

CURRICULUM VITAE

Leonard Harris, Ph.D.
Purdue University
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EDUCATION

Ph.D., Philosophy, Cornell University, Ithaca, NY, 5/74
M.A., Philosophy, Miami University, Oxford, OH, 8/70
B.A., English and Philosophy, Central State University, Wilberforce, OH, 8/69

FACULTY POSITIONS

Professor, Purdue University, 1991-
Professor, Morgan State University (MSU) 1989-1990; Associate Professor, 1985-1989; Assistant Professor, 1980-1985
Assistant Professor, University of the District of Columbia, DC, 1978-80
Assistant Professor, Livingston College, Rutgers University, NJ, 1974-78
Adjunct Professor: Oxford Centre for African Studies, Jesus College, Oxford University, UK, Summer Institute, 1990

[Interdisciplinary Memberships, Purdue University]
Philosophy and Literature Ph.D. Program, Departments of Philosophy
African American Studies and Research Center, Affiliate

ADMINISTRATIVE POSITIONS

Director, Philosophy and Literature Ph.D. Program, Purdue University, 2007- 2010
Director, African American Studies and Research Center, Purdue University, 1991-1997
Assistant Director, Special Services, Livingston College, Rutgers University, 1974-78

HONORARY APPOINTMENTS

Department of Philosophy; Guest lecturer, The Katholieke Universiteit, Leuven, Belgium (Spring 2020)
University Distinguished Visiting Professor, William Paterson University, 2002-2003
Visiting Scholar, King's College, Cambridge University, UK, summer 1984

[Fellow]

Harvard University, MA, Fellow, Non-Resident, 2001-2002
Tuskegee Institute, AL, Portia Washington Pittman Fellow, 1980-81
Moton Center for Independent Study, PA, Fellow, 1976-77

[Fellowship]

Fulbright Scholar, University of Addis Ababa, Ethiopia, Fall 1998; Makerere University, Uganda, Spring 1999

AWARDS AND HONORS

- Herbert Schneider Award “for distinguished contributions to the understanding of American Philosophy,” 2018
- College of Liberal Arts Discovery Excellence Award for the Humanities, 2017
- Franz Fanon Lifetime Achievement Award, Caribbean Philosophical Association, 2014
- Study Abroad, Dean’s Research Award, China, Nepal, 2013
- Certificate of Appreciation, Diversity and Retention Initiatives through Volunteering, Education and Networking, Purdue University, 2006

- Alain L. Locke Award, Howard University, in recognition for pioneering efforts and outstanding contributions to research in Africana Philosophy and Alain Locke Scholarship, September 1999
- Recognized by the American Philosophical Association (APA) for outstanding contribution to the profession, invited reception sponsored by the APA, Atlanta, GA, December 1996
- Philosophy Born of Struggle Conference, in recognition of contributions to philosophy, Rockland Community College, Suffern, New York, 1994-
- Highest Esteem Award, Zeta Phi Beta Sorority, Epsilon Kappa Chapter, 1995-96
- Certificate of Appreciation, Outstanding Contribution for Academic Service, Consumer and Family Science, Purdue University, 1994-95
- Educator of the Year, Black Chamber of Commerce, Lafayette, Indiana, 1993
- Certificate of Appreciation, United States Postal Service, West Lafayette, Indiana, 1992
- Dean's Award for Scholarship, MSU, 1989
- Tribute to Alain Locke and The Philosophy of Alain Locke, Schomburg Center for Research in Black Culture, New York, 1989
- School Club Award for Excellence in Curriculum Development and Teaching, The School Club, Est. 1907, Washington, DC, 1988
- Teaching and Scholarship Award of Appreciation, Alpha Kappa Mu, Pi Lambda Psi Chapter, MSU, 1986
- Frederick Douglass Memorial Convocation Award, Senior Class, MSU, 1984

BOARDS AND OFFICES - PUBLICATIONS

Board, UNITAS; Journal of Advance Research in Literature, Culture and Society, Manila, Philippines (six languages) 2019-

Board; Critical Philosophy of Race, Penn State University; (Associations) 2012

Board; Journal of Speculative Philosophy 2016

Board, Radical Philosophy Association Journal, 2010-

Board, Black Diaspora Review, Indiana University Library, 2008-

Board, Journal of Social Philosophy, 2005-

Board, African Americans for Humanism, Free Inquiry, 1989-

Board, Oxford Centre for African Studies Book Series, UK, 1988-1996

Board, Social Philosophy Research Institute Book Series, 1987-90

BOARDS AND OFFICES - ORGANIZATIONS

Board, Studies in Pragmatism and Values, Value Inquiry Book Series, 2001-

Research Associate, Institute for the Study of Signifying Scriptures, Claremont University, 2005-

Board, Alain L. Locke Society, 1995-

Board, Philosophy Born of Struggle Association, 1996-2018

Advisory Board, Hanna Community Center, 1995-1997

Executive Committee, Society for the Advancement of American Philosophy, 1992-1995

Ex-official, American Philosophical Association, Committee on Blacks in Philosophy, 1989-96

Board, Afro-American Society for Philosophy, 1987-90

Board, Eastern Division, North American Society for Social Philosophy, 1987-90

PUBLICATIONS

[Book-Authored]

A Philosophy of Struggle: The Leonard Harris Reader, London: Bloombury Publishing, 2020, 303 pp.

[Book-co-authored]

Co-author, Charles Molesworth, Alain L. Locke: Biography of a Philosopher, Chicago: University of Chicago Press, 2008, 448 pp

[Books-Edited]

Editor, Philosophy Born of Struggle: Afro-American Philosophy from 1917, Iowa: Kendall Hunt Publishing Company, 1984, 316 pp.; new edition, 2000, 448 pp.; forthcoming new edition, 2021, pp. 260.

Editor, Racism, New York: Humanity Press, 1999, 484 pp.

Editor, The Critical Pragmatism of Alain Locke, New York: Rowman & Littlefield Publishers, 1999, 357 pp.

Editor, Children in Chaos: A "Philosophy for Children" Experience, Iowa: Kendall Hunt Publishing Company, 1991, 94 pp.

Editor, The Philosophy of Alain Locke, Harlem Renaissance and Beyond, Philadelphia: Temple University Press, 1989, 332 pp.

[Books-Co-edited]

Co-editor, Jacoby A. Carter, Philosophical Values and World Citizenship, New York: Routledge/Lexington Books, 2010, 254 pp.

Co-editor, Anne S. Waters, Scott Pratt, American Philosophies, Oxford: Blackwell Publishing Company, 2002, 456 pp.

Co-editor, Abebe Zegeye, Julia Maxted, Exploitation and Exclusion: Race and Class in Contemporary US Society, London: Hans Zell Publishing Company, 1991, 277 pp.

Book Series Co-Editor

Co-editor, Jacoby A. Carter, African American and African Philosophy Book Series, New York: Palgrave Macmillan, 2015

Journal Editor

Radical Philosophy Review, Special Edition, "Philosophy Born of Struggle," 2015 (forthcoming).

"Africana Philosophy," Africana. Une philosophie de l'africanité, Diogène: internationale des sciences humaines, November 2012; 59(3-4). French Edition (2012) and English edition (2014).

Book Epilogues and Forewords

"Foreword," "Philosophy and the Black Diaspora," Black Diaspora Review 1:1(Summer 2009)2-3.

"Preface," Chielozona Eze, The Dilemma of Ethnic Identity: Alain Locke's Vision of Transcultural Society, New York: Mellen Press, 2005, np.

"Foreword," Christopher Buck, Alain Locke: Faith and Philosophy, Kalimat Press, 2005, pp. xiii-xv.

"Guest Foreword," Rudolph A. K. Cain, Alain LeRoy Locke: Race, Culture, and the Education of African American Adults, New York: Value Inquiry, 2003, pp. xv-xvii.

"Prolegomenon to a Tradition: What is American Philosophy?" Co-editor, Anne S. Waters, Scott Pratt, American Philosophies, Oxford: Blackwell Publishing Company, 2002, pp. 5-6.

"Foreword," Greg Moses, Revolution of Conscience: Martin Luther King, Jr., and the Philosophy of Nonviolence, New York: Guilford Press, 1996, pp. 350-358.

