1992, 1993, 1996, 1999, 2004

Purdue Research Foundation International Travel Grants, 1990, 1992, 1996, 2004

Philosophy Department Nominee for Purdue University School of Liberal Arts Excellence in Teaching Award, 1989-90, 1991-92

Purdue Research Foundation XL Summer Faculty Grant: "Parmenides, Heraclitus, and Plato's Theory of Forms," 1989

Participant in 1988 Council for Philosophical Studies-NEH Summer Institute in Aristotle's Metaphysics, Ethics, & Biology (John Cooper, Michael Frede, Allan Gotthelf, Directors)

Phi Beta Kappa, 1972

Mortarboard (National Women's Leadership Honor Society), 1971

Pi Delta Epsilon (National Journalism Honor Society), 1971

Publications

Books

Anaxagoras of Clazomenae: Fragments. Text and Translation with Notes and Essays (The Phoenix Presocratics Series) University of Toronto Press, 2007

The Oxford Handbook of Presocratic Philosophy (co-edited with Daniel Graham), Oxford University Press, 2008.

The Legacy of Parmenides: Eleatic Monism and Later Presocratic Thought (Princeton University Press, 1998) Named an Exceptional Book of 1998 by The A List, The Bookman Book Review Syndicate. Second edition with new introductory chapter (Parmenides Publishing, 2004).

Η Κληρονομία του Παρμενίδη. Ο Ελεατικός και η Ύστερη Προσωκρατική Σκέψη (Greek translation of *The Legacy of Parmenides*). Athens, Greece: Enalios, 2008.

A Presocratics Reader, ed. (Indianapolis and Cambridge, MA: Hackett Publishing Co., 1996)

Readings in Ancient Philosophy: From Thales to Aristotle co-edited with Marc Cohen and C.D.C Reeve (Indianapolis and Cambridge, MA: Hackett Publishing Co., 1995; second edition, 2000, third edition, 2006)

Articles, Book Chapters, and Encyclopedia Entries

"Thought and Body in Parmenides" forthcoming in N. L. Cordero, ed., *Parmenides, Venerable and Awesome* (Proceedings of the International Symposium Parmenides, Centro de Estudios de Filosofía Antigua, Universidad Nacional de San Martín, Buenos Aires, Argentina, 29th October-1st November 2007) Parmenides Publishing; in press; publication, July, 2009.

"Where are Love and Strife? Immateriality in Empedocles," forthcoming in *Early Greek Philosophy: Reason at the Beginning of Philosophy; Proceedings of the 2007 Fall Lecture Series, Catholic University of America*.

"Anaxagoras and the Theory of Everything," in P. Curd and D. Graham, eds. *The Oxford Handbook of Presocratic Philosophy* (Oxford University Press: 2008) pp. 230-249.

"Anaxagoras," *Stanford Encyclopedia of Philosophy, Stanford Encyclopedia of Philosophy* (Fall 2008 Edition), Edward N. Zalta (ed.), URL = <http://plato.stanford.edu/archives/fall2008/entries/anaxagoras/>.

“Presocratic Philosophy,” *The Stanford Encyclopedia of Philosophy* (Spring 2007 Edition), Edward N. Zalta (ed.), URL = <http://plato.stanford.edu/archives/spr2007/entries/presocratics/>

“Xenophanes of Colophon,” “Parmenides of Elea,” and “Zeno of Elea” in P. Keyser and Georgia L. Irby-Massie, eds., *The Routledge Biographical Encyclopedia of Ancient Natural Science*.

“Addendum: Parmenides” in Donald Borchert, ed. *Encyclopedia of Philosophy*, 2nd edition. (Detroit: Macmillan Reference USA, 2006) Vol. 7, pp. 127-129.

“Gorgias and the Eleatics,” in Maria Michela Sassi (ed.), *La costruzione del discorso filosofico nell'età dei Presocratici*. (Pisa: Edizioni della Normale, 2006) pp. 183-200.

“On the Question of Religion and Natural Philosophy in Empedocles,” in Apostolos Pierris (ed.), *The Empedoclean Kosmos: Structure, Process and the Question of Cyclicity* (Proceedings of Symposium Philosophiae Antiquae Tertium Myconense) (Patras: Institute for Philosophical Research, 2005), pp. 137-162.

