

# DANIEL W. SMITH

## CURRICULUM VITAE

### Academic Affiliation

Department of Philosophy  
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## 1. EDUCATION AND APPOINTMENTS

### EDUCATIONAL DEGREES

Ph.D., Philosophy, March 1997, University of Chicago, Chicago, Illinois.

**Dissertation:** “Gilles Deleuze and the Philosophy of Difference: Toward a Transcendental Empiricism” (Committee: Arnold I. Davidson, director; Daniel Garber, Candace Vogler, Robert Pippin).

**Qualifying Paper:** “Associative Relations and General Rules: The Position of the ‘Standard of Taste’ in Hume’s Principles of Human Nature” (Ted Cohen and Daniel Brudney, advisers).

M.A., Religious Studies, 1983, Divinity School, University of Chicago, Chicago, Illinois.

B.A., English and American Literature, 1981, Wheaton College, Wheaton, Illinois.

### TEACHING COMPETENCIES

**Area of Specialization:** 19<sup>th</sup> and 20<sup>th</sup> Century Continental Philosophy, Deleuze

**Areas of Competence:** Aesthetics; Phenomenology; Nietzsche; Kant; 17<sup>th</sup>-Century Rationalism; Social and Political Philosophy

### ACADEMIC EMPLOYMENT

Professor, Department of Philosophy, Program in Philosophy and Literature, Program in Religious Studies, Program in Philosophy and Communication, Purdue University, 2014-

Director, Philosophy and Literature Program, Purdue University, 2019-2021

Co-Director, with Charles J. Stivale, of *The Deleuze Seminars*, an online digital humanities project to translate Gilles Deleuze’s 1979-1987 seminars into English ([deleuze.cla.purdue.edu](http://deleuze.cla.purdue.edu)), 2016-

Associate Professor, Department of Philosophy, Purdue University, 2005-2014

Assistant Professor, Department of Philosophy, Purdue University, 2001-2005

Vice-Chancellor’s Postdoctoral Fellow, School of Philosophy, University of New South Wales, Sydney, Australia, 1999-2001.

Visiting Lecturer, Department of Philosophy, Macquarie University, Sydney, Australia, Fall Semester, 1998.

Assistant Professor, Department of Philosophy, Grinnell College, Grinnell, Iowa, 1997-1998.

Instructor, Center for Continuing Studies, University of Chicago, Chicago, Illinois, 1995-1997.

Senior Lecturer, Department of Theology, Loyola University of Chicago, Chicago, Illinois, 1985-1993.

Lecturer, Department of Theology and Religion, DePaul University, Chicago, Illinois, 1986.

### VISITING POSITIONS

Visiting Professor, Department of Philosophy, American University of Beirut, Lebanon, Spring 2012.

Visiting Leverhulme Fellow, Centre for Research in Modern European Philosophy, Middlesex University, London, 2006-2007.

Visiting Professor, Department of Philosophy, University of Tasmania, Hobart, Australia, Summer 2004.

## **OTHER EDUCATION**

Université de Paris IV (Sorbonne), Cours de Civilisation Française, Diploma, 1984.

St. Anne's College, Oxford University, summer study in English Literature, 1979.

College Internationale de Philosophie, Paris, France, 1993-1995, various seminars.

Beijing Language and Culture University, intensive Mandarin course, summer 2012.

## **2. GRANTS, AWARDS, AND HONORS**

### **RESEARCH GRANTS (EXTERNAL)**

National Endowment for the Humanities (NEH), 2018-2021, "The Seminars of Gilles Deleuze," grant no. RQ-260853-18A; three-year grant (\$294,000) to continue the work begun in the grant below.

National Endowment for the Humanities (NEH), 2016-2018, "The Seminars of Gilles Deleuze," grant no. RQ-249964-16. A two-year grant (\$175,000) from the National Endowment for the Humanities "Scholarly Editions and Translations" program to translate the seminar lectures given by Gilles Deleuze at the University of Paris from 1979-1987.

Mellon Foundation, "Analytic and French Philosophy in the 20th Century." A three-year collaborative project (2014-2017) supported by the Partner University Fund (PUF), a joint venture between French Government and the Andrew W. Mellon Foundation (approx. \$120,000), with co-investigators Profs. Sandor Goodhart and Arkady Plotnitsky (English, Purdue) and Profs. Jean-Michel Salanskis and Elie During (Philosophy, Paris-10 Nanterre). 10% of grant applications are funded.

