

CURRICULUM VITAE

Name: William Leon McBride

Birth Date: January 19, 1938

Current Rank and Title: Arthur G. Hansen Distinguished Professor of Philosophy

Academic Training:

Georgetown University, A.B., 1959
 Université de Lille, 1959-60
 Yale University, M.A., 1962
 Yale University, Ph.D., 1964

Career:

Yale University, Instructor, 1964-66
 Yale University, Assistant Professor, 1966-70
 Yale University, Associate Professor, 1970-73
 Northwestern University, Summer 1972
 Purdue University, Associate Professor, 1973-76
 Purdue University, Professor, 1976-
 Sofia University "St. Kliment Ohridski", Visiting Professor, fall 1997

Fields of Specialization and Research:

Social and political philosophy; the philosophy of law; history of philosophy, esp. modern and contemporary; French philosophy in particular; ethics; methodology; philosophy of the social sciences; philosophy in Central and Eastern Europe.

Administrative or Committee Responsibilities at Purdue:

Chairperson, Graduate Committee, Department of Philosophy, 1974-81, Fall 1982, Spring 1989, 1989-90; member, 1973-present (exc. 1992-93).
 Member of HSSE (SLA) Faculty Senate, 1974-80; 1987-99 ; Chairperson, Nominating Committee, 1989-90; Vice-Chairperson, 1995-96.
 Member of HSSE (SLA) Area Promotions Committee, 1984-93; 1999-2002.
 Chairperson of HSSE Dean's special subcommittee on problems of overlapping courses, 1974.
 Member of HSSE Dean's Outreach Committee, 1974-78 and 1980-81.
 Member of Search Committee for Dean, 1995-96.
 Member of Graduate Council, 1974-77 and 1983-86; member of special grievance committee of the Council, Spring 1975; member of Council subcommittee on the Role of the Advisory Committee, Fall 1975; Chairperson of Council subcommittee on problems of "territorialism" between departments, 1985-86.
 Placement Officer for philosophy graduate students, 1975-83; 1990-92; 1999-.
 Member of HSSE Grievance Committee, 1977-78; SLA Grievance Committee, 1995-97.
 Member of Editorial Board of Purdue University Press, 1978-81; Chairperson, 1980-81.
 Member of HSSE Committee for Women's Studies, 1979-present; Co-chair, 1982-83; Chair, fall 1984.
 Director of interdisciplinary Ph.D. program in English and Philosophy, 1994-95; acting director, 1998-99 and spring 2007.
 Member of University Senate, 1980-83, 1985-88, 1994-; Vice-Chair, 2003-04; Chair, 2004-05.
 Member of University Resources Policy Committee, 1980-83; Secretary, 1982-83.
 Member of University Senate Nominating Committee, 1985-88 and 1995-97; Chair, '87-88, '96-97.
 Member of University Affirmative Action Awards Committee, 1989-91.
 Member of Black and Other Ethnic Minorities Fellowship Committee, Graduate School, 1989-90.

Membership in Professional Associations and Societies:

- American Association of University Professors: Member-at-large, Purdue Chapter Executive Council, 1980-81; Chapter Vice-President, 1981-83; President, 1983-86; Member-at-large, Indiana State Conference Committee, 1986-87; President-Elect, 1987-88; President, 1988-89; Member, National Nominating Committee, 1989-90.
- American Philosophical Association: member, Committee on the Status and Future of the Profession, 1980-83; member, Advisory Committee to Eastern Division Program Committee, 1987-89; member, Committee on International Cooperation, 1991-92; Committee chair, 1992-95; member A.P.A. Board of Directors, 1992-95; A.P.A. delegate to the FISP (Fédération Internationale des Sociétés de Philosophie) Assembly, Moscow, 1993; chair, special A.P.A. liaison committee to the Organizing Committee of the 20th World Congress of Philosophy, 1995-98; member, search committee for Executive Director, 2006.
- American Society for Political and Legal Philosophy
Society for Philosophy and Public Affairs
Society for Phenomenology and Existential Philosophy: Executive Co-Secretary, 1977-80; member, committee on the role of women in the Society, 1984-89.
- Indiana Philosophical Association
Union of Bulgarian Scientists: foreign member, Economics section
Phi Beta Kappa: member, Purdue Chapter subcommittee on honorary and alumni memberships, 1986
- Sartre Society of North America, Co-founder, 1985; Director (Chairperson of the Executive Committee), 1985-88; Co-director, 1991-93.
- North American Society for Social Philosophy: Central Division Co-Chair, 1990-95; Nominating Committee Chair, 1994; Vice-President, 1997-2000; President, 2000-2005.
- Société Américaine de Philosophie de Langue Française: Vice-President, 1992-94; President, '94-96.
- Fédération Internationale des Sociétés de Philosophie (FISP): member, Steering Committee, 1998- ; member, sub-committee on the Teaching of Human Rights; member, Program Committee for the Twenty-First World Congress of Philosophy, Istanbul, 2003; Secretary General 2003-08; President 2008- .

Bibliography:

Published Books:

A. Single Authorship

Fundamental Change in Law and Society: Hart and Sartre on Revolution, Mouton and Co., The Hague, 1970

The Philosophy of Marx, Hutchinson Univ. Library, London; St. Martin's Press, New York, 1977

Social Theory at a Crossroads, Duquesne University Press, Pittsburgh, 1980

Demokrati og Autoritet (with response by Robert A. Dahl), Dreyers, Oslo, 1980

Sartre's Political Theory, Indiana University Press, 1991

Social and Political Philosophy, Paragon Press, 1994

Philosophical Reflections on the Changes in Eastern Europe, Rowman & Littlefield, 1999.

From Yugoslav Praxis to Global Pathos: Anti-Hegemonic Post-Post-Marxist Essays, Rowman & Littlefield, 2001.

_____ *Od Jugoslovenskog Praxisa do Globalnog Patosa*, Serbian translation by Natalija Mićunović, Belgrade, Hedone, 2007. New preface added.

B. Edited Books

with Calvin O. Schrag, *Phenomenology in a Pluralistic Context*, SUNY Press, Albany, 1983

Sartre and Existentialism, 8 volumes: 1. *The Development and Meaning of Twentieth-Century Existentialism*; 2. *Existentialist Background: Kierkegaard, Dostoevsky, Nietzsche, Jaspers, Heidegger*; 3. *Sartre's Life, Times, and Vision du Monde*; 4. *Existentialist Ontology and Human Consciousness*; 5. *Existentialist Ethics*; 6. *Existentialist Politics and Political Theory*; 7. *Existentialist Literature and Aesthetics*; 8. *Sartre's French Contemporaries and Enduring Influences*. Garland, Hamden, CT, 1997

with Martin Beck Matušík, *Calvin O. Schrag and the Task of Philosophy after Postmodernity*, Northwestern University Press, Evanston, 2002

The Idea of Values, Philosophy Documentation Center, Charlottesville, 2003

Social and Political Philosophy, Volume 2 of the *Proceedings of the XXI World Congress of Philosophy*, Ankara, Philosophical Society of Turkey, 2006

Edited Special Journal Double Issue

with Peter Caws, *Bulletin de la Société Américaine de Philosophie de Langue Française*, Vol. IV, 2-3 (Summer-Fall 1992) on Sartre.

Chapters in Books:

"Jean-Paul Sartre: Man, Freedom, and Praxis," *Existential Philosophers*, ed. G. Schrader, McGraw-Hill, New York, 1967, pp. 261-329.