“Unity and Plurality in Presocratic Thought: Parmenides and After,” in *A Companion to Ancient Philosophy*, edited by M. L. Gill and P. Pellegrin (Blackwell, 2006) pp. 34-55.

“The Presocratics as Philosophers,” in André Laks and Claire Louguet, eds., *Qu'est-ce que la Philosophie présocratique?* (Lille: Presses Universitaires du Septentrion, 2002), pp. 115-138

“A New Empedocles? The Implications of the Strasburg Fragments for Presocratic Philosophy” in J. J. Cleary and G. M. Gurtler, eds., *Proceedings of the Boston Area Colloquium in Ancient Philosophy* Vol. 17, 2001, pp. 27-49

“The Metaphysics of Physics: Mixture and Separation in Anaxagoras and Empedocles,” in *Presocratic Philosophy: Essays in Honor of A. P. D. Mourelatos*, ed. V. Caston and D. Graham (Ashgate Publishing Co., 2002), pp. 139-158.

“Why Democritus was not a Skeptic,” in A. Preus, ed. *Before Plato* (Albany, NY: State University of New York Press, 2001), pp. 149-169

“Eleatic Arguments” in J. Gentzler, ed. *Method in Ancient Philosophy* (Oxford: Oxford University Press, 1998) pp. 1-28

“The Eleatic School” (pp. 202-203), “Melissus of Samos” (pp. 330-332), and “Zeno of Elea” (pp. 579-583), in D. Zeyl, ed. *The Encyclopedia of Classical Philosophy* (Westport, Conn., The Greenwood Press, 1997)

“Aristotelian Visions of Moral Character in Virginia Woolf's *Mrs. Dalloway*,” *English Language Notes*, Vol. 32, no. 5 (September, 1995) pp. 44-61. Reprinted in J. Ward, ed. *Feminism and Ancient Philosophy* (New York: Routledge, 1996), pp. 141-154

“Eleatic Monism in Zeno and Melissus” *Ancient Philosophy* 13, no.1 (Spring, 1993) pp. 1-22

“The Stoic Heraclitus,” in K.J. Boudouris, ed., *Hellenistic Philosophy: Proceedings of the Fourth Conference of the International Association for Ancient Greek Philosophy*, Vol. I (Athens: 1993) pp. 61-73

“Deception and Belief in Parmenides' *Doxa*,” *Apeiron* 25, no. 2 (June, 1992) pp. 109-133

“Socratic Empiricism” in K. J. Boudouris, ed., *The Philosophy of Socrates: Proceedings of the Second International Conference on Greek Philosophy* (Athens: 1991) pp. 208-216

“Parmenidean Monism,” *Phronesis* 36, no. 3, (1991) pp. 241-264

“Knowledge and Unity in Heraclitus,” *The Monist* 74, no. 4 (1991) pp. 531-549

“Frumherja grískrar heimspeki” [“The Natural Philosophy of the Presocratics”], with Eyólfur Kjalar Emilsson, in Sigurður A. Magnússon et al. eds., *Grikkland ár og síð* [Commemorative Volume for the Bicentennial of the birth of Sveinbjörn Egilsson] (Hið íslenska bókmenntafélag: Reykjavík, 1991) pp. 49-80. (In Icelandic)

“*Parmenides* 142b-144e: The ‘Unity is Many’ Arguments,” *The Southern Journal of Philosophy*, 28 no. 1 (Spring, 1990), pp. 19-35

“Some Problems of Unity in the First Hypothesis of the *Parmenides*,” *The Southern Journal of Philosophy*, 27, no. 3 (Fall, 1989), pp. 347-359

“Parmenidean Clues in the Search for the Sophist,” *History of Philosophy Quarterly*, 5, no. 4 (October, 1988), pp. 307-320

“*Parmenides* 131c-132b: Unity and Participation,” *History of Philosophy Quarterly*, 3, no. 2 (April 1986), pp. 125-136

Reviews

Review of *Democritus: Science, the Arts, and the Care of the Soul ; Proceedings of the International Colloquium on Democritus (Paris, 18-20 September 2003)*; edited by Aldo Brancacci and Pierre-Marie Morel (Leiden : Brill, 2007) *Notre Dame Philosophical Reviews* (December, 2008) <http://ndpr.nd.edu/review.cfm?id=14845>.