"Foreword," co-author Carolyn Johnson, in Lewis Gordon, T. Sharpley-Whiting, Renee White, eds., Fanon Reader, New York: Routledge, 1996, pp. i-ix.

"Epilogue," Annetta Dula, Sara Goering, eds., It Just Ain't Fair: Ethics of Health Care for African Americans, Connecticut: Praeger, 1991, pp. 264-269.

"Let the Trumpet Sound: A Foreword," New Essence, 1:1(Fall 1990)4.

Articles in Books

"Friendship and Liberation: Paradoxes," Revolutionary Hope: Essays in Honor of William L. McBride, eds., Nathan UJ. Jun, Shane Wahl, New York: Lexington Books, 2012, pp. 81-88.

"Conundrum of Cosmopolitanism and Race: The Great Debate between Alain Locke and William James," Philosophical Values and World Citizenship, eds., Jacoby A. Carter, L. Harris, New York: Rowman & Littlefield/Lexington Books, 2010, pp. 56-77.

"Against Signifying: Psychosocial Needs and Natural Evil," Theorizing Scriptures, ed., Vincent L. Wimbush, Rutgers University Press, 2009, pp. 206-213.

"Humanism, Reason, and Emotion," Norm R. Allen, Jr., ed., By These Hands: A Documentary History of African American Humanism, New York: Prometheus Books, 2003, pp. 23-30.

- "Universal Human Liberation and Community: Pixley Kalsaka Seme and Alain L. Locke," Claude Sumner, Samuel W. Yohannes, eds., Perspectives in African Philosophy: An Anthology on Problematics of an African Philosophy: Twenty Years After (1976-1996), Addis Ababa: Addis Ababa University Printing Press, 2002, pp. 150-159.
- "Insurrectionist Ethics: Advocacy, Moral Psychology, and Pragmatism," John Howie, ed., Ethical Issues for a New Millennium: The Wayne Leys Memorial Lectures, Carbondale: Southern Illinois University Press, 2002, pp. 192-210.
- "Community: What Type of Entity and What Type of Moral Commitment?" Robert Birt, ed., The Quest for Community and Identity, New York: Rowman & Littlefield Publishers, 2001, pp. 243-255.
- "Outing' Alain L. Locke: Empowering the Silenced," Mark Blasius, ed., Sexual Identities, Queer Politics, Princeton: Princeton University Press, 2001, pp. 321-341.
- "What, Then, Is Racism?" Leonard Harris, ed., Racism, New York: Humanity Press, pp. 437-451.
- "Alain Locke," John Stuhr, ed., Classical American Philosophy, London: Oxford University Press, 1999, pp. 237-248.
- "Honor and Insurrection," Bill E. Lawson, ed., Frederick Douglass, Oxford: Blackwell Publishing Company, 1999, pp. 227-242.
- "Universal Human Liberation: Community and Multiculturalism," Cynthia Willett, ed., Theorizing Multiculturalism, Oxford: Blackwell Publishing Company, 1998, pp. 449-457.
- "Honor, Eunuchs, and the Postcolonial Subject," Emmanuel C. Eze, ed., Postcolonial African Philosophy, Oxford: Blackwell Publishing Company, 1997, pp. 252-259.
- "Prolegomenon to Race and Economics," Thomas Boston, ed., A Different Vision: African American Economic Thought, New York: Routledge, 1996 pp. 136-154.
- "Honor: Empowerment and Emasculation," Larry May, Robert A. Strinkwerda, eds., Rethinking Masculinity, New York: Rowman & Littlefield Publishers, 1992, pp. 191-208.
- "Autonomy Under Duress," Harley E. Flack, Edmund D. Pellegrino, eds., African American Perspectives on Biomedical Ethics, Washington, DC: Georgetown University Press, 1992, pp. 133-149.
- "Postmodernism and Utopia, An Unholy Alliance," Michael Cross, Michael Keith, eds., Racism, the City and the State, New York: Routledge, 1993, pp. 31-44.
- "Agency and the Concept of the Underclass," Bill E. Lawson, ed., Philosophy and the Underclass, Philadelphia: Temple University Press, 1992, pp. 33-56.
- "Leonard Harris on the Life and Work of Alain Locke," Norm R. Allan, Jr., ed., African American Humanism, New York: Prometheus Books, 1991, pp. 269-275.
- "Justice and the Concept of Racism," Abebe Zegeye, Julia Maxted, Leonard Harris, eds., Exploitation and Exclusion: Race and Class in Contemporary US Society, London: Hans Zell Publishing Company, 1991, pp. 28-44.
- "Chaos and Community: Exploration into the Visions of Dewey and Woodson," Leonard Harris, ed., Children in Chaos: A "Philosophy for Children" Experience, Iowa: Kendall Hunt Publishing Company, 1991, pp. 83-94.
- "Rendering the Subtext: Subterranean Deconstruction Project," Leonard Harris, ed., The Philosophy of Alain Locke: Harlem Renaissance and Beyond, Philadelphia: Temple University Press, 1989, pp. 279-289.
- "Historical Subjects and Interests: Race, Class, and Conflict," Michael Sprinkler et. al., eds., The Year Left, New York: Verso, 1986, pp. 91-106.

Journals - Invited

- "Universality: Ethical Literary Criticism (Nie Zhenzhao) and the Advocacy Theory of Aesthetics (Alain Locke)-Ethical Literary Criticism between China and America," Interdisciplinary Studies of Literature, 3:1 (March 2019)23-34.
- "Necro-Being: An Actuarial Account of Racism," Res Philosophica, 95:2 (April 2018) 1-31.
- "Walker: Naturalism and Liberation," Transactions of the Charles S. Peirce Society, 49:1(2013)93-111, in edition on Harrisonian insurrectionist ethics edited by L. McBride; "Telos and Tradition: Making the Future, Bridges to Future Traditions," Philosophia Africana, 16:2(winter 2014)59-71.
- "Alain Locke and Community," Journal of Ethics, 1(1999)1-9.
- "The Concept of Racism: An Essentially Contested Concept?" Centennial Review, XLII:2(Spring 1998)217-232.

"Alain Locke: Community and Citizenship," The Modern Schoolman, LXXIV(May 1997)337-346.
 "The Horror of Tradition or How to Burn Babylon and Build Benin While Reading A Preface to a Twenty Volume Suicide Note," Philosophical Forum, XXIV:1-3(Fall-Spring 1992-93)94-119.
 "Columbus and the Identity of the Americas," Annals of Scholarship, 8:2(Spring 1991)287-299.
 "The Legitimation Crisis in American Philosophy: Crisis Resolution from the Standpoint of the Afro-American Tradition of Philosophy," Social Science Information, 21:1(1987)57-73.

Journals - Refereed

"Can a Pragmatist Recite a *Preface to a Twenty Volume Suicide Note*? Or Insurrectionist Challenges to Pragmatism—Walker, Child, and Locke," the pluralist, Vol. 13, No. 1(Spring 2018)1–25.
 "Telos and Tradition: Making the Future, Brides to Future Traditions," Philosophia Africana, 16:2(Winter 2014)59-71.
 "Philosophy of Philosophy: Race, Nation and Religion," Graduate Journal of Philosophy, 35:1-2(2014)1-12.
 "Memorial of Mandela or the Mystic Cords of Nelson Rolihlahla Mandela's (Madiba's) Shadow," Black Diaspora Review, 4:2(2014)77-81.
 "Walker: Naturalism and Liberation," Transactions of the Charles S. Peirce Society: A Quarterly Journal in American Philosophy, 49:1(2013)93-111.
 "Against Minstrelsy," Black Diaspora Review, 3:2(2012-2-013)1-13.
 "Eunuch, Social Death, and Popular Trees in Tuskegee: Around the Corner from My Father's House," Journal of Health Care, Science and the Humanities, 3:1(2013)40-50.
 "Cosmopolitanism and the African Renaissance: Pixley I. Seme and Alain L. Locke," International Journal of African Renaissance Studies, 4: 2(December 2009)181-192.
 "The Great Debate: Alain L. Locke vs. W.E.B. Du Bois," Philosophia Africana, 7:1(March 2004)13-37.
 "Tolerance, réconciliation et groupes," Guerre et Réconciliation, Journée de la Philosophie à Unesco, 2003, pp. 59-94.
 "The Lacuna Between Philosophy and History," The Journal of Social Philosophy, XX:3(Winter 1989)110-114.
 "Identity: Alain Locke's Atavism," Transactions of the Charles S. Peirce Society: A Quarterly Journal in American Philosophy, XXVI:1(Winter 1988)65-84.
 "The Characterization of American Philosophy: The African World as a Reality in American Philosophy," Quest: Philosophical Discussions, 11:1(June 1988)25-36.
 "The Ontology of Marc M. Moreland," New England Journal of Black Studies, 4(Fall 1984)55-62.
 "Romanticism and Scientism in Africa," Presence Africaine, 1(1980)174-192.