"Voluntary Association: The Basis of an Ideal Model, and the 'Democratic' Failure," *Voluntary Associations* (Nomos XI), ed. Pennock and Chapman, Atherton, New York, 1969, pp. 202-232.

_____. Reprinted in *Existential Phenomenology and Political Theory*, ed. H.Y. Jung, Regnery, Chicago, 1972, pp. 390-428.

"Towards a Phenomenology of International Justice," *Law, Reason and Justice: Essays in Legal Philosophy*, ed. G. Hughes, New York University Press, New York, 1969, pp. 137-167.

"Sartre and the Phenomenology of Social Violence," *New Essays in Phenomenology*, ed. J. Edie, Quadrangle, New York, 1969, pp. 290-313.

"Individualisms," *Patterns of the Life-World*, ed. Edie, Parker and Schrag, Northwestern University Press, Evanston, 1969 (*Festschrift* for John Wild), pp. 201-227.

"Non-Coercive Society: Some Doubts, Leninist and Contemporary," *Coercion* (Nomos XIV), ed. Pennock and Chapman, Aldine-Atherton, Chicago, 1972, pp. 178-197.

"Law Unlimited: An Overview of Future Possibilities," *The Limits of Law* (Nomos XV) ed. Pennock and Chapman, Lieber-Atherton, New York, 1974, pp. 128-138.

(With Angela Barron McBride) "Social Environment as the Basis for Discerning Mental Disability: The Effects of a New Paradigm on Patients' Rights," in Bandman

and Bandman, eds., *Bioethics and Human Rights: A Reader for Health Professionals*, Little, Brown & Co., Boston, 1978, pp. 219-223.

“Sartre and Marxism,” *The Philosophy of Jean-Paul Sartre*, ed. P. Schilpp, Open Court, La Salle, Ill., 1981, pp. 605-630.

_____. Reprinted in Vol. 6 of *Sartre and Existentialism* (see Edited Books).

“‘Left’ and ‘Right’ as Socio-Political Stances,” *Phenomenology in Practice and Theory*, ed. W. Hamrick, Martinus Nijhoff, Dordrecht/Boston/Lancaster, 1985, pp. 103-115.

“Method and Madness in *The Family Idiot*,” *Descriptions*, ed. Ihde and Silverman, SUNY Press, Albany, 1985, pp. 152-160.

“Jean-Jacques Rousseau,” *Encyclopedia of Religion*, 1986.

“Markovićev Jezik i Duh Zajednice” (Marković’s Language and the Spirit of Community), *Filozofija I društvo*, ed. Mićunović, Belgrade, 1987, pp. 33-44.

“Reification Re-Examined,” *Lukács Today: Essays in Marxist Philosophy*, ed. T. Rockmore (*Sovietica*), D. Reidel, Dordrecht, 1988, pp. 108-125.

“Science, Psychology, and Human Values in the Context of Dewey’s Critique of Marx,” *Context over Foundation*, ed. W. Gavin, D. Reidel, Dordrecht, 1988, pp. 37-47.

“John Wild and The Life-World,” in *American Phenomenology: Origins and Developments*, ed. Kaelin and Schrag, Dordrecht/Boston/London: Kluwer, 1989, pp. 99-113.

“Self Presentation,” in same as above, pp. 353-359.

“Praxis,” *Encyclopedia of Ethics*, ed. Becker & Becker, 1992 and (2nd ed.) 2001.

“La philosophie politique sartrienne d’après le deuxième tome de la *Critique de la raison dialectique*,” *Gli scritti postumi di Sartre*, ed. Invitto and Montano, Casa Ed. Marietti, Genoa, 1993, pp. 227-238.

“The Marxian Vision of a (Better) Possible Future: End of a Grand Illusion?” *Artifacts, Representations, and Social Practice: Essays for Marx Wartofsky*, ed. Cohen and Gould, Kluwer, Dordrecht, 1993, pp. 441-461.

(With Ivanka Raynova) “Visions from the Ashes: Philosophical Life in Bulgaria from 1945 to 1992,” *Philosophy and Political Change in Eastern Europe*, ed. Barry Smith, LaSalle, Ill., Monist Library of Philosophy, 1993, pp. 103-133.

“Sartre and the Perspectives of Global Philosophy (interview),” in *Philosophy at the End of the XXth Century*, (in Bulgarian), interviews by Y. Raynova, Izdatelstvo, Pleven, 1995, pp. 137-147.

“Sartre’s Debts to Kierkegaard: A Partial Reckoning,” *Kierkegaard in Post/Modernity*, ed. Matušík and Westphal, Indiana U. Press, Bloomington, 1995, pp. 18-42.
_____. Reprinted in Vol. 2 of *Sartre and Existentialism* (See Edited Books).

“Introduction” to *Jan-Pol Sartr, filosofit bez Bogh (Jean-Paul Sartre, Philosopher without God)*, by Yvanka Raynova, Izdatelstvo, Pleven, Bulgaria, 1995, pp. 9-12.

- "Existentialism," "Marx," and "Marxism," *The Cambridge Dictionary of Philosophy*, 1995 & 1999
- "Rethinking Democracy in Light of the East European Experience," in *The Social Power of Ideas*, ed. Hudson & Peden, Edwin Mellen Press, Lewiston, 1995, pp. 125-135.
- "Introduction" to *Good Faith and Other Essays*, by Joseph S. Catalano, Rowman & Littlefield, Lanham, Md., 1996, pp. ix-xv.
- "The Phenomenological Tradition and the End of History," in *Phenomenology and Skepticism: Essays in Honor of James M. Edie*, ed. Brice Wachterhauser, Northwestern University Press, Evanston, 1996 pp. 180-190.
- "The Polemic in the Pages of *Les Temps Modernes* (1952) concerning Francis Jeanson's Review of Camus' *The Rebel*," in Vol. 8 of *Sartre and Existentialism* (See Edited Books).
- _____. Reprinted as "After a Lot More History Has Taken Place," in *Sartre and Camus: A Historic Confrontation*, ed. D.A. Sprintzen and A. van den Hoven, Humanity Books, 2004, pp. 225-249.
- "The Philosophy of Marx in the Wake of 1989: A New Appraisal," in *Reading and Renewing the Social Order*, ed. Hudson and Peden, Edwin Mellen Press, Lewiston, 1996, pp. 343-365.
- "Coca-Cola Culture and Other Cultures: Against Hegemony," *In Labyrinth of Culture*, ed. L. Moreva, Centre 'Eidos', Saint Petersburg (Russia), 1997, pp. 154-168.
- "Clarifying 'Civil Society' and Creating Space for Civil Societies: From the Struggle against Nation - State Despotisms to the Critique of Despotic Transnationalisms," in *Resurrecting the Phoenix: Proceedings from the Conference on Civil Society in South Eastern Europe: Ethical and Philosophical Perspectives*, ed. D. C. Durst, M. Dimitrova, A. Gungov, and B. Vassileva, EOS Publishing House, Sofia (Bulgaria), 1998, pp. 12-26.
- _____. Reprinted in *Utvara Nacie (Spectre of Nation)*, special issue of *Belgrade Circle Journal* (3-4, 1996, and 1-2, 1997), pp. 395-408.
- "What Values Remain?" in *Symbols, Images and Stereotypes of Contemporary Culture*, ed. L. Moreva, Centre 'Eidos', Saint Petersburg, 2000, pp. 70-83.
- "Habermas and the Marxian Tradition," in *Perspectives on Habermas*, ed. L. E. Hahn, Open Court, Chicago and La Salle, 2000, pp. 425-438.
- "Sexual Harassment, Seduction, and Mutual Respect: An Attempt at Sorting it Out," in *Feminist Phenomenology*, ed. L. Fisher & L. Embree, Kluwer, Dordrecht, 2000, pp. 249-266.
- "Des preuves ontologiques chez Descartes et Sartre: Dieu, le 'je', et le groupe," in *L'Esprit Cartésien (Actes du XXVI Congrès de l'Association des Sociétés de Philosophie de Langue Française) II*, Librairie Philosophique J. Vrin, Paris, 2000, pp. 645-650.
- "Consumerist Cultural Hegemony within a Cosmopolitan Order: Why Not?," *Social and Political Philosophy*, ed. D. Rasmussen (*Proceedings of the Twentieth World Congress of Philosophy*, Vol. 11), Philosophy Documentation Center, 2001, pp. 27-41.