Review of Chiara Robbiano, *Becoming Being: Parmenides’ Transformative Philosophy for Classical World* 101 (208) pp. 268-269.

Review of G. Betegh, *The Derveni Papyrus: Cosmology, Theology, and Interpretation*; *Notre Dame Philosophical Reviews* (September 2006) (<http://ndpr.nd.edu/review.cfm?id=7703>).

Review of S. Scolnicov, *Plato’s Parmenides*. *Classical Review*, 55 n.2 (2005) pp. 433-435.

Review of Katherine Morgan, *Myth and Philosophy: from the Presocratics to Plato*, *Classical Philology* 98 (2003) pp. 87-92.

Review of A. A. Long, ed., *The Cambridge Companion to Early Greek Philosophy*, *The Journal of the History of Philosophy* 38 (2000), pp. 429-430

Review of A. H. Coxon, *The Philosophy of Forms*, *Philosophy in Review/Comptes Rendus Philosophiques* 20 (2000) pp. 166-168

Review of John A. Palmer, *Plato’s Reception of Parmenides*, *Classical Review* NS 50 (2000) pp. 488-489

“The Mathematical Turn in Late Plato,” Review Essay on R.G. Turnbull’s *The Parmenides and Plato’s Late Philosophy*; *Apeiron* 32 (1999) pp.49-66

Review of Keimpe Algra, *Concepts of Space in Greek Thought*, *Ancient Philosophy* 17 (1997) pp. 258-264

“Also Seen” (short review) of W. D. Ross, *Aristotle*, with new introduction by J. L. Ackrill, *Bryn Mawr Classical Review* 7.3 (May, 1996) p. 73

Review of L. Couloubaritsis, *Mythe et Philosophie chez Parménide* and A. Stevens, *Postérité de L’être: Simplicius interprète de Parménide*, *Philosophische Rundschau* 42 (1995) pp.187-189

Review of G. Reale, *A History of Ancient Philosophy: Vol. I: From the Origins to Socrates*, *Ancient Philosophy* 14 (1994) pp. 366-370

Review of Carl A. Huffman, *Philolaus of Croton: Pythagorean and Presocratic*, *Bryn Mawr Classical Review* Vol. 5, no. 4 (February, 1994), pp. 14-17

Review of John Philoponus, *On Aristotle's **Physics** 2*, translated by A. R. Lacey, *Bryn Mawr Classical Review*, vol. 4 no. 4 (September, 1993), pp. 265-267

“Summary and Comment” on N. Denyer, *Language, Thought and Falsehood in Ancient Greek Philosophy*, *Review of Metaphysics*, 47 (September, 1993), pp. 140-141

“Summary and Comment” on Russell Dancy, *Two Studies in the Early Academy*, *Review of Metaphysics*, 46 (March, 1993) pp. 605-607

Review of Constance C. Meinwald, *Plato's **Parmenides***, *The Philosophical Review*, vol.102, no. 1 (1993), pp. 85-87

Review of J. Lesher, *Xenophanes of Colophon: Fragments, a Text and Translation with a Commentary*, *Bryn Mawr Classical Review*, vol. 4, no. 1 (February, 1993), pp. 58-60

“Summary and Comment” on Constance C. Meinwald, *Plato's **Parmenides***, *Review of Metaphysics*, 45 (March, 1992) pp. 627-628

Review of J. E. White, *Moral Problems; Teaching Philosophy*, 9 no. 2 (June, 1986), pp. 177-178

Work in Progress

Review of James Warren *The Presocratics* for *The Classical Review*

“Contemporary Presocratic Studies” invited survey article for *The Journal of the History of Philosophy*

“Thought and Body in Heraclitus and Anaxagoras,” Forthcoming in *Proceedings of the Boston Area Colloquium in Ancient Philosophy*.

Divinity, Intelligibility, and Human Understanding in Presocratic Philosophy

Selected Papers Presented

"Athens A&M? Was Anaxagoras' *Nous* a Farmer? Comments on David Sedley's *Creationism and its Critics in Ancient Thought*." Invited paper for panel at annual meeting of The Society of Ancient Greek Philosophy, October, 2008.