Republished-Articles – Sample

See A Philosophy of Struggle, A Leonard Harris Reader, London: Bloombury Publishing, 2020, 303 pp.
 "Alain Locke: Community and Citizenship," The Modern Schoolman, in The Harlem Renaissance, A Gale Critical Companion, 3(2005)216-222; John R. Shook, Joseph Margolis, eds., Companion to Pragmatism, New York: Blackwell Publishing Company, 2005, pp. 87-93.
 "The Status of Blacks in Academic Philosophy," Reprinted: Naomi Zack, L. Shrage, C. Sartwell, eds., Race, Class, Gender, and Sexuality: The Big Questions, New York: Blackwell Publishers, 1998, pp. 48-50.
 "The Horror of Tradition or How to Burn Babylon and Build Benin While Reading A Preface to a Twenty Volume Suicide Note," Republished: John P. Pittman, ed., African-American Perspectives and Philosophical Traditions, New York: Routledge, 1997, pp. 94-119.
 "Response to a Conversation: Richard Rorty," Republished: *Sapina*, 10:2(1997)435-438.
 "Honor: Empowerment and Emasculation," Republished: Larry May, Robert A. Strinkwerda, eds., Second Edition, Rethinking Masculinity, New York: Rowman & Littlefield Publishers, 1996, pp. 275-288.
 "Postmodernism and Utopia, An Unholy Alliance," Republished: Fred L. Hord, J. S. Lee, eds., I Am Because We Are: Readings in Black Philosophy, Amherst: University of Massachusetts Press, 1995, pp. 367-382.

“‘Believe It or Not’ or the Klu Klux Klan and American Philosophy Exposed,” Republished: Minority Issues, Appalachia State College, (Fall 1995)3-5, *APA Newsletter on Philosophy and the Black Experience*, 95:1(Fall 1995)6-7.

Encyclopedias

“Alain L. Locke,” The Harlem Renaissance, A Gale Critical Companion, 3(2005)216-222.
“Alain L. Locke,” John R. Shook, Joseph Margolis, eds., Companion to Pragmatism, Blackwell Publishing Company, 2005, pp. 87-93.
“Alain Locke, 1885-1954,” Armen T. Marsoobian, J. Ryder, eds., Blackwell Guide to American Philosophy, New York: Blackwell Publishing Co., 2004, pp. 263-271.
“The Harlem Renaissance and Philosophy,” eds., Tommy L. Lott, John P. Pittman, eds., A Companion to African American Philosophy, Oxford: Blackwell Publishing Company, 2003, pp. 391-385.
“Alain Locke,” John A. Garraty, Mark C. Carnes, eds., American National Biography, 24 vols., London: Oxford University Press, 1999, pp. 796-798.
“Alain Locke,” Richard Fox, James Kloppenberg, eds., A Companion to American Thought, Oxford: Blackwell Publishing Company, 1996, p. 5.
“Philosophy: African American,” Encyclopedia of African American Culture and History, New York: MacMillan Publishing Company, 1996, p. 21.

Book Reviews

Judith Butler, Ernesto Laclau, Slavoj Žižek, Contingency, Hegemony, Universality: Contemporary Dialogues on the Left, International Dialogue: A Multidisciplinary Journal of World Affairs, 11(2012)108-111.
Sanya Osha, Postethno-Philosophy, Journal of Asian and African Studies, 47(August 2012) 454-455.
Bill E. Lawson, Donald F. Koch, eds., Pragmatism and the Problem of Race, Transaction of the Charles Peirce Society: A Quarterly Journal in American Philosophy, Spring, XLI:3(2004)440-443.
Charles W. Mills, Blackness Visible, Ethics, 1(1999)432-434.
Johnny Washington, Alain Locke and Philosophy, Journal of Black Studies, 20:4(June 1990)487-489.
John Ansbro, Martin Luther King, Jr.: The Making of a Mind, The Journal of Social Philosophy, XV:3(Fall 1984)55-56.
Feature Review: “Richard Bernstein's The Restructuring of Social and Political Theory,” International Philosophical Quarterly, 76(December 1979)485-491.

Newsletters and Monographs - Sample

“Purdue University and President Mitch Daniels: Confessions of a Rare Creature,” *APA Philosophy and the Black Experience*, 19:2
“Aphorism and Musing: Gestures,” *APA Newsletter on Philosophy and the Black Experience*, 2012
Book Review Editor, *APA Newsletter on Philosophy and the Black Experience*, 1997-2002.
Editor, *APA Newsletter on Philosophy and the Black Experience*, 1991-1996.
Editor, *Nommo*, African American Studies and Research Center, Purdue University, 1991-1996.
“‘Believe It or Not’ or the Ku Klux Klan and American Philosophy Exposed,” *Proceedings and Addresses of the American Philosophical Association*, 68:5(May 1995)133-137.
“The Status of Blacks in Academic Philosophy,” *Journal of Blacks in Higher Education* (Winter 1994/95)10-11.
“The Ways of Socialism,” *Proceedings of the Radical Philosophy Association*, Iowa: Des Moines, 1995, 1-3.
“Response to Anatol Anton,” *Radical Philosophy Association Newsletter*, 21(Winter 1989-90)1-2.
Editor, *Newsletter*, North American Society for Social Philosophy, 1986-1988.
Teaching Supplement for Courses on Philosophy and the Black Experience, 1984, p. 67.
“The Trade-Off Theory of Misery,” *The Journal*, 1:1(Winter-Spring 1984)115-119.
“Philosophy in Black and White,” *Proceedings and Addresses of the American Philosophical Association*, 51:3(Feb. 1978)415-424.

INTERVIEWS

Catherine F. Botha, Interviewer: "Necro-being and the Black Boidy: an Interview with Leonard Harris, Catherine F. Botha, Editor, Somaesthetics, Politics, Feminisms, Cultures, Netherlands: Brill Publishing, 2021, pp. 79-94.

Rozena Maart, Interviewer: "Decolonial," Alternation, Journal, University of KwaZulu Natal, South Africa, interview on the meaning of 'decolonial,' 2021, pp. 601-604.
<http://alternation.ukzn.ac.za/current-issue.aspx>

DISCUSSIONS AND CITATIONS: Books and articles on the philosophy of Leonard Harris

[Books]

Lee McBride, Ethics and Insurrection, London: Bloombury, 2020.

Alberto G. Urquidez, (Re) Defining Racism: A Philosophical Analysis, Switzerland: Palgrave Macmillan, 2020, various sections.

[Books-Forthcoming]

Jacoby A. Carter, Editor, Anthology of the Ethos of an Ethics of Insurrection, Interventions into Harrisonian Ethics, forthcoming, Switzerland: Palgrave Macmillan.

Magobo P. More, Looking Through Philosophy in Black, New York: Rowman & Littlefield, 2018.

[Book Reviews]

Lacey Davidson Review of *A Philosophy of Struggle: The Leonard Harris Reader* edited by Lee A. McBride III, (London: Bloomsbury Academic, 2020. Pp. 320.

Philosophia nata ex conatu (philosophy born from the process, philosophy as sourced by strife, tenaciousness, organisms striving)

The Philosophical Quarterly 17 September 2020

<https://doi.org/10.1093/pq/pqaa064>

Reyes Espinoza, "A New Philosophical Movement from the Twentieth Century and one of its Founders," Book review of *A Philosophy of Struggle: The Leonard Harris Reader* (2020)

The Journal of Value Inquiry October 2020, <https://doi.org/10.1007/s10790-020-09767-w>

[Journals and Articles]

Amir R. Jaima, "Africana Philosophy as Prolegomenon to Any Future American Philosophy," Journal of Speculative Philosophy, 32:1: 151-167, 2018.