- “Les premiers comptes rendus de *L'Être et le néant*,” in *La Naissance du 'Phénomène Sartre': Raisons d'un succès 1938-1945*, ed. I. Galster, Éditions du Seuil, Paris, 2001, pp. 185-199.
- “Merleau-Ponty and Sartre: The Singular Universal, Childhood, and Social Explanation,” *Merleau-Ponty's Later Works and Their Practical Implications: The Dehiscence of Responsibility*, ed. D. Davis, Humanity Books, Amherst, NY, 2001, pp. 63-86.
- “Ideali i stvarnost ponovno razmotreni: praksa i nacionalizam u nekadašnjoj Jugoslaviji: prilog sjećanju na Gaju Petrovića” (Ideals and Reality Revisited: Praxis and Nationalism in Erstwhile Yugoslavia: A Tribute to Gajo Petrović), *Zbilja i Kritika: Posvećeno Gaji Petroviću*, ed. G. Flego, Izdanja Antibarbarus d.o.o., Zagreb, 2001, pp. 199-205.
- Foreword to *Liberty and Love: the political and ethical philosophy of Emilio Jacinto*, by Rolando Gripaldo, Manila (Philippines), De La Salle University Press, 2001, pp. xi-xiii.
- “Sartre's Critique,” *The Political*, ed. D. Ingram, Malden/Oxford, Blackwell, 2002, pp. 132-148
- “Knowledge, Power, and the Theology of Business Administration,” in *Knowledge, Power and Freedom in a Changing World*, ed. A. Chernova, Bulgarian-American Commission for Educational Exchange, 2002, pp. 53-56.
- “Marx: *The Economic and Philosophical Manuscripts of 1844*,” *The Classics of Western Philosophy*, ed. Gracia, Reichenberg, & Schumacher, Malden/Oxford: Blackwell, 2003, pp. 293-98.
- “L'expérience américaine des relations entre l'économie, la société, et l'État ou État, économie et société américaine au début de la deuxième dynastie Bush,” *De l'éthique dans les démocraties libérales: État, économie, société civile*, ed. M. Fortier, Montréal: Guérin, 2003, pp. 203-17.
- “Discounting Values,” in *The Idea of Values* (see Edited Books), pp. 77-84.
- “Sartre's Response to Kant's Question, 'What May I Hope?’, in *Mulla Sadra, Logic & Ethics (Islam-West Philosophical Dialogue, Volume 8)*, Tehran: Sadra Islamic Philosophy Research Institute, 2004, pp. 333-48. Also published in Farsi translation in a separate volume. (See also entry under “Published Articles.”)
- “Soeren Kierkegaard,” “Leibniz, Gottfried Wilhelm,” “Nature,” “Universalisme,” “Universel singulier,” and “L'Universel singulier,” in *Dictionnaire Sartre*, ed. F. Noudelmann and G. Philippe, Paris: Honoré Champion, 2004, pp. 271, 282-83, 342-43, and 502-04.
- “Will the Meek Inherit the Earth? Should They? Some Reflections on Contemporary American Theology and Culture,” in *Differentiation and Integration of Worldviews: Philosophical & Religious Experience*, ed. L. Moreva, Saint Petersburg: Centre Eidos, 2004, pp. 131-38.
- “Liquidating the 'Nearly Just Society': Radical Evil's Triumphant Return,” in *Modernity and the Problem of Evil*, ed. A. Schriff, Bloomington: Indiana U. P., 2005, pp. 28-38.

- "The Conflict of Ideologies in *The Mandarins: Communism and Democracy, Then and Now*," in *The Contradictions of Freedom: Philosophical Essays on Simone de Beauvoir's The Mandarins*, ed. S. Scholz and S. Mussett, Albany: SUNY Press, 2005, pp. 33-45.
- "Should We Teach the History of Philosophy? Or, Should We Teach History at All?" in *History in Education*, ed. P. Kemp, Copenhagen: Danish University of Education Press, 2005, pp. 43-52.
- 8 entries ("Sartre", "Existentialism", "Albert Camus", "the absurd", "alienation", "angoisse", "bad faith", "pour soi/en soi distinction") for *The Edinburgh Dictionary of Continental Philosophy*, ed. J. Protevi, 2005.
- "Marxism," in *Encyclopedia of the Developing World*, ed. T.M. Leonard, 2006.
- "Foreword" to Michelle R. Darnell, *Self in the Theoretical Writings of Sartre and Kant: A Revisionist Study*, Lewiston, The Edwin Mellen Press, 2006, pp. i-iii.
- "The Teaching of Philosophy and the Rejection of Gratuitous Military Violence," *Proceedings of International Symposium on Philosophy and the Modern World*, Department of Philosophy, Fudan University, 2006, pp. 96-100; Chinese transl., pp. 101-104.
- "Sartre e Beauvoir all'asse del ventesimo secolo," tr. from the original French ("Sartre et Beauvoir à l'axe du vingtième siècle") by P. Invitto, *La fenomenologia e l'oltre-fenomenologia: Prendendo spunto dal pensiero francese*, ed. G. Invitto, Milan, Mimesis Edizioni, 2006, pp. 91-101.
- "The Closed Society versus the Rights to Emigrate and Immigrate," in *Guantanamo Bay and the Judicial-Moral Treatment of the Other*, ed. C. Butler, W. Lafayette, Purdue University Press, 2007, pp. 132-145.
- "The Relevance of Marx's Philosophy in 2007," *Proceedings of International Conference on Philosophy: Fundamental Theory and Contemporary Problems*, Changchun University, 2007, pp. 29-35; Chinese translation, pp. 36-40.
- "American Philosophy Today," *Philosophy Worldwide: Current Situation*, ed. Maija Kūle, Riga, University of Latvia, Institute of Philosophy and Sociology, 2nd edition, 2007, pp. 5-12.
- "Existentialism," for *The Edinburgh Companion to Twentieth-Century Philosophies*, ed. C. Boundas, 2007, pp. 415-426.
- "The Sartre Centenary: Why Sartre Now?," *Phenomenology 2005: Selected Essays from North America*, ed. L. Embree & T. Nenon, Bucharest, Zeta Books, 2007, pp. 441-457.
- Entry on "Ideology," for *International Encyclopedia of the Social Sciences*, 2nd ed., ed. W.A. Daruty, 2008, vol. 3, pp. 558-560.
- "Rawls's Law of Peoples and the New World Order," *Democracy in a Global World: Human Rights and Political Participation in the 21st Century*, ed. D. Chatterjee, London, etc., Rowman & Littlefield, 2008, pp. 187-199.
- Entry on "German Philosophy, Influence of," for *American Philosophy: An Encyclopedia*, ed. J. Lachs and R. Talisse, 2008, pp. 322-328.