“Thought and Body in Heraclitus and Anaxagoras,” Invited paper for the *Boston Area Colloquium in Ancient Philosophy* (October, 2008).

“Parmenides on Thought” International Association for Presocratic Studies, Provo, Utah, June 2008

“Incorporeality in Parmenides’ Thought” at *Parménides, venerable y terrible* International Symposium Parmenides, Centro de Estudios de Filosofía Antigua, Universidad Nacional de San Martín, Buenos Aires, Argentina, 29th October-1st November 2007)

“Where are Love and Strife? Immateriality in Empedocles,” 2007 Fall Lecture Series: *Early Greek Philosophy: Reason at the Beginning of Philosophy*; Catholic University of America.

“Anaxagoras and the Study of the Presocratics” for Phoenix Presocratics Conference, University of Toronto, fall, 2007

“Divinity Intelligibility, and Human Understanding in Presocratic Thought” Invited Paper, Chicago Area Consortium in Ancient Greek Philosophy Conference: Religion and Philosophy in Classical Thought; November 2006.

“Gorgias and What-is-Not,” Invited Symposium Paper; Pacific Division American Philosophical Association, San Francisco, March 2005.

“Gorgias and the Eleatics,” invited paper. II Symposium Praesocraticum, Pisa, Italy, September 2004. (Paper read in my absence; because of surgery I was unable to make the trip to Italy.)

“Empedocles on Knowledge and the Best Way to Live,” Invited paper; Colloquium on The Theory and Practice of The Good Life In Ancient Greece, The Center for Hellenic Studies, Washington DC, February, 2004

“On the Question of Religion and Natural Philosophy in Empedocles,” Symposium Philosophiae Antiquae Tertium Myconense: The Empedoclean Cosmos: Structure, Process and the Question of Cyclicity, Mykonos, Greece, July, 2003.

“Models and Analogies in Anaxagoras and Empedocles,” 2003 Biennial Athens-Pittsburgh Symposium in the History and Philosophy of Science and Technology: Forms of Proof and Demonstration in Philosophy and Science; European Cultural Center, Delphi, Greece, May, 2003.

“Minding Things: Anaxagoras and the Powers of *Nous*,” Combined meeting of the Hungarian Philosophical and Philological Societies, Central European University, Budapest, April, 2002

“Plato and the Presocratic Tradition,” Szeged University, Szeged, Hungary, April, 2002

“Minding Things: Anaxagoras and the Powers of *Nous*,” The Northern Association for Classical Philosophy, University of Liverpool, April, 2002

“Things and Seeds in Anaxagoras,” The B Club, Cambridge University, February, 2002

“Mind and Things: Anaxagoras’ Cosmos,” The University of North Carolina at Chapel Hill, November, 2001

“Plato as the Last Presocratic,” The College of William and Mary, November, 2001

“Anaxagoras and the Development of Rational Cosmology,” The University of North Carolina at Greensboro, October, 2001

“Separation, Mixture, and Participation: Anaxagoras, Socrates, and Plato,” The Sixth Annual Colloquium in Ancient Philosophy, University of Arizona, February, 2001

“A New Empedocles? The Implications of the Strasburg Fragments for Presocratic Philosophy,” Boston Area Colloquium in Ancient Philosophy, November, 2000; commentator, Christian Wildberg

“The Presocratics as Philosophers,” presented at Conference: “Qu’est-ce que la Philosophie présocratique?” Lille, France, October 2000 and at SAGP Conference, October, 2000

“Empedocles and the Question of Presocratic Philosophy,” Marquette University, March, 2000

“The Last Presocratic: Plato of Athens,” College of Charleston, October, 1998; Haverford College, November, 1998

“The Metaphysics of Physics: Mixture and Separation in Anaxagoras and Empedocles,” Invited Paper, 21st Workshop in Ancient Greek Philosophy, University of Texas, Austin, TX, March, 1998; The Ohio State University, February, 1999

“Parmenides and the Inquiry into Nature,” Invited paper, Pacific Division, American Philosophical Association, Berkeley, CA, March, 1997

“Parmenides and Presocratic Inquiry,” Invited Paper, Chicago Area Consortium in Ancient Greek Philosophy (University of Illinois at Chicago), March, 1997

