

Curriculum Vitae
Franklin Talley Lambert
December 15, 2011

Purdue University Appointments:

Professor	2000
Associate Professor	1995
Assistant Professor	1991

Degrees Earned:

PhD	1990	Northwestern University	1986-1990
MA	1977	University of Louisville	1974-1977
BBA	1965	University of Mississippi	1961-1965

Academic Appointments:

Visiting Professor	Northwestern University	2001
Visiting Instructor	Northwestern University	1990-1991

Industrial, Business, and Government Positions:

Belknap, Inc.	President and CEO	1984-1986
Rogers, Lambert & Co.	Partner	1982-1984
Humana, Inc.	Director, Physician Services	1979-1982
Kentucky Country Day School	Head, Upper School	1971-1979
University Computing Company	National Sales Mgr.	1969-1971
IBM Corporation	Account Mgr.	1967-1969
Pittsburgh Steelers	Prof. Football Player	1965-1966

Publications:

Books:

The Battle of Ole Miss: Civil Rights vs. States' Rights (New York: Oxford University Press, 2010).

Religion in American Politics: A Short History (Princeton: Princeton University Press, 2008)

The Barbary Wars: American Independence in the Atlantic World (New York: Hill & Wang, 2005). A *New York Times Book Review* Editor's Choice, 2005.

James Habersham: Loyalty, Politics, and Commerce in Colonial Georgia (Athens, GA: University of Georgia Press, 2005)

The Founding Fathers and the Place of Religion in America (Princeton: Princeton University Press, 2003). A *Choice* Outstanding Academic Books for 2003.

Inventing the "Great Awakening" (Princeton: Princeton University Press, 1990). An alternate selection of the History Book of the Month Club.

"Pedlar in Divinity": George Whitefield and the Transatlantic Revivals, 1737-1770 (Princeton: Princeton University Press, 1994)

Articles:

"Thomas Jefferson's Moral Diplomacy," *The Review of Faith and International Affairs* (December 2011), 1-8.

"Religion in the Public Square: Interactions Between the Sacred and the Secular in Colonial and Revolutionary America," *Reviews in American History* 39(December 2011), 594-599.

"Review Essay: Religion and the American Presidency," in *Religion and American Culture: A Journal of Interpretation*, vol. 20, no. 2 (Summer 2010), 259-269.

"The Black Students Who Followed in the Footsteps of James Meredith at Ole Miss," in *The Journal of Blacks in Higher Education*, Number 66 (Winter 2009/2010), 58-63.

"Barack Obama in the Footsteps of James Meredith," History News Network, October 19, 2009, <http://hnn.us/articles/117984.html>, site visited 2/22/2009

"Fathers Against Sons, and Sons Against Fathers': The Habershams of Georgia and the American Revolution" *Georgia Historical Quarterly* 84(Spring 2000), 1-29.

". . . [or] Jefferson and No God:' Campaigning for a Voter-Imposed Religious Test in 1800," *Journal of Church and State* 39(Fall 1997), 201-221.

"The First Great Awakening: Whose Interpretive Fiction?" *New England Quarterly* 68(December 1995), 650-659.

"Subscribing for Piety and Profits: The Friendship of George Whitefield and Benjamin Franklin," *William and Mary Quarterly* 50(July 1993), 529-554.

"The Religious Odd Couple: Benjamin Franklin and George Whitefield," *Christian History* 12(Spring 1993), 30-32.

"I Saw the Book Talk!: Slave Readings of the First Great Awakening," *Journal of Negro History* 77(Fall 1992), 185-192. Article selected as outstanding article for 1992 by editors of *Journal of Negro History*.

Republished in *Journal of African-American History* 87(January 2002), 12-25.

Anthologized as "African Americans' Experience of the Revivals," in Karen O. Kupperman, ed., *Major Problems in American Colonial History*, 3d ed. (Boston, 2013), 288-296

"The Great Awakening as Artifact: George Whitefield and the Construction of Intercolonial Revival, 1739-1745," *Church History* 60(June 1991), 223-246.

Anthologized as "The Great Awakening as Artifact," in Henry W. Bowden and P.C. Kemeny, eds., *American Church History : a Reader* (Nashville, Tenn. : Abingdon Press, 1998), 72-83.

"Pedlar in Divinity': George Whitefield and the Great Awakening, 1737-1745," *Journal of American History* (December 1990), 812-837.

Anthologized as follows:

"Pedlar in Divinity": George Whitefield and the Great Awakening, 1737-1745," in Stanley N Katz, John Murrin, and Douglas Greenberg, eds., *Colonial America: Essays in Politics and Social Development*, 5th ed. (McGraw Hill: 2000).