"In a World of Uneasy Virtue," in *Israel, Palestine and Terror*, ed. Stephen Law, London, Continuum Publishers, 2008, pp. 153-162.

Published Articles:

"The Acceptance of a Legal System," *The Monist*, Vol. 49, 1965, pp. 377-396.

"The Essential Role of Models and Analogies in the Philosophy of Law," *New York University Law Review*, March 1968, pp. 53-87.

"Reflections on Reflections on Revolution," *The New Journal*, Dec. 1968, pp. 13-17.

"The Nature of Political Philosophy and the Attempt to Go Beyond Politics," *Proceedings of the Fourteenth International Congress of Philosophy*, 1968, Herder, 1970, pp. 247-254.

"Marxism and Natural Law," *The American Journal of Jurisprudence*, Vol. 15, 1970, pp. 127-153.

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"The Abolition of Law as a Standard in Legal Decision-Making," *Proceedings of the World Congress on Philosophy of Law and Social Philosophy*, Brussels, 1971, pp. 313-318.

"Intellectual Productivity in Capitalist and Post-Capitalist Societies," *Praxis*, 1974, pp. 227-236.

"Marxism and Phenomenology," *Journal of the British Society for Phenomenology*, Vol. 6, No. 1 (January 1975), pp. 13-22.

"The Concept of 'Justice' in Marx, Engels, and Others," *Ethics*, April, 1975, pp. 204-218.

_____, Reprinted in *Marxian Legal Theory*, ed. Csaba Varga, Dartmouth Publishing, Aldershot/Hong Kong/Singapore/Sydney, 1993, pp. 43-57.

_____, Reprinted in *Marxismo e giustizia*, ed. S. Maffetone, tr. G. Ferranti, il Saggiatore, Milan, 1983, pp. 125-147.

"The Philosophy Job Crisis and the Future of Our Culture," *Philosophical Forum*, winter 1978-79, pp. 371-384.

"On Introducing Phenomenology: An Evaluation of Some Texts," *Human Studies*, Vol. 2, No. 3, July 1979, pp. 259-278.

"Philosophy of Law," *Social Research* 47, 4 (winter 1980), pp. 775-788.

"Sartre's Philosophy of History," *Eros* 8:1, 1981, pp. 71-81.

"Sartre and Lived Experience," *Research in Phenomenology* XI (1981), pp. 75-89.

(with Angela Barron McBride) "Theoretical Underpinnings for Women's Health," *Women & Health* 6 (1/2), spring/summer 1981, pp. 37-55.

"Marxism and Human Rights," in *Infinity: Proceedings of the American Catholic Philosophical Association*, Vol. LV, 1981, pp. 260-267.

- "Government and Social Justice," *Journal of Social Philosophy* XIV, 4, 1983, pp. 539-549.
- "The Practical Relevance of Practical Philosophy: Philosophers' Impact on History," *Philosophy in Context* 13 (1983), pp. 31-44.
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- "Rights and the Marxian Tradition," *Praxis International* 4, 1 (Apr. 1984), pp. 57-74.
- "The Fetishism of Illegality and the Mystifications of 'Authority' and 'Legitimacy'," *Georgia Law Review* 18, 4 (1984), pp. 863-890.
- (with Alison M. Jaggar) "'Reproduction' as Male Ideology," *Women's Studies International Forum* 8, 3 (1985), pp. 185-196
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 _____ . Reprinted in *Hypatia Reborn: Essays in Feminist Philosophy*, ed. A.Y. al-Hibri & M.A. Simons, Indiana U. P., Bloomington, 1990, pp. 249-269.
- "Professor Perelman and Authority," *Northern Kentucky Law Review* 12, 3 (1985), pp. 511-518.
- "The Evolution of Sartre's Conception of Morals," *Phenomenological Inquiry*, Oct. 1987, pp. 24-44.
- "Culture and Justice and Cultural Injustices," *Proceedings of the World Congress of Philosophy, 1983*, II, *Philosophie et Culture*, Éditions Montmorency, Montréal, 1988, pp. 208-212.
- "The Case of Sartre," *Social Research* 56, 4 (winter 1989), pp. 849-875.
- "A Soupçon of Socialism in Our Democratic Menu Choice," critical review of F. Cunningham, *Democratic Theory and Socialism*, and C. Gould, *Rethinking Democracy*, *Praxis International* 9, 1/2 (Apr.-July 1989), pp. 193-200.
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- "Social Justice on Trial: The Verdict of History," *Analecta Husserliana* XXXI (1990), pp. 159-168.
- "Global Injustices," *Philosophical Inquiry* XII, 3-4 (summer-fall 1990), pp. 1-16.
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- "Merleau-Ponty and Sartre: The Singular Universal, Childhood, and Social Explanation," in Bulgarian translation, *Filosofska Misul* 1991, vol. 11, pp. 80-87. (See Chapters in Books.)
- "Sartre and Problems in the Philosophy of Ecology," in "Mensch-Natur-Kosmos," *Acta Universitatis Lodzensis, Folia Philosophica* 8, 1991, pp. 69-80.

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- "The Progress of Technology and the Philosophical Myth of Progress," *Philosophy and the History of Science: A Taiwanese Journal* 1, 1 (Oct. 1992), pp. 31-58.
- "Power and Empowerment: Reflections on Thomas Wartenberg's *The Forms of Power* and the Feminist Movement," *Philosophy and Power: Proceedings of the International Summer Philosophical School*, Varna, June 29-July 2, 1992, pp. 76-85.
- (with Angela Barron McBride) "Women's Health Scholarship: From Critique to Assertion," *Journal of Women's Health* 2, 1 (1993), pp. 43-47.
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"On the Return of Existentialism to the Italian Debate" (Sul ritorno dell' esistenzialismo nel dibattito italiano) and "Sartre and America" (Esistere per Miti: Sartre e l' America), by G. Invitto, in Vols. 2 and 3 of *Sartre and Existentialism* (See Edited Books).

Chapters and Articles in Press:

- "Alienation," article for *Encyclopedia Americana*.
- "Prenez garde, Amérique" for special session at UNESCO Philosophy Day, fall 2003.
- "Kant and Pre-Emptive War," for *Proceedings* of Peking University conference on the contemporary relevance of Kant's moral philosophy. (A version of this has been published on-line; see "Published Articles".)
- "Reflections of a Global E-Mailer," for CIPSH *Proceedings*, conference held in Beijing.
- Articles on Rawls and Sartre, for 2nd ed. of *Global Studies Encyclopedia* (Russia).
- Entries on "Ideology" (new) and "Society" (addendum) for *Encyclopedia of Philosophy*.
- "Sartre et l'avenir de la démocratie libérale" for *Proceedings* of Rome Sartre conference.
- "The Contemporaneity of Sartre's Political Theory" for *Proceedings* of Shanghai Sartre conference.
- "Sartre et l'essence de la philosophie" for *Proceedings* of Philosophy Day at UNESCO, 2005.
- "Democracy: End or Means?" for *Proceedings* of Día Mundial de la Filosofía, Santiago, 200
- "The Contingency of Style," for Library of Living Philosophers volume on Richard Rorty

“L’enseignement de la philosophie sociale et politique vu des perspectives occidentales et non-occidentales” for *Proceedings* of conference on teaching philosophy, Dakar.

“Quels fondements d’un ordre global juste et solidaire?” for *Proceedings* of Journée Mondiale de la Philosophie, Rabat, 2006.