“Democritus on Convention: the Question of Skepticism,” Annual Meeting of the Society for Ancient Greek Philosophy, October, 1996

- “Democritus on Convention,” VIIth International Symposium of Philosophy and Interdisciplinary Research. Individual and Polis: Ancient and Modern Sociopolitical Theories, Olympia, Greece, August 1996
- “Presocratic Argument Strategies,” Workshop on Ancient Greek Philosophy, Texas A&M University, College Station, TX, March, 1996
- “Eleatic Arguments,” Annual Meeting of the Society for Ancient Greek Philosophy, University of Binghamton, Binghamton, NY, October, 1995
- “Thinking and Saying Nothing: The Problem of Void in Presocratic Atomism,” Center for Humanistic Studies, School of Liberal Arts, Purdue University, March, 1995
- “Void and Being in Presocratic Atomism,” Annual Meeting of the Society of Ancient Greek Philosophy, October, 1994
- “Parmenides, Philolaus, and Plato: The Background to Platonic Mathematical Philosophy,” Invited Commentary on Robert Turnbull for the conference, Platonism, Neoplatonism, the Mathematical Tradition, and Early Modern Science, Vanderbilt University, Nashville, TN, May, 1994
- “Pluralism after Parmenides,” Indiana Philosophical Association, Purdue University, March, 1994
- “Pluralism after Parmenides: Eleatic Monism in Anaxagoras and Empedocles.” Annual Meeting of the Society for Ancient Greek Philosophy, SUNY Binghamton, Binghamton, NY, October, 1993
- “The Legacy of Parmenides: Eleatic Monism in Anaxagoras and Empedocles,” Invited Paper, Princeton University Colloquium in Classical Philosophy, Princeton, NJ, December, 1992
- “Aristotelian Visions of Moral Character in Virginia Woolf’s *Mrs. Dalloway*,” Invited Panel, Annual Meeting of the Society for Ancient Greek Philosophy, Columbia University, New York, NY, October, 1992
- “The Stoic Heraclitus,” Fourth Conference of the International Association for Ancient Greek Philosophy: Hellenistic Philosophy; Rhodes, Greece, August 1992
- “Deception and Belief in Parmenides’ *Doxa*,” Invited Paper, Society for Ancient Greek Philosophy, Pacific APA, Portland, OR, March, 1992; Philosophy Department Colloquium, Purdue University, 1992
- “The Stoic Heraclitus,” Annual Meeting of the Society for Ancient Greek Philosophy, Baruch College of CUNY, New York, NY, October, 1991
- “Parmenidean Monism,” The University of Texas Workshop on Ancient Philosophy, Austin, TX, March, 1991
- “Socratic Method and Recollection in the *Meno*,” Invited Paper, Mary Washington College, Fredericksburg, VA, January, 1991
- “Notes on the Issue of Progress,” Invited Panel on E. R. Dodds’ “*The Ancient Concept of Progress*” at The George Washington University Seminar on Ancient Mediterranean Cultures, Washington, DC, January, 1991
- “Knowledge and Unity in Heraclitus,” Annual Meeting of the Society for Ancient Greek Philosophy, Baruch College of CUNY, New York, NY, October, 1990
- “Socratic Empiricism,” Second International Conference on Greek Philosophy: The Philosophy of Socrates, Pythagorio, Samos, Greece, August, 1990; Purdue University Philosophy Department Colloquium Series, February, 1990
- “Presocratic Unity,” Invited Paper, Indiana Classics Conference Convention, Purdue University, October, 1989

“Aristotle, Virginia Woolf, and Moral Imagination,” Purdue University Women's Studies Program, April, 1989

“Rethinking Recollection,” Purdue University Philosophy Department Colloquium Series, November, 1988

“Unity and the Unified *Parmenides*,” Southern Society for Philosophy and Psychology, Miami, FL, April, 1988; American Philosophical Association, Pacific Division, Portland, OR, March, 1988; Indiana Philosophical Association, IUPUI, Indianapolis, IN, April, 1987; Purdue University, Philosophy Colloquium, December, 1986

“Schofield, Plato, Unity, and Sameness,” American Philosophical Association, Central Division, Chicago, IL, May, 1987