Rozena Maart, "Philosophy Born of Massacres. Marikana, the Theatre of Cruelty: The Killing of the 'Kaffir,'" Acta Academia 46 (4): 1-28, January 2014, <http://ndaba-online.ukzn.ac.za/NewsletterPrinter.aspx?id=1169>

Jacoby A. Carter, "The Insurrectionist Challenge to Pragmatism and Maria Stewart's Feminist Insurrectionist Ethics," Transactions of the Charles S. Peirce Society, 49 :1(Winter 2013)54-73.

Edition on Harrisonian "Insurrectionist Ethics," Lee McBride; ed., Transactions of the Charles S. Peirce Society, 49:1(2013)93-111.

MEDIA

INTERVIEWS

(Leonard Harris, Cornel West, Lewis Gordon, Angela Davis)

Interview of Leonard Harris, 2009, Purdue University:

<http://earchives.lib.purdue.edu/cdm/singleitem/collection/msp194/id/72/rec/1>

PBS e-Archives: <http://bit.ly/2dhplBT> (Video, conference presentations, interviews, list by title or date)

"Cornel West, 2013 Philosophy Born of Struggle"

<https://www.youtube.com/watch?v=cVSdZDh3Pig&list=PL00HLQPCTXjFsmPaFSbktzacGQreiiAkC>

“Lewis Gordon: Living Thought, Living Freedom Through Three Portraits of Philosophy Born of Struggle,” 2003, Purdue University
<http://www.truth-out.org/news/item/23971-living-thought-living-freedom-through-three-portraits-of-philosophy-born-of-struggle>

Interview with Angela Davis, February 25, 2015
<https://www.youtube.com/watch?v=q6Mfgl-5dd4>
<http://youtu.be/q6Mfgl-5dd4>

TOPIC: Ethics of Insurrection

Texas State University, February 24, 2016, “Ethics of Insurrection”
https://www.youtube.com/playlist?list=PL00HLQPCtXjFa6XFb6aOltBEA_2LTYTXH
<http://alainlocke.com/?p=227>

Tuskegee University, National Center for Bioethics in Research and Health Care, Public Health Ethics Intensive Bioethics and Public Health Ethics, December 2012
<https://www.youtube.com/watch?v=cPkDeKrZhU0>

Interment Ceremony of the philosopher, Alain L. Locke
Congressional Cemetery Chapel
11:00 am — Saturday, September 13, 2014
<https://www.youtube.com/watch?v=GtqMWtxPCDQ>

TOPIC: Philosophy Born of Struggle (Meaning)

University of KwaZulu Natal, Centre for Critical Research on Race and Identity, June 2016
“Philosophy Born of Struggle. A Philosophy Born of Massacres – UKZN,” – “Meaning of ‘Philosophy That is Born of Struggle,’”
<https://www.youtube.com/watch?v=GGFpFzqr3aY> Philosophy

TOPICAL

Leonard Harris and William R. Jones, “Is God a White Racists?”, Black Thought Collective, Purdue University, Purdue University, March 2018
https://www.youtube.com/watch?v=sgM_fmKWKPA

Talkin’ and Testifyin’, R. Maart, C. Barnes, T. Serhegrabahan, “Alain Locke Lecture, Philosophy Born of Struggle, Purdue University, April 2018, PBOS Archives

WNPR, September 15, 2014, “All Things Considered,” Audio File: Alain Locke/Leonard Harris – Congressional Cemetery: <http://www.npr.org/blogs/codeswitch/2014/09/15/347132309/alain-locke-whose-ashes-were-found-in-university-archives-is-buried>

Washington Post: http://www.washingtonpost.com/lifestyle/magazine/the-60-year-journey-of-the-ashes-of-alain-locke-father-of-the-harlem-renaissance/2014/09/11/2ea31ccc-2878-11e4-86ca-6f03cbd15c1a_story.html

ROOT: http://www.theroot.com/articles/history/2014/09/who_was_the_first_black_rhodes_scholar.5.html

DISCUSSIONS AND CITATIONS - Sample

[In Books]

- Lewis Gordon, An Introduction to Africana Philosophy, Cambridge: Cambridge, UK: Cambridge University Press, 2008, various pages.
- Robert Danisch, Pragmatism, Democracy, and the Necessity of Rhetoric, Columbia, SC: University of South Carolina Press, 2007, various pages.
- Singer L. Koczanowicz, L., B. J. Singer, Democracy and the post-totalitarian experience, Value Inquiry Book Series, v. 167, Amsterdam: Rodopi, 2005, various pages.
- Barbara Foley, Specters of 1919, Chicago: University of Illinois Press, 2003, 236-237.

- Richard Shusterman, surface & depth: Dialectics of Criticism and Culture, Ithaca: Cornell University Press, 2003, pp.124, 136.
- Lawrence Blum, "I'm Not a Racist, But...," Ithaca: Cornell University Press, 2002, p. ix.
- Lorenzo C. Simpson, The Unfinished Project, New York: Routledge, 2001, pp. 131, 152n.68.
- Judith, M. Green, Deep Democracy: Community, Diversity, and Transformation, New York: Rowman & Littlefield Publishers, 1999, pp.46, 50, 51, 51n, 96.
- Jason D. Hill, Becoming a Cosmopolitan, New York: Rowman & Littlefield Publishers, 1999, pp. 38, 131.
- Howard McGary, Jr., Race & Social Justice, Oxford: Blackwell Publishing Company, 1999, p. xvii.
- Charlene Seigfried, Pragmatism and Feminism, New York: Rowman & Littlefield Publishers, 1998, pp. 126-130.
- Naomi Zack, Thinking About Race, California: Wadsworth Publishing Company, 1998, pp. 9, 75, 84, 124.
- Charles W. Mills, The Racial Contract, Ithaca: Cornell University Press, 1997, p. xi.
- Emmanuel C. Eze, ed., Postcolonial African Philosophy, Oxford: Blackwell Publishing Company, 1997, pp. 20n, 272, 277.
- Vernon J. Williams, Jr., Rethinking Race, Kentucky: University Press of Kentucky, 1996, p. 51.
- Lucius T. Outlaw, Jr., On Race and Philosophy, New York: Routledge, 1996, pp. 79, 82, 185.
- Blanche R. Curry, Judith M. Green, "Notorious Philosopher: The Transformative Life and Work of Angela Davis," Hypatia's Daughters: Fifteen Hundred Years of Women in Philosophy, Bloomington: Indiana University Press, 1996, pp. n301-302.
- Cynthia Willett, Maternal Ethics: Slave Moralities, New York: Routledge, 1995, pp. 200, 206.
- Naomi Zack, American Mixed Race: The Culture of Microdiversity, New York: Rowman & Littlefield Publishers, 1995, pp. 306-307.
- Lewis Gordon, Fanon and the Crisis of European Man, New York: Routledge, 1995, pp. x, xi, 107, 115.
- Lewis Gordon, Bad Faith and Antiracist Racism, New Jersey: Humanities Press, 1995, pp. 193, 195.
- Judith M. Green, "The Diverse Community or the Unoppressive City: Which Ideal for a Transformative Politics of Difference?" Journal of Social Philosophy, 25:1(Spring 1995)n100-101.
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- Jacoby A. Carter, "Does 'Race' Have a Future or Should the Future Have 'Races'? Reconstruction or Eliminativism in a Pragmatist Philosophy of Race," Transactions of the Charles S. Peirce Society: A Quarterly Journal in American Philosophy, 50.1(2014)29-47.
- [Book Chapter] James Campbell, "The Roots of Diversity in Pragmatic Thought," Pragmatism and Diversity: Dewey in the Context of late 20th Century Debates, Judith M. Green, Stefan Neubert, and Kersten Reich, eds., Palgrave Macmillan: Reissue edition (January 31, 2012)11-24.
- [Book Chapter] Judith M. Green, "Cultivating Pragmatist Cosmopolitanism—Democratic Local-and-Global Community amidst Diversity," Pragmatism and Diversity: Dewey in the Context of Late 20th Century Debates, Judith M. Green, Stefan Neubert, and Kersten Reich, eds., Palgrave Macmillan: Reissue edition (January 31, 2012)58-84.
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- Blanche Radford-Curry, "The Reality of Black Philosophy," The Black Scholar, 43:4(Winter 2013),146-151.
- Bill Lawson, "Philosophical Blackness: American Philosophy and the Particular," The Black Scholar, 43:4(Winter 2013)86-93.
- Bob Johnson, "Typical of Her Race': Cultural Pluralism and the Editorial Records of Survey Graphic," American Studies, 52.2(2013)43-63.
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- Judith A. Musser, "The Blood Will Flow Back To You: The Reactionary Proletarian Fiction of Marchita Bonner," Canadian Review of American Studies, 32(1)2002, 53-79.
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- Jay Loughrey, "Cosmos: From Romanticism to the Avant-Garde," Hudson Review, 52(4) (Winter 2000)646-648.
- Gail M. Presbey, "Should Women Love 'Wisdom'? Evaluating the Ethiopian Wisdom Tradition," Research in African Literatures, 30:2(Summer 1999)165-181.
- Nicholas Pedriana, R. Stryker, "Political Culture Wars 1960s Style: Equal Employment Opportunity – Affirmative Action Law and the Philadelphia Plan," American Journal of Sociology, 103:3(November 1997)633-691.
- Lisa C. Ikemoto, "The Fuzzy Logic of Race and Gender in the Mismeasure of Asian American Women's Health Needs," University of Cincinnati Law Review, 65:3(Spring 1997)799-824.
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- Lucius T. Outlaw, Jr., Review of The Philosophy of Alain Locke, Teaching Philosophy, 13:4(1990)373-82.
- Howard McGary, Jr., Review of The Philosophy of Alain Locke, Ethics, (October 1990)195-196.
- Michael Fabre, Review of The Philosophy of Alain Locke, Afram, 31(June 1990)41-42.
- Robert Birt, "A Returning to the Source, The Philosophy of Alain Locke," Quest, IV:2(December 1990)103-113.
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- Paul Jefferson, "The Question of Black Philosophy," The Journal of Social Philosophy, XX:3 (Winter 1989)99-109.