“Is a Rational Politics a Real Possibility?” for *Proceedings* of conference, “Political Phenomenology”, to honor Hwa-Yol Jung and the late Petee Jung, Memphis.

Fellowships and Grants:

Fulbright Scholarship, France, 1959-60; Fulbright Lectureship, Bulgaria, Fall 1997.

Woodrow Wilson Fellowship, 1960-61.

Social Science Research Council Fellowship in Political Theory and Legal Phil., 1963-64.

Morse Fellowship (Yale), 1968-69.

Purdue XL Summer Research Grant, 1974

Travel grants from the American Council of Learned Societies and the Purdue Research Foundation to participate in the Korčula Summer School, Yugoslavia, 1975; not used (meeting cancelled).

The Center for Humanistic Studies, Purdue, Fall 1981, Spring 1987, and Fall 1993.

Travel grants from the Purdue Research Foundation, 1982 (Nigeria), 1987 (France), 1988 (Poland), 1990 (Bulgaria), 1991 (Yugoslavia), 1993 (Russia), 1994 (Switzerland), and 1997 (Bulgaria).

Travel grant from the American Council of Learned Societies, 1987 (France).

National Endowment for the Humanities grant (\$53,000) to conduct a 1988 Summer Seminar for Secondary School Teachers.

Purdue Global Initiative Faculty Grant (exchange with University of Lecce and other Italian universities), 1993.

IREX short-term travel grant for Eastern Europe, 1995.

Matchette Grant (\$2000) on behalf of the North American Society for Social Philosophy, for its annual meeting (in Waterloo, Ontario), 2000.

Invited Guest Speaker, on various topics, at the following institutions:

American University in Bulgaria (Blagoevgrad)

Ball State University

Bellarmino University

Bemidji State University

Brown University

Bulgarian Academy of Sciences (Institute for Philosophical Research)

California State University at Chico

Chinese University of Hong Kong

Duquesne University

Elon University

Emory University

Fordham University

Fudan University, Shanghai

Georgetown University

Georgia State University

Hampshire College

Indiana University-Purdue University in Indianapolis (Women’s Studies Program)

Indiana University/South Bend

Lewis University

Linfield College
 Miami University of Ohio
 Miskolc University (Hungary)
 Northwestern University
 Peking University (Institute of Foreign Philosophy)
 People's University of China
 Purdue University / Calumet
 Purdue University / Fort Wayne
 Saint Norbert's University
 Serbian Academy of Science, Institute of Social Philosophy
 Sofia University "St. Kliment Ohridski" (Depts. of French, '95, and Phil., '96, '98, 2000)
 South West University, Blagoevgrad, Bulgaria
 Southern Illinois University at Edwardsville (annual Fritz Marti Lecture, 1999)
 S.U.N.Y. at Stony Brook
 Towson State University (Sponsored by the Council for Philosophical Societies)
 Tufts University
 Università degli studi di Lecce (1993 and 2006)
 University of Belgrade
 University of Bridgeport
 University of Iceland (joint meeting with the Icelandic Philosophical Association)
 University of Łódź (Poland)
 University of Missouri at Columbia
 University of North Carolina at Asheville
 University of Notre Dame
 University of Oregon
 University of San Francisco
 University of Sarajevo (co-sponsored by l'Association Franco-Yougoslave de Sarajevo)
 University of Vermont
 University of Zagreb
 Vanderbilt University
 Villanova University
 Western Michigan University
 Yale University

Other Presentations:

Commentator at meetings of the American Philosophical Association: Washington, Dec. 1968; Chicago, April 1975; Washington, Dec. 1978; Milwaukee, April 1981; Cincinnati, April 1984; St. Louis, April 1986; Washington, Dec. 1998; Berkeley, April 1999; San Francisco, March 2001; Chicago, April 2002 (at symposium on my recent book); Chicago, April 2005; San Francisco, April 2007.
 Chairperson, Cincinnati, Apr. 1984; New York, Dec. 1984; New York, Dec. 1987; Atlanta, Dec. 1993; Boston, Dec. 1994; Los Angeles, March 1998; Atlanta, Dec. 2001; Chicago, April 2007. Invited speaker, New Orleans, April 1990. Speaker, San Francisco, March 1993; Chicago, April 1993; Minneapolis, April 2001; Seattle, March 2002; San Francisco, March 2003; Cleveland, April 2003. Chairperson and speaker, Portland, March 2006.

Speaker at the annual fall meeting of the Society for Phenomenology and Existential Philosophy, New Haven, 1968; Evanston, 1981; Toronto, 1986; New Orleans, 1993; Chicago, November 2007; moderator, West Lafayette, 1979; Ottawa, 1980; St. Louis, 1983; Chicago, 1995; Washington, 1996; commentator at panel discussion of my *Sartre's Political Theory*, Boston, 1992; commentator

(on Thomas Flynn's *Sartre, Foucault, and Historical Reason*), Denver, 1998;
 speaker at memorial session for George Schrader, Eugene, 1999;
 commentator at a workshop on my thought, State College, PA, 2000;
 commentator on paper by D. Olkowski, Boston, 2003.

Speaker at the World Congress of Philosophy, Vienna, 1968; Montreal, 1983; speaker (Sartre's Contribution to Social Philosophy in Light of His Posthumous Publications"), round table organizer, and moderator, Brighton, 1988; speaker, "Global Philosophy: Some Problems and Proposals", panel session with Lewis Hahn, Vladislav Lektorsky, and Paul Ricoeur, and organizer of Sartre Society session, Moscow, 1993; co-director of the section for Political Philosophy, moderator (7 sessions), commentator (on Wonsup Jung, "Property-Owning Democracy or Liberal Socialism: Which One Is More Compatible with Rawlsian Justice?"), and speaker (invited session on "Some Problems of Democracy in an Era of 'Globalization'"), Boston, 1998; moderator (3 sessions), Istanbul, 2003; speaker, session of the International Institute of Philosophy ("Combining Global and Regional Perspectives in and through Philosophy").

Speaker at the annual meeting of the Am. Soc. for Political and Legal Philosophy, Chicago, 1970.

Member of the faculty and speaker at the Korćula Summer School, Yugoslavia, 1971 and '73.

Symposiast at a meeting of the Society for Philosophy and Public Affairs (special symposium on Rawls), New Haven, 1972.

Symposiast at the Boston University Colloquium in the Philosophy of Science, 1973.

Chairperson and discussion leader at the annual meeting of the Northern Universities Philosophical Conference, Attingham, Shropshire, 1973.

Speaker at the annual meeting of the British Society for Phenomenology, Oxford, 1973.

Speaker at the Radical Caucus (now RPA) of the American Philosophical Association: Atlanta, Dec. 1973; Chicago, Apr. 1975; Cincinnati, Apr. 1978; Boston, Dec. 1986; Moderator, Detroit, Apr. 1980; Chicago, Apr. 1983; Atlanta, Dec. 1993; Philadelphia, Dec. 1997 (session on the need for a Native American Philosophy Committee); Philadelphia, Dec. 2002.

Planner and speaker in Lafayette YWCA series on "The Rights of Women," sponsored by the Indiana Committee for the Humanities, 1976.

Symposiast at the annual conference of the Institute for Social Philosophy, Media, PA, campus of the Pennsylvania State University, 1976.

Speaker at the annual philosophy colloquium of the University of Dayton, 1976.