The Leverhulme Trust, Visiting Fellowship (£18,000), Centre for Research in Modern European Philosophy, Middlesex University, London, UK, 2006-2007 academic year.

National Humanities Center, Research Triangle Park, North Carolina, Research Fellowship (\$30,000), 2006-2007 academic year (declined for Leverhulme).

Vice-Chancellor's Postdoctoral Fellowship (AU\$28,000/year, School of Philosophy, University of New South Wales, Sydney, Australia, 1999-2001.

Doctoral Fellowship, Franke Institute for the Humanities (formerly the Chicago Humanities Institute) (\$13,000), University of Chicago, 1994-1995.

Bourse Chateaubriand en sciences sociales et humaines [Chateaubriand Fellowship] (€12,000 plus travel and benefits), French Government, 1993-1994 (research year in Paris).

Chicago Group on Modern France, Department of History, University of Chicago, Dissertation Fellowship (\$12,000), 1993-1994 (declined for Chateaubriand).

Overseas Dissertation Research Fellowship, Division of the Humanities, University of Chicago (\$2,500), 1993-1994 (declined for Chateaubriand).

### **RESEARCH GRANTS (PURDUE)**

Enhancing Research in the Humanities Grant (\$39,000), 2016, to create a website for NEH Deleuze translation project (see above).

"Innovate" Grant, College of Liberal Arts (\$10,000), for the creation and implementation of a new course in the "Philosophy of Technology," January 2016.

Purdue Research Foundation Research Grant (\$16,714), for Matthew Kroll's thesis, "The Poet and the Polis: Early Greek Thought in Charles Olson's *The Maximus Poems*," 2015-2016 school year.

Global Research Synergy Grant (\$29,881), 2014, for transcription of the Deleuze's 1979-1980 seminars on politics, as well as support for a conference in Nov 2015.

Center for Humanistic Studies, Purdue University, College of Liberal Arts, semester research leave, Spring 2015.

Global Research Synergy Grant (\$25,000), 2012, for transcription of the Deleuze-Foucault seminars, and support for a Deleuze-Foucault conference in Nov 2012.

Enhancing Research in the Humanities Grant (\$3000), 2012, for summer salary in support of the above

- Global Research Synergy Grant.  
 University Faculty Scholar, Purdue University, 2009-2014.  
 College of Liberal Arts, Purdue University, Travel Grant (\$1400), for travel to the Collegium  
 Phaenomenologicum, Città di Castello, Umbria, Italy, 27-31 July 2009.  
 Research Incentive Grant, College of Liberal Arts, Purdue University, March 2007 (\$1250), to hire  
 students to transcribe transcripts of Deleuze seminars.  
 Center for Humanistic Studies, Purdue University, College of Liberal Arts, semester research leave, Fall  
 2008.  
 College of Liberal Arts, Purdue University, Travel Grant (\$1400), for travel to the annual meeting of  
 the International Association for Philosophy and Literature, Melbourne, Australia, 30 June-4  
 July 2007.  
 Purdue Research Foundation Research Grant (\$15,000), for Robert King's thesis, "Objects as Systems:  
 The Ontology of Systems Theory," 2007-2008 school year.  
 Research Incentive Grant, College of Liberal Arts, Purdue University, March 2007 (\$1000), to complete  
 the SAPLF website and archive.  
 Purdue Research Foundation, International Travel Grant (\$1000), for travel to the annual meeting of  
 the Centre for Research in Philosophy and Literature, University of Warwick, UK, 21-22  
 March 2006.  
 Purdue Research Foundation, International Travel Grant (\$1000), for travel to the "Living Thought of  
 Gilles Deleuze" conference, University of Copenhagen, Denmark, 3-4 November 2005 .  
 Research Incentive Grant, College of Liberal Arts, Purdue University, November 2005 (\$1000), to  
 establish a web site and archive for the *Bulletin de la Société Américaine de Philosophie de Langue  
 Française* (SAPLF).  
 Purdue Research Foundation, International Travel Grant (\$1000), to travel to the annual meeting of the  
 British Society for Phenomenology, St. Hilda's College, Oxford University, UK, 8-10 April  
 2005.  
 Purdue Research Foundation, Summer Faculty Grant (\$5000), research summer in Paris, June-August  
 2003.  
 Purdue Research Foundation, International Travel Grant (\$1000), for travel to the annual meeting of  
 the International Association of Philosophy and Literature, Rotterdam, Netherlands, 3-9 June  
 2002.