"Pedlar in Divinity": George Whitefield and the Great Awakening, 1737-1745," in Kirsten Fischer and Eric Hinderaker, eds., *Colonial American History* (Blackwell Readers: 2002), 237-263.

"George Whitefield: The Grand Itinerant," in Karen Kupperman, ed., *Major Problems in American Colonial History: Documents and Essays*, 2d ed. (Houghton-Mifflin: 2000).

"Free Silver and the Kentucky Democracy, 1881-1895," *The Filson Club Quarterly* 53(April 1970), 145-177.

Book Chapters:

“Pietas Hallensis and the American Great Awakening,” in FORTHCOMING 2012. IN PRESS

“Religion and the American Revolution”, in *Cambridge History of Religions in America*, ed. Stephen Stein, 3 vols. (Cambridge, UK, 2012), 1:570-587.

“Debating the US Church-State Boundary, Then and Now: Virginia as a Case Study,” in Hilary Carey and John Gascoigne, eds. *Church and State in Old and New Worlds* vol. 51 in Brill’s Series in Church History, ed. by Wim Janse. (Leiden and Boston: Brill, 2011), 209-231.

“The First Great Awakening,” in Alex Poster, ed., *Retrieving the American Past*, ed. By Alex Poster (Pearson Custom Publishing, Boston, 2007), 54-104.

“Evangelical Revivals as Communicative Spheres in the Colonial Era,” in *Atlantic Communications: The Media in American and German History from the Seventeenth to the Twentieth Century*, ed. By Norbert Finzch and Ursula Lehmkuhl (Berg Publishers, Oxford, 2004), 15-44.

“Virginia’s Religious Revolution”: From Established Monopoly to Free Marketplace,” in *Britain and the American South: From Colonialism to Rock and Roll*, ed. By Joseph P. Ward (Jackson, MS: University Press of Mississippi, 2003), 3-26.

"Reflections on the Pre-Renaissance Steelers," in *Pittsburgh Sports: Studies From the Steel City*, ed. by Randy Roberts (Pittsburgh, University of Pittsburgh Press, 2000), 47-75.

Also published as “The Steelers: Pro Football’s Gashouse Gang,” in *The Steelers Reader*, Randy Roberts and David Welky, eds. (University of Pittsburgh Press, 2001), 101-115.

Selected Book Reviews:

“Powerless in Barbary, Powerful in America: Barbary Slaves and the Shaping of Early America.” A review of Lawrence Peskin, *Captives and Countrymen: Barbary Slavery and the American Public, 1785–1816*. Baltimore: Johns Hopkins University Press, 2009. *Journal of Diplomatic History*. January 2011, 21-24.

Philip Gura, *Jonathan Edwards: America's Evangelical*. New York: Hill and Wang, 2005. *The New England Quarterly*. June 2005, 304-06.

James Hutson, *Forgotten Features of the Founding: The Discovery of Religious Themes in the Early Republic*. Lexington Books, 2003. *Journal of American History*. September 2004. 609-610.

Bruce Evensen. *God's Man for the Gilded Age: D.L. Moody and the Rise of Modern Mass Evangelism*. Oxford, 2003. *American Historical Review*. October 2004. 1267-1268.

Philip N. Mulder, *A Controversial Spirit: Evangelical Awakenings in the South*. New York: Oxford University Press, 2002. *American Historical Review*. February 2003. 187-188.

Peter Doll, *Revolution, Religion, and National Identity: Imperial Anglicanism in British North America, 1745-1795*. Cranbury, N.J.: Fairleigh Dickinson Press, 2000. *American Historical Review*. October 2001.

Ellen Eslinger, *Citizens of Zion: The Social Origins of Camp Meeting Revivals*. Knoxville: University of Tennessee Press, 1999. *American Historical Review*. February 2000. 211-212.

Cedric B. Cowing, *The Saving Remnant: Religion and the Settling of New England*. Urbana: University of Illinois Press, 1995. *William & Mary Quarterly*. April 1997. 420-422.

Richard J. Moss, *The Life of Jedidiah Morse: A Station of Peculiar Exposure*. Knoxville: University of Tennessee Press, 1995. *American Historical Review*. October 1996. 1275.

Alan L. Karras; J.R. McNeill, eds., *Atlantic American Societies: From Columbus through Abolition, 1492-1888*. New York: Routledge, 1999. *Journal of Interdisciplinary History*. Winter 1995. 509-510.

Mark A. Noll, David W. Bebbington, George A. Rawlyk, eds., *Evangelicalism: Comparative Studies of Popular Protestantism in North America, the British Isles, and Beyond, 1700-1990*. New York: Oxford University Press, 1994. *Journal of American History*. June 1995. 199-200.