- Bill Martin, Review of The Philosophy of Alain Locke, Radical Philosophy Association Book Reviews, 1(1990)16-18.
- Thomas Mappes, APA Newsletter on Teaching Philosophy, 88:3(Spring 1989)96.
- Robert Birt, "Negation of Hegemony: The Agenda of Philosophy Born of Struggle," Social Science Information, 26:1(1987)115-127.
- Lucius T. Outlaw, Jr., "African-American Philosophy: Social and Political Case Studies," Social Science Information, 26:1(1987)78.
- Iris Young, Review of Philosophy Born of Struggle, Ethics, 96:3(April 1986)658.
- Lawrence Thomas, "On the Matter of Justice and Color, A Review of Blacks and Social Justice," Law & Philosophy, 5(1986)89.
- Melvin K. Hendrix, Review of Philosophy Born of Struggle, New England Journal of Black Studies, 4(1984-85)83-87.
- Robert Gooding-Williams, Review of Philosophy Born of Struggle, Theory and Society, 14:2 (March 1985)252-256.
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- Howard McGary, Jr., "Teaching Black Philosophy," Teaching Philosophy, 7:2(April 1984)129-137.
- Eva H. Cadwallader, Review of Philosophy Born of Struggle, Journal of Social Philosophy, XV:3 (Fall 1984)57-58.
- Robert Birt, "America's New Enlightenment and Philosophy Born of Struggle," Philosophy and Social Criticism, 9:3/4(Winter-Spring 1984)373-393.
- George Garrison, Review of Philosophy Born of Struggle, Transactions of the Charles S. Peirce Society: A Quarterly Journal in American Philosophy, XX:2(Spring 1984)188-193.
- Alfred Prettyman, Brief Reviews-Philosophy Born of Struggle, The Journal, (Winter-Spring, 1984)120-121.
- John H. McClendon, "The Afro-American Philosopher and the Philosophy of the Black Experience: A Bibliographical Essay on a Neglected Topic Both Philosophy and Black Studies," Sage Race Relations Abstracts, 7:4(November 1982)1-49.

WEBSITES

- Alain Locke Association, AlainLocke.com
- Philosophy Born of Struggle Association; PBOS.COM
<https://www.youtube.com/user/PBOSvideos>

LECTURES ON WEBSITES

"Necro Being and Tragedy: Ethically Worst form of Racism"

The Graduate Center, The Center for Global Ethics and Politics, 10/27/2020

<https://cgep.gc.cuny.edu/videos/what-is-necro-being-ethically-worst-form-of-racism/>

<https://cgep.gc.cuny.edu/>

Ytube:

<https://youtu.be/wBb3XEDHQeo>

XX

Leonard Harris, Guest:

Woorster College, "American Philosophy," instructor: Prof. Lee McBride, November 11, 2020

https://youtu.be/NFHS-UthC_U

XX

Vanderbilt University, November 6, 2020

Leonard Harris Vanderbilt Colloquium.mp4

Shared with Dropbox

XX

DIRECT LINK

https://www.dropbox.com/scl/fi/hogztcbbpm88t2deyh9kny/Leonard-Harris-Vanderbilt-Colloquium.mp4?dl=0&oref=e&r=ABR5svGRbZiWB5Q3i3V7GDgB5GeFnrbWF9l_QcxT1euHt-zwmP-11e9AmRqP0TaDAXFfGp1sY3aXxeX21DR0fM6B2Jh5xAHu8-YkuMNVh3G5RyzM5JziAvhdHjBJsTJgijVRkI2jCGNi9qtBweZDPKRRsIcsCoR0ORua1_k1bcwyqBKwUa4KEAKLO6pZpwGdHimRO1Gj41BRuHbpSuR7vIV&sm=1

<https://www.dropbox.com/s/aaqt2cl1mgzqb2i/Leonard%20Harris%20Vanderbilt%20Colloquium.mp4?dl=0>.

XX

Leonard Harris, Guest:
Howard University, “Ethics of Insurrection”
Jacoby Carter, Department of Philosophy, Introduction to Philosophy Course
September 13, 2020

Passcode:75139708

Link:

https://howard.zoom.us/rec/play/OLzkj1ZSN9kv3Hgymi4bXfPynTDjBQf_XebyWoVqGb319itKLcF0dXPzSgJ3oc-ElaOM5KBzmJw6HvcK.uwhZ6YCpyMf4U_r5

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Howard University, Feb 10, Jacoby, Lee

https://howard.zoom.us/rec/share/9-fGahnIKdT65VBDcB1Y1YehqubZ8wJNzUy_VdrRBLZz20DmVLfMmWu3CnUBzCiJ.5ZUoGbs6jJlsCeWQ

XX

ENGAGEMENT LECTURE

MLK PROGRAM , Purdue University, Lafayette Ministry Alliance, et.al.

Jan 17, 2021

<https://drive.google.com/file/d/1nJGECLc6tvLTWvMjA2B9KuEf4M0g8zsz/view?usp=sharing>

Lecture Series/Classes-Sample

- “Cultural Evolution, Virtual Communities, Crisis and Liberation: Marx, Luxemburg, W.E.B Du Bois and Locke,” Capitalist Crisis and Marx’s Critical Theory in Memory of the 200th Birthday of Karl Marx, Wuhan University, Wuhan, China, October 18-21, 2018.
- Director, Philosophy and Literature Sessions, FISP: Fédération Internationale des Sociétés de philosophie, “Learning to be Human,” 24th World Congress of Philosophy, Beijing, China, 13–20 August 2018; presentation, “Universality: Nie Zhenzhao and Alain Locke - Ethical Criticism between China and America; Between Philosophy and Literary Theory, August 16, 2018.
- “What is Philosophy Born of Struggle?”, roundtable, Caribbean Philosophical Association, Philosophy Born of Struggle Session, Université Cheikh Anta Diop de Dakar (UCAD), Dakar, Sénégal – June 20–22, 2018.
- “Dignity,” The Institute for Interdisciplinary Studies of World Literature, Zhejiang University, Hangzhou, China, May 2018.