“*Parmenidean* Clues in the Search for the Sophist,” Southern Society for Philosophy and Psychology, Atlanta, GA, April, 1987; Indiana Philosophical Association, IUPUI, Indianapolis, IN, November, 1985; Purdue University, Philosophy Colloquium, March, 1985

“*Parmenides* 143a4-144e7: The Second ‘Unity is Many’ Argument,” American Philosophical Association, Pacific Division, San Francisco, CA, March, 1987; Kentucky Philosophical Association, University of Louisville, Louisville, KY, November, 1986

“Unity and Participation in the *Parmenides*,” Invited Paper, The College of William and Mary, Philosophy Colloquium, Williamsburg, VA, April, 1986

“*Parmenides* 131c-132b: Some Comments,” Indiana Philosophical Association, IUPUI, Indianapolis, IN, November, 1984

“The Third Man Argument in the *Parmenides*,” Invited Paper, Vanderbilt University, Philosophy Department Colloquium, Nashville, TN, 1983

“The Role of the Third Man Argument in the *Parmenides*,” Purdue University, Philosophy Colloquium, 1983

“Participation and the Forms,” Purdue University, Philosophy Colloquium, 1981

Dissertation

“Forms and Participation in Plato’s *Parmenides*: The First and Second Hypotheses,” Director: Alexander Nehamas

M. A. Thesis (Exeter)

“On Some Alleged Differences between Prescriptivism and Descriptivism,” Director: W. D. Hudson

Professional Affiliations

International Association for Presocratic Studies
 American Philosophical Association
 Indiana Philosophical Association
 Society for Ancient Greek Philosophy

Other Professional Activities

Governing Council International Association for Presocratic Studies
 APA Eastern Division Advisory Committee to the Program Committee (2005-)

Chicago Area Reading Group in Ancient Philosophy (1988 -)

Program Committee, Society for Ancient Greek Philosophy (1999 - 2004)

Editorial Boards, *Apeiron* and *History of Philosophy Quarterly*

External Review Team: Georjia State University, Philosophy Department

“Early Greek Science and Philosophy,” Presentation to Wabash Area Lifetime Learning Association, March, 2004.

Session Chair, American Philosophical Association, Eastern Division Meetings, December 2003.

“Anaxagoras and Early Greek Philosophy,” Presentation to the Discussion Group of the Universalist Unitarian Church, Lafayette IN, April 2003.

Commentator on Ellen Wagner, “The Function of the Affinity Argument in the *Phaedo*,” Pacific Division, American Philosophical Association, March, 2003

“Finding the Really Ancient Philosophers: Anaxagoras and the Presocratics,” Presentation to Duke Institute for Learning in Retirement, National Humanities Center, December 2001

Session Chair, 35th Chapel Hill Philosophy Colloquium, October, 2001

Session Chair, Society for Ancient Greek Philosophy at APA, December, 1999

Commentator on Eunshil Bae, “Are Plato’s Forms Stuffs?” American Philosophical Association, Pacific Division, April, 1999

“Xenophanes and Presocratic Philosophy,” Presentation to the Purdue Classical Network, February, 1999

Commentator on Sean Kelsey, “Causation in Plato’s *Phaedo*,” American Philosophical Association, Central Division, Chicago, May, 1998

Commentator on Ravi Sharma, “Socrates' New *αἰτία*: Ontology in the *Phaedo*” 20th Workshop in Ancient Philosophy, University of Texas, Austin, April, 1997

Session Chair, American Philosophical Association, Central Division Meetings, April, 1996

Session Chair, American Philosophical Association, Pacific Division Meetings, March, 1996

Session Chair, Society for Ancient Greek Philosophy Annual Conference, Binghamton, NY, October, 1995

Session Chair, International Hume Conference, Park City, Utah, July 1995

Commentator on Daniel Graham, “Was Anaxagoras a Reductionist?” American Philosophical Association, Pacific Division, April, 1995

Commentator on Gregory Scott, “Anaxagoras: Eleatic Pluralist or the First (Infinite) Fractal?,” American Philosophical Association, Eastern Division, December, 1994

Session Chair, American Philosophical Association, Central Division, May, 1994

Session Chair, Society for Ancient Greek Philosophy, October 1993

Commentator on J. Stephens, “Eros and Immortality in the *Symposium*,” American Philosophical Association, Central Division, April, 1993