Commentator and evaluator, conference on "The Feminist Movement and Its Impact on Family Life," sponsored by the Florida Committee for the Humanities, 1978.

Speaker, Red Feather Institute for Advanced Studies in Sociology, Red Feather, Col., 1978.

Speaker, Seminar for Contemporary Social and Political Theory, University of Chicago, 1979.

- Speaker, second annual meeting of the International Soc. for Political Psychology, Washington, D.C., 1979.
- Commentator, Int'l. Society for Phenomenology & the Human Sciences, W. Lafayette, 1979.
- Moderator at meeting of the American Political Science Association, Washington, D.C., 1980.
- Speaker, annual meeting of the Society for French Historical Studies, Bloomington, Ind., 1981.
- Speaker, with A.B. McBride, at the annual regional meeting of the Nurses' Association of the American College of Obstetricians and Gynecologists, Terre Haute, Ind., 1981.
- Speaker ("Marxism and Human Rights"), American Catholic Philosophical Association, St. Louis, 1981; speaker, North American Society for Social Philosophy at ACPA ("Marxian Social Justice and Resurgent Capitalist Ideology"), Notre Dame, fall 2005.
- Speaker ("The Future of Capitalism in the World Economy: Some Speculations"), commentator, and moderator, conference on Africa and the New International Economic Order, University of Ife, Nigeria, 1982.
- Speaker, Sixth Loyola Symposium on the Person ("Politics, Participation, and the Conception of the Person"), Chicago, 1982.
- Speaker, North American Society for Social Philosophy, Chicago, Apr. 1983; Davidson (N.C.), Aug. 1992, Helsinki, Aug. 1993, and Las Vegas, Aug. 1994; moderator and commentator, Colorado Springs, Aug. 1991; plenary speaker, Waterville, Maine, Aug. 1995; moderator, Boston, Aug. 1998; Boston, July 2003; farewell Presidential address, Troy, NY, July 2005; speaker, panel on Creighton Peden, Millersville, PA, July 2007.
- Faculty member and speaker, Conference on Philosophy and Social Sciences: Theories of Democracy, Dubrovnik, Yugoslavia, 1983. "Reflections on Revolution in Historical Perspective: 1968 and Now," seminar on "Marxismus und Philosophie — Das Denken der Revolution: 200 Jahre nach der Französischen Revolution," Dubrovnik, March 1989; "Merleau-Ponty and Sartre: The Singular Universal, Childhood, and Social Explanation," seminar on "Sozialphilosophie und Lebenswelt: M. Merleau-Ponty," Dubrovnik, March 1991; "The City as Focus for Testing Conceptualizations of Rationality and Irrationality," seminar on "Urbanism and Political Culture," Dubrovnik, April 1998; "John Rawls's *The Law of Peoples*," seminar on "People in Changing Times," Dubrovnik, April 2001; "Political Philosophy, One World, and Superpower Patriotism," seminar on future directions in political philosophy, Dubrovnik, April 2002; "Kant's Moral Philosophy and the Question of Pre-Emptive War," Dubrovnik, March 2004; "The End of Liberal Democracy as We Have Known It?," Dubrovnik, March 2005; "Marxian Social Justice and Resurgent Capitalist Ideology," Dubrovnik, March 2006; "Revisiting *Capital* in 2007," Dubrovnik, March 2007; "The Crisis in the Rule of Law in the Contemporary American Context," Dubrovnik, March 2008.
- Speaker, NASSP colloquium at the APA ("Terrorism and Retaliation: Moral Philosophers Reflect on Current Events"), Seattle, March 2002.

- Speaker, First Duquesne Summer Conference in Philosophy ("The Revival of Practical Philosophy?"), Pittsburgh, 1983.
- Principal speaker, annual meeting of the Iowa Philosophical Society, Ames, November 1983.
- Speaker, 50th Anniversary Symposium, Gannon University (commemoration of the centenary of Marx's death), Erie, November, 1983. ("Contemporary Marxists: The Crisis of Marxism," pp. 17-44 of the edited and bound transcript of the symposium.)
- Speaker, symposium, "After the Second Sex: New Directions," University of Pennsylvania, April 1984.
- Speaker, Second Annual Purdue Colloquium, "Technology and Progress: Judgment and Appraisal," April 1984.
- Symposiast, Alisdair MacIntyre's *After Virtue*, Indiana Philosophical Association, Indianapolis, October 1984; commentator (paper on Rousseau and contemporary Venezuela), W. Lafayette, November 1999.
- Speaker, "Science, Psychology, and Human Values in Dewey's Critique of Marx," Society for the Advancement of American Philosophy, New York, Dec. 1984.
- Speaker, 1st Inter-American Congress of Social Philosophy and 11th Inter-American Congress of Philosophy, Guadalajara, Mexico, Nov. 1985.
- Speaker, World Phenomenology Institute, Washington, Dec. 1985, and New York, Dec. 1987.
- Commentator, Socialist Scholars Conference, New York, April 1987; panel organizer ("Rethinking Socialism...") and speaker, April 1988.
- Speaker, Boston Forum for the Interdisciplinary Phenomenology of Man, "The Evolution of Sartre's Conception of Morals," Cambridge, April 1987; "Sartre's Concept of Freedom," Cambridge, January 1992.
- Speaker, Groupe d' Etudes Sartriennes, Paris, June 1987 ("La théorie politique de Sartre d'après les oeuvres posthumes"); moderator and speaker ("Sartre et le postmodernisme"), Paris, June 1991; moderator, Paris, June 1992; speaker ("Sartre face à certaines relations concrètes: séduction, harcèlement sexuel, et respect réciproque"), Paris, June 1996.
- Speaker, "French Philosophy and Soviet Marxism-Leninism: Fifty Years of Love-Hate," Concerned Philosophers for Peace, Cincinnati, April 1988.
- Speaker, "Man, Nature, Universe" conference sponsored by the University of Łódź, Solejow Podklasztorze, Poland, May 1988.
- Speaker, "Idea and Reality: The Case of the Free Market," conference on Idea and Reality sponsored by the Eötvös Lorand University, Budapest, Hungary, August 1988.
- Moderator, first meeting of the International Society for Value Inquiry, Arundel, England, and the University of Sussex, (2 sessions), August 1988.
- Speaker, "Sartrean Ethics and Political Theory in Light of Volume II of the *Critique of Dialectical Reason*," Sartre Circle, Washington, Dec. 1988; Los Angeles ("Sartre's Theory

and Practice: Consistencies and Contradictions”), March 1990; Portland (“Sartre and Postmodernism,” read in my absence), March 1992; Berkeley (“Sartre’s Response to Kant’s Question, ‘What May I Hope?’”), March 1999; Atlanta (on the Sartre-Camus Confrontation), Dec. 2001; moderator, Atlanta, Dec. 1993; Los Angeles, March 1994.

Keynote speaker, “Community: The Dialectic of Abandonment and Hope in Light of Sartre’s Last Words,” Sartre Society, Boulder, Colorado, April 1990; commentator, Los Angeles, Feb. 1999; moderator and commentator, West Lafayette, Sept. 2003; “Freedom, More Freedom, and Less Freedom”, commentary on three papers on Simone de Beauvoir, San Francisco, February 2005.

Speaker, School of Varna, Bulgaria, June 1990 (“Sartre and His Successors: Existential Marxism and Postmodernism at Our *Fin de Siècle*”); moderator and speaker (“Power and Empowerment: Reflections on Thomas Wartenberg’s *The Forms of Power* and the Feminist Movement”), June-July 1992.