- “Locke, Literature and Dignity,” African A American Literary History: A Comprehensive Collection of Translation & Research and A History of African American Literary Criticism, Hangzhou Dianzi University, Hangzhou, China, May 2018.
- “Traditions,” Zhejiang Yuexiu University of Foreign Languages, Institute of World Literature and Comparative, Shaoxing, China, May 2018.
- “Dignity,” School of Foreign Languages at Huazhong University of Science and Technology, Wuhan, China, 2018.
 - School of Foreign Languages at Huazhong University of Science and Technology, Wuhan, China, 2018; World Ethical Institute, Peking University, 2017.
 - Xiamen University, Xiamen, China, Summer 2016, World Distinguished Scholar – English Division, Philosophy and Literature course.
 - Indian Council of Philosophical Research, Lecture Series Visiting Scholar <http://www.flickr.com/photos/76536659@N07/>
 - Tuskegee University, National Center for Bioethics and Public Health Care Ethics <http://www.youtube.com/watch?v=cPkDeKrZhU0>
 - Society for the Advancement of American Philosophy, Summer Institute: Alain Locke, Harris's Insurrectionist Ethics http://pages.uoregon.edu/koopman/siap/siap_2012.html
 - Dialogue Between Africa and the Americas, UNESCO, <http://wpscape.info/unesco/unesco.html>
 - Nepal and China: <http://www.flickr.com/photos/76536659@N07/>
 - Philosophy and Literature Ph.D. Program; <http://www.cla.purdue.edu/phil-lit/> <http://www.cla.purdue.edu/philosophy/documents/phillitnewletter.pdf>
 - Bioethics Lecture Series; <http://www.purdue.edu/discoverypark/bioethics/>

UNIVERSITY SERVICE

Purdue University – University Committees - Sample

Research Council Committee, Office of the Dean, 2014
 Promotion and Tenure Committee, Office of the Provost, 2011
 University Promotion and Tenure Committee, 2007
 Honorary Degrees, 2005
 University Faculty Promotion Committee, 2005
 University Senate, elected, 2004
 Faculty Affairs Committee, 2006
 Search Committee, Head, Department of Political Science, 1999
 Graduate Admissions Committee, American Studies, 1999
 University Grievance Committee, 1999
 College of Liberal Arts, Faculty Senate, elected, 1996
 Interdisciplinary Studies Senate Representative, elected, 1996
 University Senate, elected, 1992
 Education Policy Committee, 1992

Department Committees

Ethics Examination Committee, August 2020
 Philosophy and Literature Ethics and Social & Political Philosophy Examination Committee, 2012
 Grievance Committee, 2012
 Academic Appeals, 2008
 Primary Committee (standing committee)
 Placement Officer, Spring, 2004
 Graduate Admissions Committee, Philosophy Department, 1991
 Search Committee, Philosophy Department, 1991
 Chair, Search Committee, AASRC, 1991
 Chair, Curriculum Committee, AASRC, 1995-1998
 Black Faculty and Staff Caucus, Planning Committee, 1991
 Faculty Meeting Secretary, 1985

Morgan State University Committees

Committee on Graduate School and Fellowship Opportunities, MSU, 1989
Chair, University Requirements Committee, 1988
Agenda Committee, Honors Assembly, 1984
Chair, Book of the Semester Committee, MSU, 1988
Committee for International Development Conference, 1984

COMMITTEES IN THE PROFESSION

Search Committee, Executive Director, APA, 2000
Ford Foundation Dissertation and Postdoctoral Fellowships for Minorities Program, Evaluation Panel, 2000
Member, Status and Future of the Profession Committee, APA, 1999
Committee on Institutional Cooperation, African American Studies, Chicago, Illinois, 1997
Organizing Committee, Radical Philosophy Association Conference, Globalization from Below, Purdue University, November 1996
Evaluation Committee, African American Studies, University of North Carolina, Charlotte, NC, May 1996
Co-Chair, Eastern Division of the American Society for Social Philosophy, APA Program, 1990
Co-Chair, Radical Philosophy Association Program, Socialist Scholars Conference, April 1990
Advisory Committee to the Program Committee, APA, 1989-90
Representative, Afro-American and Africana Philosophy Area, APA, 1989

GRANTS

UNESCO, Philosophical Dialogue Between Africa and the Americas, Purdue University, April 18-21, 2011
American Council of Learned Societies, President's Fund, Philosophy Born of Struggle Conference Development, 1996; (New Jersey Council for the Humanities, Conference Development supported Philosophy Born of Struggle Conference, Rutgers University, Newark, New Jersey, 2003)
Purdue Research Foundation Grant, 91/98-03
Student Tuition and Fee Waivers, Oxford Centre for African Studies, 1989/1990
Critical Thinking for Junior and Senior High, Board of Education, Washington, DC, 1990
Philosophy for Children Graduate Course Tuition, Zayre Foundation for Teachers Enrolled in Philosophy for Children Graduate Courses, MSU, 1987/1988/1989
Course Release, MSU Press and Research Committee, Spring 1989

DISSERTATION COMMITTEES

University of Memphis:

Corey Barnes, Department of Philosophy, UnLocking the Beauty which Prejudice has Overlaid: On Alain Locke's Philosophic Anthropology; Value Theory and the Movement Toward Cosmopolitanism, 2016

Michigan State University:

Robert Munro, "The Dynamic Character of the Early African American Philosopher: An Intellectual Biography of Gilbert Haven Jones," 2013

Purdue university:

American Studies

Olon Dotson "Fourth World Nation: A Critical Geography of Decline," 2019
Mindy Tan, "Norman Lewis and the Art of Abstract Resistance," 2015
Earnest L. Gibson, III, M.A., 2006
Gino Pellegrini, "American Mixed Race Literature," 2004

Committee Member

Jolivet Anderson-Douning

Department of Education

Jiwon Kim, "John Dewey's Concept of Aesthetic Experience: Benefits and Application for Moral Education," 2009

Department of English

Matthew Abraham, "The Rhetoric of Resistance and the Resistance to Theory: Controversial Academic Scholarship in the American Public Sphere" 2003

Department of Psychology

Teion Wells, "Are Women People Too?" 2001

Department of Philosophy

Robert Luzecky, "The Times of Delleuze: An Analysis of Deleuze's Concept of Temporality Through Reference to Ontology, Aesthetics, and Political Philosophy," 2021
Keunchang Oh, "Essays on Social Norms and Racism in Mind," 2021
Tiffany Montoya, "(Re)membering the Organic Self: 'Organicism' as the Foundation of a New Political Economy," 2021
Reyes Espinoza, "Toward an Ethics of Tragic Uncertainty: Miguel de Unamuno and Global Social Conflict," 2019
Lacey Davidson, "That's (Also) **R**acist! Entity Type Pluralism, **R**esponsibility and Liberatory Norms," 2019
Melanie Swan, "The Philosophical Third and Critical Time: A new perspective on Kant and Hegel and the relation between Concepts and Appearances," 2019
Ibrahim Marazka, "Heterotopias: Spaces for the Practice of Freedom," 2017
Amy Pommerening, "The Time of Liberation: Prison Abolition and the Coming Community," 2016
Alberto G. Urquidez, "What is Racism? A Wittgenstein Approach to Conceptual Analysis," 2015
Esra Coskun, "Language, Attribution: Women and Identity," 2013
Jacqueline D.V. Hanoman-Ambrosio, "Food Security in the Free State Province: Meaning Making As Democratic Agency," 2015 (Department of Education)
Yubraj Aryal, "Affective Politics and Non-sovereign Identity," 2014 (Philosophy and Literature)
Craig Titus, "A Theory of State Justice: Human rights as the Basis of Political Legitimacy," 2013
Richmond P. West, "Hostility Toward the Unattractive: A Critique of 'Sexual Harassment' Law," 2012
Shane Wahl, "A Political Philosophy of the Future: Overcoming Liberalism through Nietzschean Agonism," 2008
Ronald K. Rowe, II, "Contemporary Legal Theory and Philosophical Hermeneutics: Originalism's Failed Reliance on Intentionalist Theories of Meaning," 2008
Jason Todd Ferguson, "Cosmopolitan Solidarity: Social-Political Integration in an Age of Globalization," 2008.
Nathan J. Jun, "Anarchism and Contemporary Philosophy," 2008
Joshua W. Anderson, M.A., "Making Sense of Newton: Huey P. Newton, The Black Panther Party and Reflective Equilibrium," 2008
Jacoby A. Carter, "Social Inquiry: A Pragmatist Analysis of Just War Theory Explanations of Terrorism," 2007
Lee A. McBride, "Rethinking Liberalism: A Comparative Study of the Moral and Political Philosophy of John Dewey and Alasdair Macintyre," 2006
Samuel G. London, Jr., (History Department), "From Conservatism to Activism: The Evolution of Seventh - day Adventist Participation in Civil Rights Politics," 2006
Kerry M. Brown, "Jazz as an Expression of Alain Locke's Value Pluralism," M.A., 2005 (New School University)
Darrin A. Madis, "Heidegger and Appropriating Nihilism," 2005
Mary Escofery, "Peter Singer and Utilitarianism," 2004
Chielozona Eze, "Alain Locke: Literature as an Ethical Challenge," 2003
Joon Ho Kang, "Utilitarianism," 2003
Debra L. Jackson, "Violated Subjects: A Feminist Phenomenology and Critical Theory of Rape," 2002