Commentator on Hugh Benson, “Diluting the Problem of the Elenchus,” American Philosophical Association, Pacific Division, March, 1993

Session Chair, American Philosophical Association, Central Division, April, 1992

Commentator on Constance Meinwald, "Rolling Between Being and Not Being: The Development of Plato's Metaphysics" (Invited Paper), American Philosophical Association, Central Division, April, 1992

Commentator on A. Kosman, "Aristotle on the Activity of Being," The Woodrow Wilson Center, Washington, DC, May, 1991

Commentator on W. DeMarco, "Philosophy in the *Symposium*," American Philosophical Association, Central Division, April, 1991

Commentator on D. Adams, "Egoism in Aristotle," American Philosophical Association, Pacific Division, March, 1991

Session Chair, American Philosophical Association, Central Division, April, 1990

Commentator on D.K.W. Modrak, "Aristotle on Women, Deliberation, and Nature," American Philosophical Association, Pacific Division, March, 1990

Commentator on Eve Browning Cole, "Weaving and Practical Politics in Plato's *Statesman*," American Philosophical Association, Central Division, April, 1989

Session Chair, Conference on Feminist Ethics: Theory and Exploration, University of Minnesota at Duluth, October, 1988

Session Chair, American Philosophical Association, Central Division, April, 1988.

Session Chair, Conference on Methodology in Studying Plato's Dialogues, Virginia Polytechnic Institute and State University, April, 1988

Participant in the Indiana Program for the Gifted: "Introduction to Ethics and Arguments," Purdue University, April, 1987

Speaker, Model Woman Program, Mary Baldwin College Program for the Exceptionally Gifted, April, 1986

Indiana Philosophical Association:

Secretary, 1987-88

Vice-President, 1988-89

President, 1989-90

Referee for:

American Council of Learned Societies, Fellowships

Ancient Philosophy

Apeiron

Archiv für Geschichte der Philosophie

Australasian Journal of Philosophy

Blackwell Publishers

Classical Philology

History of Philosophy Quarterly

John Simon Guggenheim Memorial Foundation

Hackett Publishing

Journal of the History of Philosophy

National Endowment for the Humanities, Fellowships for University Teachers Program

National Humanities Center, Fellowships

Ohio State University Press

Oxford University Press

Parmenides Publishing

Phoenix

Princeton University Press

Proceedings of the Boston Area Colloquium in Ancient Philosophy
 SUNY Press
 University of Notre Dame Press
 University of Toronto Press

Service at Purdue

Service in the University:

Graduate Council (2006 -)
 Chair, Graduate Council Area Committee D (2007-)
 Bearing Scholars and Fellows Selection Advisory Committee (1998-)
 University Senate (2001-2004; on leave 2001-03)

Service in the School of Liberal Arts:

Program in Classical Studies 1987 - ; Acting Chair, 1997-1998; Chair, 1998-2001; 2001-2004
 School of Liberal Arts Nominating Committee (1998-2000; Chair, 1999-2000)
 School of Liberal Arts Honorary Degree Selection Committee (1998-2000)
 School of Liberal Arts Academic Advising Director Search Committee (2000)
 School of Liberal Arts Grievance Committee (2003-05; Chair, 2003-04)
 Evaluation Committee for School of Liberal Arts International Travel Grant
 Applications (1992-93; 1997-2000)
 School of Liberal Arts Senate (1997-2000)
 Evaluation Committee for School of Liberal Arts Center for Excellence in Undergraduate
 Teaching Fellowships (1997-2001; Chair, 2000-2001)
 Evaluation Committee for School of Liberal Arts Center for Humanistic Studies (2002- ; Chair,
 2002, 2004-05)
 Women's Studies Committee (1987-1990)

Service in the Department of Philosophy:

Graduate Committee (2005 -) (Chair, 2006 -)
 Undergraduate Committee (1989- ; Chair, 1991- 2004)
 Director of Undergraduate Studies (1992- 2004)
 Academic Advisor for Undergraduates (1992-2001)
 Graduate Committee (as chair of Undergraduate Committee) (1991- 2004)
 Academic Appeals Committee (1985-1989; Chair, 1988)
 Library Committee (1984-1990; Chair, 1990)
 Awards and Grants Committee; Chair (1996-)