## HONORS

- College of Liberal Arts Outstanding Graduate Teacher, Purdue University, 2018-2019  
 University Faculty Scholar, Purdue University, 2009-2014.  
 The Bradley Memorial Lecture in Speculative Philosophy, endowed lectureship series, Department of  
 Philosophy, Memorial University of Newfoundland, 24 January 2013 ("Time, Truth, and  
 Thought").  
 The Wayne Leys Memorial Lecture, endowed lectureship series, Department of Philosophy, Southern  
 Illinois University, November 19, 2004 ("The Concept of Resistance").

## 3. PUBLICATIONS

### AUTHORED BOOKS

*Essays on Deleuze* (Edinburgh: Edinburgh University Press, 2012), ISBN 978-0748643325, 448 pp.

#### Partial Translations:

**Turkish translation:** of the essay "A Life of Pure Immanence: Deleuze's Critique et  
 Clinique Project" in book form: *Saf İçkin Yaşam: Deleuze'ün 'Kritik ve Klinik' Projesi*, trans.  
 Emre Koyuncu (Istanbul: Norgunk Yayıncılık, 2013), 71pp.

**Slovenian translation:** of the essay "The Doctrine of Univocity: Deleuze's Ontology of  
 Immanence" in the journal *Filozofski vestnik*, Vol. 22, No. 1 (2001).

**Spanish translation:** of the essay "Deleuze, Hegel, and the Post-Kantian Tradition," in

*Ideas: Revista de filosofía moderna y contemporánea*. Vol. 10 (Spring 2019), ISSN 2451-6910, pp. 40-65.

**Spanish translation:** of the essay “A Life of Pure Immanence: Deleuze’s ‘Critique et clinique’ Project”: “Vida de Inmanencia Pura: ‘Critica y Clínica’: El Proyecto de Deleuze,” in *Acontecimiento y expresión literaria: Estudios sobre Deleuze*, ed. Patricia Castillo Becerra, Josemaría Moreno González, Jesús Ruiz Pozo (Ciudad de México, Colofón: Universidad de Guanajuato, 2016), ISBN 978-6078513307, 288 pp., 19-82.

**Estonian translation:** of the essay “Mathematics and the Theory of Multiplicities: Deleuze and Badiou Revisited,” by Eik Hermann, forthcoming.

**Japanese translation:** of the essay “Deleuze and Derrida, Immanence and Transcendence: Two Directions in Recent French Thought,” in *Deleuze's 21st Century* [ドゥルーズの21世紀], ed. Takiya Higaki, Yoshiyuki Koizumi, and Masato Goda; trans. Kazunori Kondo (Tokyo: Kawade Shobo Shinsho, 2019), ISBN: 978-4-309-24896-7, 512 pages.

### EDITED BOOKS

Pierre Klossowski, *Living Currency* [*La monnaie vivante*], ed. Vern Cisney, Nicolae Morar, and Daniel W. Smith, with translators’ introduction (London: Continuum, 2017).

*Between Deleuze and Foucault*, ed. Nicolae Morar, Thomas Nail, and Daniel W. Smith (Edinburgh: Edinburgh University Press, 2016), ISBN 978-1474415088, 352 pp.

*The Cambridge Companion to Deleuze*, ed. Henry Somers-Hall and Daniel W. Smith (Cambridge: Cambridge University Press, Oct 2012), ISBN 978-05211175715, 350 pp.

*Deleuze: A Philosophy of the Event*, together with *The Vocabulary of Deleuze* (Edinburgh: Edinburgh University Press, Aug 2012), by François Zourabichvili; ed. and with an introduction by Gregg Lambert and Daniel W. Smith; trans. Kieran Aarons, ISBN 978-0748645855, 256 pp.