Daphne Rolle, "The Relationship Between Moral Obligation and Unified Consciousness," 2002
Adam Oldaker, "Justice, Prejudice, and Emmanuel Levinas," M.A., 2001
Darryl L. Scriven, "Theodicy and Resistance," 1998
Jason D. Hill, "Creating the Self: Toward a Cosmopolitan Identity," 1998
Kaarina Beam, "The Ethos of Postmodernity and the Politics of Education," 1997
Mary Regina Leffers, "Rethinking the Heart of Being Human: A Reflective Adventure with Charlotte Perkins Gilman, Jane Addams, and John Dewey," 1997
Samuel O. Imbo, "Inadequacy of Individualistic Conceptions of Moral Responsibility," 1995
Sally J. Scholz, "The Legitimizing Function of the Dichotomy of the Public and the Private in Systemic Oppression," 1993
Erin McKenna, "A Process Model of Utopia," 1992
Nicholas K. Meriwether, "On the Priority of the Good Over the Right: Habermas vs. MacIntyre," 1992
Anne S. Waters, "Mortality, Law, and Politics: Reproduction and Surrogacy," 1991
John Fritzman, "The Consequences of Antifoundationalism," 1991

Books by Former Students - Sample

Lee McBride, Ethics and Insurrection (2020)
Editor, A Philosophy of Struggle, A Leonard Harris Reader (2020)
Jacoby A. Carter, African American Contributions to the Americas' Cultures, 2016
Philosophical Values and World Citizenship (2014)
Nathan Jun, S. Wahl, eds., Revolutionary Hope (2013)
Darryl L. Scriven, Dealer of Old Clothes (2007)
Sally J. Scholz, Contradictions of Freedom (2005)
Chielozona Eze, Makinda,; Alain Locke: Transculturalism (2005)
Erin McKenna, The Task of Utopia (2001)
Anne S. Waters, S. Pratt, L. Harris, eds., American Philosophies (2001)
Jason Hill, Becoming a Cosmopolitan (1999)
Samuel O. Imbo, An Introduction to African Philosophy (1998)

GRADUATE COURSES - Sample

Philosophy of Race
Philosophy of Liberation
Philosophy of Social Science
Studies in Social and Political Philosophy
Philosophy of Aesthetics

ADDENDUM

HONORARY LECTURES (2013-1984) - Sample

"Philosophy and Literature," Central China Normal University, Wuhan, China, April 24, 2013.
"Insurrectionist Ethics," Wuhan University, Wuhan, China, April 23, 2013.
"Insurrectionist Ethics," Shanghai Jiao Tong University, Minghang campus, Shanghai, China, April 19, 2013.
"Universal Human Liberation," Fudan University, Department of Philosophy, Shanghai, China, April 18, 2013.
"An Interaction with Professor Leonard Harris on Non-Western Literature and Philosophy," Multiple Campus, University of Tribhuvan, Makawapur, Nepal, April 25, 2013.
"Non-Western Literature in Reference to African Literature and Traditions," Village of English Writers, Chitwan, Nepal, April 24, 2013.
"Tradition," Institute of Advanced Communication, Education, and Research, IACER, Kathmandu, Nepal, April 23, 2013.
"Alain Locke in the 21st Century," Alain Locke in the 21st Century Conference, Oxford University (sponsors: Rothemere Institute, Rhodes House, Hertford College, Oxford; African American Studies and Research Center, Purdue University), April 2012.

National Center for Bioethics in Research and Health Care, April 24, Opening Plenary, "Bioethics and Public Health Ethics," Tuskegee University, Alabama, April 24, 2012.

"Cosmopolitanism," "Insurrectionist Ethics," Critical Pragmatism," "Tolerance," at International College for Girls, Jaipur; Panjab University, Chandigarh; Osmania University, Hyderabad; University of Rajasthan, Jaipur; Indian Council of Philosophic Research, Lucknow; New Age Girl Postgraduate College, Lucknow; Jadavpur University, Kolkata; Gauhati University, Assam; Jawaharlal Nehru University, New Delhi, India, February 1-29, 2012.

"Telos and Tradition: Making the Future-Bridges to Future Traditions," "Singular Teleology and Tradition," CODESIA, Council for the Development of Social Science Research in Africa, Rabat, Morocco, November 2011.

"Cosmopolitanism," "Tradition," Center for Language & Culture, Marrakesh, Morocco, November 2011.

Plenary Speaker, Philosophy Born of Struggle Association, Fayetteville State University, October 26, 2009.

Featured Speaker: Institute for Research in African American Studies, Columbia University, October 9, 2009.

Plenary Speaker, Radical Philosophy Transnational Capitalism, Identity and Imperialism, University of the Western Cape, Bellville, South Africa, July 29, 2009.

"Cosmopolitanism, Cruelty and Nationalism," National Council of Black Studies, Atlanta, GA, March 20, 2009.

Plenary Speaker, Alain Locke Day, Howard University, Washington, DC, February 27, 2009

"Cosmopolitanism," Journalists and Writers, Istanbul, Turkey, May 21, 2008.

"Incommensurable Dialogue: "On the Dignity of Man," World Philosophy Day 2008, Palerme, Italie/Palermo, Italy, November 20-21, 2008; Societa Siciliana per la Storia Patria (November 20); Palazzo Butera (November 21).

"Cosmopolitanism," Invited Session, The XXII World Congress of Philosophy, Fédération Internationale des Sociétés de Philosophie, "Rethinking Philosophy Today," Seoul, Korea, July 30-August 5, 2008.

"Conundrum of Cosmopolitanism and Race," Centre for Literature and Philosophy, Inaugural Conference, Ethics and Literature, University of Sussex, Sussex, England, June 13, 2008.

"Alain Locke: The Caribbean, Cosmopolitanism, and Race," Caribbean Philosophical Association, Cité des Métiers, Guadeloupe, June 6, 2008.

"Alain Locke and Rhodes: Cosmopolitan Transformations at Oxford," 100 YEAR CELEBRATION, Rhodes Scholarship Board, Washington, DC, September 24, 2007.

"Identity," University of South Africa, Pretoria, May 19, 2005.

"Locke and Philadelphia," Africana Philosophy Conference, Temple University, April 7, 2005.

Don Shula Lecture in Philosophy "Alain Locke and His Aesthetics," John Carroll University, Philosophy Department, Office for Multicultural Affairs, Africana Studies, November 10, 2005.

"Alain Locke and His Place in the Harlem Renaissance," John Carroll University, Ohio, Philosophy Department, Office for Multicultural Affairs, Africana Studies, November 11, 2005.

"Alain Locke and His Aesthetics – Desideratum," College of Wooster, Ohio, Philosophy Department, November 14, 2005.

"Tolerance," Mid-South Philosophy Conference, University of Memphis, February 2004.

"Alternative Approach," Signifying Scriptures Conference, Claremont College, California, February 2004.

"Tolerance and Reciprocity," Invited Presentation, UNESCO, Philosophy Day, Paris, France, November 2003.

"Tolerance and Forgiveness," Invited Presentation, World Congress of Philosophy, Istanbul, Turkey, August 2003.

Distinguished Alumni Speaker, Central State University, Black Atlantic Community Conference, May 2003.

Commencement Address, Class of 2002, William Paterson University, December 2002.

"Cosmopolitanism," Matchette Lecture, Kent State University, February 2002.