Speaker, symposium on “Gli Scritti Postumi di Sartre,” Genoa, Italy, April 1991.

Speaker, conference on “The Meaning of Changes in Eastern Europe,” Budva, Yugoslavia, May 1991.

Commentator, Central States Philosophical Association, St. Louis, November 1991.

Panelist on Thomas Wartenberg’s *The Forms of Power*, Midwest Radical Scholars and Activists Conference, Chicago, November 1991.

Speaker, Conference on Philosophy and Political Change in Eastern Europe, Budapest, March 1992.

Speaker, celebration of the 400th anniversary of the birth of Jan Comenius (Komensky), P.J. Safarik University, Prešov, Slovakia, March 24, 1992.

Speaker, “Sartre and Post-Stalinist Eastern Europe,” conference on “Marxism in the New World Order: Crises and Possibilities,” UMass/Amherst, November 1992.

Speaker, “Libertà e cambiamento in Sartre” (paper presented in French), inaugural session of the Italian Sartre group, University of Rome, February 1993.

Speaker, “Marx’s Relevance in Light of the Changes in Eastern Europe,” Loyola/Chicago, Oct. 1993.

Speaker, “La loi de la nature comme critère éthique chez Rousseau, chez Marx, et chez nous,” biennial Congrès de l’Association des Sociétés de Philosophie de Langue Française, Lausanne, Aug. 1994; “Des preuves ontologiques chez Descartes et Sartre: Dieu, le ‘je,’ et le groupe,” Paris, Aug. 1996.

Speaker, “Sartre, the Phenomenological Tradition, and the End of History,” biennial Japanese-American Phenomenology Conference, Pittsburgh, Sept. 1994

Panelist, “Nationalism and Internationalism” (on former Yugoslavia), first national RPA Conference, Des Moines, Oct. 1994; local arrangements co-organizer, second national conference, Purdue, Nov. 1996; commentator on Carol Gould’s *Globalizing Democracy and Human Rights*, Washington, D.C., Nov. 2004.

- Speaker, "Sexual Harassment, Seduction, and Mutual Respect: An Attempt at Sorting It Out," Florida Atlantic Univ. Conference on Feminist Phenomenology, Delray Beach, Nov. 1994; moderator, Conference on the Existential Phenomenology of Beauvoir, May 1997.
- Speaker, memorial session for Eléanor Kuykendall, Soc. for Women in Philosophy, Boston, Dec. 1994.
- Speaker, "Rethinking Democracy and Culture in Light of the Yugoslav and East European Experience," Democratic Center, Belgrade, May 1995.
- Speaker, meeting of the Gruppe Phänomenologie, Vienna, May 1995.
- Speaker, 17th IVR (Internationale Vereinigung für Rechts-und Sozialphilosophie) World Congress, Bologna, June 1995.
- Speaker, "Rights in the Context of 'One World'," Int'l. Society for Universalism, Orlando, Aug. 1995.
- Speaker, "Philosophy, Literature, and Everyday Life in Beauvoir and Sartre," Sartre Society at SPEP, October 1995.
- Panelist, "The New Conservatism," American Society for Value Inquiry, Chicago, April 1996.
- Speaker, "Coca-Cola Culture and Other Cultures: Against Hegemony," conference at Centre Eidos, "In the Labyrinth of Culture," St. Petersburg, Russia, May-June 1996.
- Speaker, "Rights in the Context of 'One World': From Wendell Wilkie to the Present," American Cultural Center, Sofia, Bulgaria, April 1997.
- Keynote speaker, two conferences on "Civil Society in South East Europe: Philosophical and Ethical Perspectives," American University in Bulgaria, Blagoevgrad, April 1997, and Rochester Institute of Technology, Sept. 1997.
- Participant, conference on "Russia in the Third Millennium," sponsored by the Vernadsky Foundation, Dubna, October 1997.
- Speaker, "Les Premiers Comptes-rendus de *L'Être et le néant*," conference on "Sartre et l'Existentialisme: Raisons d'un Succès, 1938-1945," Eichstätt, Nov. 1997.
- Speaker, "Global Injustices in a 'Globalized' World Order: Sounding the Alarm," colloquium on justice, Indiana State University, Terre Haute, March 1998.
- Speaker, "Consumerist Cultural Hegemony within a Cosmopolitan World Order — Why Not?," conference, "Ethics and National Boundaries," U. of Utah, Salt Lake City, May 1998.
- Moderator, discussion of planning for future activities of the International Centre for Fundamental Studies in Philosophy and Culture, conference on "Issues of Cultural Intercourse in the Space of Total Communication," St. Petersburg, Russia, Sept. 1998; speaker, "What Values Remain?," conference on "Symbols, Images and Stereotypes of Contemporary Culture," August 1999; speaker, "Will the Meek Inherit the Earth? **Should** They? Reflections on

Contemporary American Theology and Culture”, conference on Religion and Culture, October 2003.

Speaker, conference on “Egalitarianism and Communitarianism,” Copenhagen, March 1999.

Commentator, Simone de Beauvoir Circle at the American Philosophical Association, New Orleans, May 1999; Boston, Dec. 1999; speaker, “The Conflict of Ideologies in *The Mandarins*: Communism and Democracy, Then and Now”, Boston, Dec. 2004.

Speaker, “James Edie and the Struggle for Pluralism in Professional American Philosophy,” memorial session, International Association for Philosophy & Literature, Hartford, May 1999.

Speaker, “Sartre’s response to Kant’ s Question, ‘What May I Hope?’,” World Congress on Mulla Sadra, Tehran, May 1999.

Keynote speaker, Kent State Philosophy Conference (“Justifying the Use of Force: The Paradox of Liberation”), April 2000; excerpted in *Kapitel* (Sofia), May 20-26, 2000, with the title “Paradoksite na osvobodhdavaneto,” tr. G. Christov, p. xiii..

Speaker, symposium on women in the Academy, Sofia University, May 2000.

Keynote speaker, Fulbright Conference on “Globalization and Cultural Differences” (“Cultural Differences and Cosmopolitan Ideals”), Sofia, May 2000; participant, roundtable discussion on “Education and Knowledge,” conference on “Knowledge, Power, and Freedom in a Changing World,” Sofia, May 2002.

Keynote speaker (one of three, with Zheliu Zhelev and Ioanna Kuçuradi), inaugural session of Southeast Europe Philosophical Society, Blagoevgrad, Bulgaria, April 2001.

Speaker, “The Role of Humanities Education in Serbia’s Globalized Future”, conference of “Group of Experts for the Prosperity of Serbia,” June 2001.

Speaker, “L’ Expérience Américaine des Relations entre l’ Économie, la Société et l’ État,” conference on Ethics, Economics, and Society, Université de Québec à Rimouski, October 2001.

Speaker, “Globalization and Inter-Cultural Dialogue,” conference on this topic, Institute of Philosophy, Moscow, June 2002.

Speaker, “Political Philosophy, One World, and Superpower Patriotism,” conference on “The Future of Philosophy,” Chinese Academy of Social Sciences, Beijing, Oct. 2002.

Speaker, “La philosophie et la réconciliation avec le monde,” symposium on “Pauvreté, Justice, et Paix Mondiale,” Journée de la Philosophie, UNESCO, Paris, November 2002; speaker, “La Société ‘presque juste’ et le mal du début du siècle” and organizer, symposium on “Global Justice”; speaker, “Prenez garde, Amérique!”, symposium, “Warning Europe,” November 2003.