*Deleuze and Ethics*, ed. Nathan Jun and Daniel W. Smith (Edinburgh: Edinburgh University Press, 2011), ISBN 978-0748641161, 188 pp.

*Gilles Deleuze: Image and Text*, ed. Eugene W. Holland, Daniel W. Smith, Charles J. Stivale (London: Continuum, 2009), ISBN 978-0-8264-3923-9, 276 pp.

### TRANSLATED BOOKS

Pierre Klossowski, *Living Currency*, ed. Vern Cisney, Nicolae Morar, and Daniel W. Smith (London: Continuum, 2017). ISBN-13: 978-1472508591.

Michel Serres, *Thumbelina*, trans. Daniel W. Smith (London: Rowan and Littlefield, 2014). ISBN-13: 978-1783480715.

Gilles Deleuze, *Francis Bacon: The Logic of Sensation*, in two separate editions: UK: London: Continuum, 2003, 209 pp., ISBN 0826466478; USA: Minneapolis: University of Minnesota Press, 2003, 183 pp., ISBN-13: 978-0816643424, with introduction, pp. xi-liv. Reviews by Claire Colebrook (<https://muse-jhu-edu.ezproxy.lib.purdue.edu/article/189868>) and Eugene Thacker (<https://muse-jhu-edu.ezproxy.lib.purdue.edu/article/173433/pdf>).

Isabelle Stengers, *The Invention of Modern Science* (Minneapolis: University of Minnesota Press, 2000), ISBN-13: 978-0816630561, 184 pp.

Pierre Klossowski, *Nietzsche and the Vicious Circle*, UK: London: Athlone Press, 1997, ISBN 0485114402; USA: Chicago: University of Chicago Press, 1998, ISBN-13: 978-0226443874, 336 pp.

Gilles Deleuze, *Essays Critical and Clinical* (co-translation with Michael A. Greco), UK: London: Verso Books, 1997, ISBN 0860916146, 272 pp.; USA: Minneapolis: University of Minnesota Press, 1997, ISBN-13: 978-0816625697, 221 pp, with introduction.

### EDITED JOURNAL ISSUES

“Foucault and Deleuze,” special issue of *Foucault Studies* 17 (Spring 2014), guest edited by Thomas Nail, Nicolae Morar and Daniel W. Smith. Includes articles by Marco Altamirano, Vernon W.

Cisney, William E. Connolly, Erinn Cunniff Gilson, Wendy Grace, Dianna Taylor, and Christopher Penfield.

“Deleuze,” special issue of *Journal of Philosophy: A Cross-Disciplinary Inquiry*, a quarterly publication of the Society for Philosophy and Literary Studies (Kathmandu, Nepal), Vol. 5, No. 11 (Winter 2010), Yubraj Aryal, editor; guest edited by Daniel W. Smith.

“Paul Ricoeur,” special double issue of the *Journal for French Philosophy* (now the *Journal of French and Francophone Philosophy*) on the life and work of Paul Ricoeur, Vol. 16, Nos. 1/2 (2006), 168pp. Includes articles by Scott Davidson, Charles Reagan, William Schweiker, David M. Kaplan, Todd S. Mei, John Arthos, Tim Davidson, George H. Taylor, James Ambury, Roger W.H. Savage, John Starkey, and Dan R. Stiver.

## JOURNAL ARTICLES

“The Deleuzian Revolution: Ten Conceptual Innovations in Difference and Repetition,” in *Deleuze and Guattari Studies*, Vol. 14, No. 1 (Feb 2020), ISSN 1750-2241 (print) 1755-1684 (web), pp. 34-49.

“The Pure Form of Time and the Powers of the False: Deleuze on Temporality and Truth,” in *Tijdschrift voor Filosofie*, Vol. 81, No. 1 (2019), ISSN 1370-575X, pp. 29-51.

**Tamil Translation:** by Mubeen Sadhika, forthcoming.

“Immanence and Desire: Deleuze and the Political,” in *Stasis* [Russia], Vol. 7, No. 1 (Jan 2019), ISSN 2310-3817, pp. 124–138

**Russian translation:** Имманентность и желание: Делёз и политическое, in *Stasis*, Vol. 7, No. 1 (Jan 2019), ISSN 2310-3817, pp. 140-156.