Harry S. Stout, *The Divine Dramatist: George Whitefield and the Rise of Modern Evangelicalism*. Grand Rapids: Eerdmans, 1991. *Journal of American History*. September 1992. 628-29.

Kerry S. Walters. *Elihu Palmer's 'Principles of Nature': Text and Commentary*. Wolfboro: Longwood Academic, 1990. *Journal of the Early Republic*. July 1992.

Selected Encyclopedia Articles:

“Evangelicals: Colonial America,” in *The Encyclopedia of Religion in America*, 4 vols., Charles Lippy and Peter Williams, eds., *CQ Press*, 2010.

“The First Great Awakening,” in *The Encyclopedia of Religious Revivals in America*, 2 vols., Michael McClymond, ed., Greenwood Press, 2006, Vol. I.

“George Whitefield,” in *Biographical Dictionary of Evangelicals*, Timothy Larsen, ed., Intervarsity Press, 2003.

"The Great Awakening," in *Encyclopedia of the Enlightenment*, 4 vols. Oxford University Press, 2003. ed. by Alan Charles Kors (New York: Oxford University Press, 2002).

“The First Great Awakening,” Intervarsity Press,

“The First Great Awakening,” Gale Publishing

Selected Invited Lectures:

Three Lectures: “America Conceived as a Christian Nation?: The Separation of Good and Bad History;” “A Secular/Sacred Alliance in the Fight for Religious Liberty;” and “Constituting the Separation of Church and State.” April 17 & 18 at the 2012 Walter B. and Kay W. Shurden Lectures on Religious Liberty and Separation of Church and State at Mercer University. Sponsored by Mercer and the Baptist Joint Committee, Washington, D.C.

“Constituting the United States and the Question of Church and State,” public lecture delivered on Constitution Day at Spring Arbor University, Spring Arbor, Michigan, September 16, 2011.

“Pietas Hallensis and the American Great Awakening,” keynote lecture presented at a Pietists and Lutherans in the Prerevolutionary and Revolutionary Atlantic World, An International Symposium on the Occasion of Henry Melchior Muhlenberg’s 300th Birthday in 1711, at the Frankesche Stiftungen at Halle, Germany on August 24-27, 2011.

“The Barbary Wars and America’s War of Independence in the Atlantic World,” American Cultures Colloquium Lecture Series, Northwestern University, April 21, 2010

“A FREE INQUIRY” under the authority of the People: John Adams and Thomas Jefferson on Religion,” at the John Adams & Thomas Jefferson: Libraries, Leadership &

Legacy Conference at Charlottesville, VA, June 27, 2009. NB paper presented in absentia due to surgery.

“Civil Rights vs. States’ Rights: Ole Miss as a Case Study,” Delivered at the following Chinese universities in April and May, 2009: Fudan University (Shanghai), Shandong Normal University, and Xi’an Normal University.

“Faith, Power, and American Politics,” Delivered at the following Chinese universities in April and May, 2009: Xiamen University, Shanghai University, and Xi’an Normal University.

Keynote Lecture entitled, “Debating the U.S. Church-State Boundary, Then and Now: Virginia as a Case Study,” at Conference on Church and State in Historical Perspective at the University of Newcastle in New South Wales, Australia, December, 11-13.

Renaissance Lecture: “Early American Encounters in the Middle East, 1784-1816,” Renaissance Weekend LXXXIII, Park City, Utah, July 5, 2008

“The Barbary Wars: A Global Perspective,” Virginia Military Institute, World History Lecture Series, April 9, 2008

"Religion, Politics, & Social Change," in the 2006 Liberty Lecture Series: FAITH OF THE FATHERS, Gunston Hall Plantation, VA, March 19, 2006.

“The Barbary Wars: American Independence in the Atlantic World,” in the Maritime Lecture Series at Washington College, Chestertown, MD, April 12, 2006.

“The Barbary Wars: Lessons from America’s First Foreign War,” in the Perspectives in Military History Series at Army Heritage and Education Center, Army War College, Carlisle Barracks, PA, June 21, 2006.

“Debating Right Religion and Religious Rights in the Founding Era: Can America Be a Christian Nation in a Liberal and Enlightened State?” Humanities Lecture Series, University of Puget Sound, October 27, 2005.

“‘This Medley of Religions’: The Origins of America’s Free Market of Religion on the Colonial Frontier,” presented as the Russell B. Swenson Lecture, Brigham Young University, 2004.

“The Word of God as the Word for America: Religious Communities and Religious Fairs as Communicative Spheres in the Colonial Era,” The Krefeld Historical Symposia, Krefeld, Germany, 2002.

“Virginia’s Religious Revolution”: From Established Monopoly to Free Marketplace,” in the Porter Fortune History Symposium, University of Mississippi, 2001.