Speaker, “Integration into What? The International Arena at the Close of 2002,” conference on “Tradition and Integration,” Institute of Philosophy, Belgrade, December 2002.

- Moderator, Society for Philosophy and Public Affairs, Philadelphia, December 2002.
- Keynote speaker, "El Futuro: Globalización filosófica, sí. Hegemonía norteamericana, no," XII Congreso Nacional de Filosofía, Guadalajara, Mexico, November 2003.
- Speaker, conference on "History in Education", Danish Pedagogical University, Copenhagen, March 2004.
- Speaker, conference on Kant's moral philosophy ("Kant's Moral Philosophy and the Question of Pre-Emptive War"), Peking University, Beijing, May 2004.
- Speaker, conference on inter-cultural dialogue ("On the Rights to Immigrate and Emigrate"), Shanghai City University, Shanghai, June 2004.
- Speaker, conference on the uses of internet technology ("Confessions of a Global E-Mailer") at biennial meeting of the UNESCO Council for Philosophy and the Human Sciences, Beijing, November 2004.
- Speaker, first annual conference of the Center for Human Rights ("The Closed Society *versus* the Rights to Emigrate and Immigrate"), IPFW (Fort Wayne), December 2004.
- Speaker, Council of Philosophical Societies at the APA, Boston, December 2004; Chicago, April 2005; Baltimore, December 2007.
- Speaker, conference on "Sartre dopo Sartre" ("Sartre et la politique"), Rome, April 2005.
- Speaker, conference on intercultural dialogue ("The Role of Evil in Contemporary Intercultural Dialogue"), Seoul National University, April 2005.
- Speaker, conference on "Metaphilosophy" ("American Philosophy Today"), Helsinki, May 2005.
- Speaker, conference on "European and American Values", Univ. of Opole, Poland, June 2005.
- Speaker, "Sartre et le sens de l'histoire", Colloque Sartre at Cerisy-la-Salle, July 2005.
- Speaker, "The Contemporaneity of Sartre's Political Theory," Sartre conference at Fudan University, Shanghai, September 2005.
- Speaker, "Sartre et l'essence de la philosophie," Journée de la Philosophie, UNESCO, Paris, November 2005.
- Speaker, "Democracy: End or Means?," Día Mundial de la Filosofía, Santiago de Chile, November 2005.
- Speaker, "La Question de l'Identité Américaine," seminar on "L'Identité" in Athens, Greece (at L'Ecole Française d'Athènes), Dec. 2005.
- Commentator, Society for Philosophy of the Unconscious at APA, New York, December 2005.
- Speaker, "L'enseignement de la philosophie sociale et politique vue des perspectives occidentales et non-occidentales," international conference "Repenser l'enseignement de la philosophie dans le contexte de la mondialisation pour le dialogue des cultures et une paix universelle durable," Dakar, Senegal, January 2006.

Speaker, "Asian Philosophical Traditions and the Religion of the Free Market: A Critical Western Perspective," International Conference on "Rethinking the Role of Philosophy in the Global Age," Hanoi, June 2006.

Speaker, "πραξις and Praxis," presentation session for the Serbian translation of my book, *From Yugoslav Praxis to Global Pathos....*, Belgrade, September 2006.

Speaker, "The Teaching of Philosophy and the Rejection of Gratuitous Military Violence," International Symposium on Philosophy Education and the Modern World," and presenter of greetings at the 50th anniversary ceremony of the Fudan University Philosophy Department, Shanghai, October 2006.

Speaker, "Quels fondements d'un ordre mondial juste et solidaire?," Journée de la Philosophie, Rabat, Morocco, November 2006.

Speaker, "Is a Rational Politics a Real Possibility?," special conference to honor Hwa-Yol Jung and the late Petee Jung, Center for Phenomenological Research, Memphis, December 2006.

Speaker, "Philosophy as Political and Philosophy as Non-Political," Interim World Philosophy Congress, New Delhi, December 2006.

Participant, memorial panel for Iris Marion Young, Midwest Political Science Association, Chicago, April 2007.

Speaker, "Integration into What? The International Arena in 2007," conference on "New Paradigms [in the Humanities and Social Sciences], Kiev, May 2007.

Speaker, "The Relevance of Marx's Philosophy in 2007," conference on "Philosophy, Fundamental Theory and Contemporary Problems," Changchun, China, July 2007.

Speaker, "La Cuestion de la Culpabilidad Estadounidense," conference on Culpabilidad y Responsabilidad, annual meeting of the Sociedad Argentina de Filosofia, Cordoba, November 2007.

Speaker, "Three Tributes: Alan Gewirth, Iris Marion Young, Richard Rorty," World Philosophy Day, Istanbul, November 2007.

Some Additional Distinctions:

Member, Advisory Board, The Library of Living Philosophers.

Member, Advisory Board, Gruppe Phänomenologie (Vienna).

Member, Editorial Advisory Boards, *Ethics* (1980-1991); *Man and World* (now *Continental Philosophy Review*) (Acting Co-Editor fall 1988); *Sartre Studies International*, *Journal of Social Philosophy*.

Member, Editorial Boards, Northwestern University Studies in Phenomenology and Existential Philosophy and Indiana University Press Studies in Continental Thought.

Member, Advisory Board, International Centre for Fundamental Studies in Philosophy and Culture, Saint Petersburg, Russia.

Past consultant to the Indiana Committee for the Humanities & to the Poynter Center, I. U.

Member, Jefferson High School Community Advisory Board, 1984-86.

Member, Tippecanoe County Land Valuation Commission, 1986-87.

Reader for Indiana University Press; U of Texas Press; McGraw-Hill; U. of Pennsylvania Press; Harcourt, Brace, Jovanovich; Simon and Schuster; *American Political Science Review*; Northwestern U. Press; Macmillan & Co.; M.I.T. Press; Cambridge U. Press; Cornell U. Press; Princeton U. Press; *Philosophical Forum*; *The Review of Politics*; *Nomos*; *The American Journal of Political Science*; U. of Chicago Press; U. of Kansas Press; *Journal of the History of Philosophy*; Columbia U. Press; *The Quarterly Journal of Administration* (Nigeria); Philosophy Research Archives; U. of Missouri Press; Illinois U. Press; Yale U. Press; *Hypatia*; *Ethics*; *Man and World* and *Continental Philosophy Review*; Westview Press; Social Sciences and Humanities Research Council of Canada; Blackwell's; *Iyyun*; McGill-Queen's U. Press.

Chair, outside evaluation committee, Duquesne Univ. Department of Philosophy, March 1985.

Evaluator, Dept. of Philosophy and Religion, Stockton State College of NJ, 1988 & 1998.

Reviewer, Doctoral Program, SUNY/Binghamton, 1995.

Outside examiner, Swarthmore College honors program, May 1985.

External Examiner, Ottawa University Ph.D. thesis, 1981; University of Toronto Ph.D. thesis, 1986; University of Waterloo Ph.D. thesis, 1992; Fordham University Ph.D. thesis, 2007.

Member N.E.H. review panel for Fellowships for University Teachers, 1986. N.E.H. reviewer for Travel Collections and Translation of Texts Programs, 1987.

Member, review panel for Chateaubriand Fellowships (French government), 1990.

Group Leader, People-to-People philosophy delegation to Saint Petersburg, Moscow, and Budapest, September 1995; group leader, People-to-People philosophy delegations to China, October 1996 and October-November 2000.

Named Chevalier in the Ordre des Palmes Académiques by the French Government, 1995.

Listed in *Who's Who in America, Directory of American Scholars*.