“Deleuze, Technology, and Thought,” in *Tamkang Review*, Vol. 49, No. 1 (Dec 2018), ISSN 0049-2949, pp. 33-52.

“Raymond Ruyer and the Metaphysics of Absolute Forms,” in *Parrhesia: A Journal of Critical Philosophy*, No. 27 (2017), ISSN 1834-3287, pp. 116-128.

“On the Fragility of Things” [on William Connolly], in *Theory & Event*, Vol. 18, no. 3 (2015), online journal (no pagination), ISSN 1092-311X.

“Temporality and Truth,” in *Deleuze Studies*, Vol. 7, No. 3 (2013), pp. 377-89, ISSN 1750-224.

“Concepts, Time, and Truth,” in *Pli: The Warwick Journal of Philosophy*, special volume on “Deleuze and Simondon” (2012), ISBN 1 897646 20 8, pp. 81-102.

“On the Nature of Concepts,” in *Philosophy Today*, Vol. 56, No. 4 (2012), pp. 393-403. A revised version of this article was also published under the same title in *Parallax* (2012), Vol. 18, No. 1, pp. 62–73.

“What Should We Do with Our Brain” (review essay of Catherine Malabou), *What Should be Do with Our Brain?*, trans. Sebastian Rand; New York: Fordham, 2008), in *theory@buffalo* 16 (2012), special issue: *Plastiques: The Dynamics of Catherine Malabou*, pp. 23-36. ISSN 1535-5551.

“Flow, Code, and Stock: A Note on Deleuze’s Political Philosophy,” in *Deleuze Studies*, Vol. 5, supplement, *Deleuzian Futures* (Dec 2011), pp. 36-55.

“Logic and Existence: Deleuze on the ‘Conditions of the Real,’” in *Chiasmi International: Trilingual Studies Concerning the Thought of Merleau-Ponty*, Vol. XIII (2011), pp. 361-377.

“Deleuze on Bacon: Three Conceptual Trajectories in *The Logic of Sensation*,” in *Doxa* (10 June 2011), pp. 58-77, ISSN 1306-3006.

“A Multi-Voiced Book,” review essay of Fred Evans’ *The Multivoiced Body: Society and Communication in the Age of Diversity* (New York: Columbia, 2008), in *Research in Phenomenology*, volume 41, no. 1 (2011), pp. 119-133.

“Deleuze’s Concept of the Virtual and the Critique of the Possible,” in *Journal of Philosophy: A Cross-Disciplinary Inquiry*, a publication of The Society for Philosophy and Literary Studies, Kathmandu, Nepal, ISSN 2072-036X, Vol. 4, No. 9 (Fall 2009), pp. 29-42.

“The Conditions of the New,” in *Deleuze Studies*, Vol. 1. No. 1 (June 2007), ISSN 1750-2241, pp. 1-21.

“Ce type deleuzien...” in the French journal *Multitudes* 29 (été 2007), 1-11, special issue on “Traduire Deleuze,” on-line edition, <http://multitudes.samizdat.net/IMG/pdf/29-smith.pdf>.

“Deleuze and the Question of Desire: Toward an Immanent Theory of Ethics,” in *Parrhesia: A Journal of*