"Alain Locke," National Endowment for the Humanities, Harlem Renaissance, University of California, Dominguez Hills, CA, February 2002.

"Beginnings," Plenary Session, International Association of Philosophy and Literature," May 2001.

“Art or Propaganda?” W. E. B. Du Bois Institute for Afro-American Research, Harvard University, February 2001.

“Black Philosophy in the 21st Century,” University of Illinois at Chicago Circle, March 2001.

“American Philosophy,” Enefil 2000, Encontro Nacional Dos Estudantes De Filosofia, Universidade Católica do Salvador, Bahia, Brasil, August 2000; Instituto de Filosofia e Ciências Sociais, Pós-Graduação, Universidade Federal do Rio de Janeiro, Brasil, August 2000.

“Alain Locke and Contemporary Problems,” The Center for Dewey Studies, Office of Student Development, Southern Illinois University at Carbondale, February 2000.

“African American Philosophy: Historical and Modern Problems,” Center for Medical Ethics, University of Virginia, July 2000.

“Alain Locke,” Summer Institute, Society for the Advancement of American Philosophy, University of Vermont, July 2000.

“Ethics,” Leys Lecture, Southern Illinois University at Carbondale, April 2000.

“Philosophic Problems the Millennium,” Founders Day Lecture, Wilberforce University, February 2000.

“Alain Locke,” Dewey Center and African American Studies, Southern Illinois University, February 2000.

“Pragmatism - Honorary Symposium for Joseph Margolis,” Temple University, December 1999.

“American and African Philosophy - A Dialogue,” 1998-1999, Ethiopia: Addis Ababa University, Building College, Evangelical Seminary, UNESCO, Italian Embassy, US. Embassy; Uganda: Uganda Martyrs University, Islamic University of Uganda, Makerere University.

“Alain Locke,” Alain Locke Annual Award, Howard University, September 1999.

“Black Enlightenment,” APA, December 1999.

“Prisons and Rights,” Philosophy Born of Struggle Conference, October 1999.

“Race and Gender Issues,” World Congress of Philosophy, Radical Philosophy Association, August 1998.

“Community and Citizenship,” The One and the Many Panel; “Value Inquiry Today and Tomorrow,” International Society for Value Inquiry, World Congress of Philosophy, August 1998.

“Universal Human Liberation,” Alain L. Locke Society, World Congress of Philosophy, August 1998.

“International Similarities Between and Among Urban Communities,” and “Teaching Philosophy to Elementary School Children,” Transdisciplinary Responsibility, Florida International University, Miami, Florida, April 1998.

“Alain Locke and Pixley Seme,” Pan-African Philosophy Conference, University of Addis Ababa, Ethiopia, November 1996.

“Essentially Contested Concepts,” Robert Harris Lecture, Miami University, September 1996.

“Democracy and Community in Alain Locke,” Second Henle Conference, Nature vs. Nurture, Saint Louis University, April 1996.

“Revolutionary Pragmatism,” Dotter Lecturer, Pennsylvania State University, March 1996.

“Philosophy Born of Struggle,” Annual Philosophy Born of Struggle Conference, Rockland Community College, New Jersey, October 1994-2001.

“Concept of Racism,” Michigan State University, East Lansing, MI, September 1995.

“Octavia Butler,” Books and Coffee, Purdue University, January 1995.

“Plenary Session: The Ways of Socialism,” Radical Philosophy Association First Annual Meeting, Drake University, November 1994.

“The Concept of Racism or An Essentially Contested Concept in All Possible Worlds,” Cultural Studies Collective, Purdue University, October 1994.

“Race and Ethnicity,” National Council of Black Studies, Accra, Ghana, August 1993.

“Alain Locke - The Nature of Entities,” Invited paper, Committee on Blacks in Philosophy, APA, December 1992.

“Alain Locke,” Center d'Etudes, Afro-Américaines de la Sorbonne Nouvelle, February 1992.

“Honor,” Martin L. King, Jr. Lecture, Purdue University, January 1992.

“Visions: Alain Locke and the Harlem Renaissance,” Schomburg Center for Research in Black Culture Symposium, April 15, 1989.

“Postmodernism, Identity, and Racism,” Centre for Research in Ethnic Relations, University of Warwick, UK, March 1989.

“Alain Locke and American Philosophy,” M. L. King Jr./C. Chavez Lecture, Michigan State University, January 1989; “Justice and the Concept of Racism,” Department of Philosophy, January 1989.

“Concepts of Postmodernism and Racism,” Humanities Lecture, Honors Program, Prairie View A.& M., “American Philosophy,” January 1988; March 1989.

The Concept of Racism in the Post-Modern Era,” Oxford Centre for African Studies, January 1988.

“Postmodernism and Utopia,” African Discourse, Oxford Centre for African Studies, Summer Institute, July 1987; July 1989.

“American Philosophy and the Afro-American Genre,” Miami University, January 1987.

“American Philosophy and Racism,” Plenary Session, Society for the Advancement of American Philosophy, Seattle, WA, March 1984.

ADDITIONAL LECTURES AND CONFERENCE ACTIVITIES IN THE PROFESSION - Sample

Session Organizer, Cosmopolitanism and Globalization,” The XXII World Congress of Philosophy, Fédération Internationale des Sociétés de Philosophie, “Rethinking Philosophy Today,” July 30-August 5, 2008.

“Prolegomenon: Faustian Dilemmas and Calvinist Predicaments,” 25th Conference on Value Inquiry, Appalachia State University, April 1997.

“Alain Locke and Community,” Personalist Conference, Oxford University, 1995.

“The Concept of Racism and Postmodernism,” Central State University, October 1993; “Alain Locke’s Value Theory,” October 1993.

“Transforming the Canon,” Panel Arranged by the APA Committees on the Teaching of Philosophy, Status of Women in Philosophy and Committee on Blacks in Philosophy, December 1991.

“Critical Race Theory in Jurisprudence and Philosophy,” Committee on Blacks in Philosophy, December 1991.

“Autonomy Under Duress,” Georgetown University, November 1990.

“Agency and the Concept of the Underclass,” University of Delaware, June 1989.

“Values,” 19th World Congress of Philosophy, August 1988.

“Justice and Color,” University of the District of Columbia,” February 1988.

“Coalition Politics,” Radical Philosophy Association, March 1988.

“Integrating Minority Issues in the University Curriculum: Multicultural Perspectives on Education,” Frostburg State College, March 1988.

“Language and Racism,” Albright College, April 1988.

“Philosophy for Children,” Montclair State College, April 1988.

“Historical Subjects - Race, Class and Conflict,” Socialist Scholars Conference, New York, April 1987.

“Ontological Identity: A Rendering of Alain Locke’s Perspective,” Radical Philosophy Association, New York, October 1985.

“Virtue, Vice, and Race,” Post-Doctoral Center, Philosophy and Praxis, Yugoslavia, April 1980.

“Philosophic Anthropology,” National Science Foundation, Inter-African Council for Philosophy, Peoples Republic of Benin, December 1979.

Chair and Commentator

“Tolerance,” Philosophy of Social Sciences Roundtable, Columbia University, March 13, 2005.

Joseph Taylor Symposium, Indiana University, Purdue University, Indianapolis, March 2001.

Alain Locke Society, meeting with the Philosophy Born of Struggle Conference, October 17, 1999.

World Congress of Philosophy, “Internationalism in Philosophy,” August 1998.

“Research,” Society for the Advancement of American Philosophy, Albuquerque, New Mexico, 1997.

Chair, “Alain Locke,” APA, Chicago, April 1996.

“Alain Locke,” Alain L. Locke Society, APA, Atlanta, GA, December 1996.

Chair, Author Meets Critics, Anthony Appiah, *In My Father’s House*, APA, Chicago, March 1995.

“Liberalism is Epistemology, Not Political,” Chris Naticchia, APA, December 1994.

“Race,” Rutgers University, November 1994.

“Alain Locke: Black Intellectuals in Europe,” African Americans in Europe Conference, Sorbonne 6, February 1992.

Judith M. Green's "Transformation: The Last Writings of M. L. King," Society for the Advancement of American Philosophy, March 1992.
Ann Ferguson's "Race, Class, and Gender," Socialist Scholars Conference, New York, March 1989.

REFERENCES UPON REQUEST