- Critical Philosophy*, No. 2 (2007), ISSN 1834-3287, pp. 66-78.
- “Deleuze and Derrida, Immanence and Transcendence,” in *The Proceedings of the Twenty-First World Congress of Philosophy*, Vol. 11 (2007), pp. 123-130.
- “Klossowski’s Reading of Nietzsche: Impulses, Phantasms, Simulacra, Stereotypes,” in *Diacritics*, Vol. 35, No. 1 (2005), ISSN 0300-7162 (print), pp. 8-21; 1080-6539 (web), special issue, *Whispers of the Flesh: Essays in Memory of Pierre Klossowski*.
- “From the Surface to the Depths: On the Transition from *Logic of Sense* to *Anti-Oedipus*,” in *Symposium: Canadian Journal of Continental Philosophy / Revue canadienne de philosophie continentale*, Vol. 10, No. 1 (Spring 2006), ISSN 1480-2333, pp. 135-153.
- “The Concept of the Simulacrum: Deleuze and the Overturning of Platonism,” in *Continental Philosophy Review*, Vol. 38, Nos. 1-2 (April 2005), ISSN 1387-2842, pp. 89-123 (published in Nov 2006).
- “The Inverse Side of the Structure: Žižek on Deleuze on Lacan,” in *Criticism: A Quarterly for Literature and the Arts*, Vol. 46, No. 4 (Fall 2004), pp. 635-650, with response from Žižek.
- “Mathematics and the Theory of Multiplicities: Deleuze and Badiou Revisited,” in *Southern Journal of Philosophy*, Vol. 41, No. 3 (Fall 2003), 15 September 2003, ISSN 0038-4283, pp. 411-449. The manuscript version of this article is available on-line in the French journal *Nessie: Revue Numérique de Philosophie Contemporaine / Digital Review of Contemporary Philosophy 1* (<http://nessie-philo.com>).
- Estonian translation:** by Eik Hermann, forthcoming.
- “Deleuze and the Liberal Tradition: Normativity, Freedom, and Judgment,” in *Economy and Society*, Vol. 32, No. 2 (May 2003), ISSN 0308-5147, pp. 299-324.
- “Deleuze, Hegel, and the Post-Kantian Tradition,” in *Philosophy Today* (Supplement 2001), ISSN 0031-8256, pp. 126-138.
- Spanish translation:** in *Ideas: Revista de filosofía moderna y contemporánea*. Vol. 10 (Spring 2019), ISSN 2451-6910, pp. 40-65.
- “‘What I Hear is Thinking Too’: Deleuze and Guattari Go Pop” (with Timothy S. Murphy), in *Echo: A Music-Centered Journal*, Vol. 3, No. 1 (2001), ISSN 1535-1807, on-line musicology journal from UCLA, <http://www.humnet.ucla.edu/echo/>. A shortened version of this paper has been published *Deleuze and Music*, ed. Ian Buchanan and Marcel Swiboda (Edinburgh: Edinburgh University Press, 2004), pp. 84-98.
- “‘A Life of Pure Immanence’: Deleuze’s ‘Critique et clinique’ Project,” in *Philosophy Today* (Supplement 1997), ISSN 0031-8256, pp. 168-179. An expanded version of this paper appears as the introduction to Gilles Deleuze, *Essays Critical and Clinical*, trans. Daniel W. Smith and Michael A. Greco, pp. xi-liii (Minneapolis: University of Minnesota Press, 1997).
- Turkish translation** (long version): *Saf İçkin Yaşam: Deleuze’ün ‘Kritik ve Klinik’ Projesi*, trans. Emre Koyuncu (Istanbul: Norgunk Yayıncılık, 2013), ISBN 978 975 8686-72-8.
- Spanish translation** (long version): “Una Vida de Inmanencia Pura: ‘Crítica y Clínica’: El Proyectado de Deleuze,” in *Acontecimiento y expresión literaria: Estudios sobre Deleuze*, ed. Patricia Castillo Becerra, Josemaría Moreno González, Jesús Ruiz Pozo (Ciudad de México, Colofón: Universidad de Guanajuato, 2016), ISBN 978-6078513307, 288 pp., 19-82.

## BOOK CHAPTERS

- “Encounters with Deleuze” (with Constantin V. Boundas), interview with Ada S. Jaarsma, in *Symposium*, Vol. 24, No. 1 (2020): 139-174. ISSN: 1917-9685 (print); 2154-5278 (web).
- “Sense and Literality: Why There are No Metaphors in Deleuze’s Philosophy,” in *Deleuze and Guattari’s Philosophy of Freedom: Freedom’s Refrains*, ed. Dorothea Olkowski and Eftichis Pirovolakis, with translations by Constantine Boundas (Edinburgh: Edinburgh University Press, 2019), pp. 44-67. ISBN: 978-0367077501.
- “Against Social Evolution: Deleuze and Guattari’s Social Topology,” in *Deleuze and Evolutionary Theory*, ed. Michael Bennett and Tano Posteraro (Edinburgh: Edinburgh University Press, 2019).

- “André Leroi-Gourhan,” in *Deleuze’s Philosophical Lineage*, vol. 2, ed. Jon Roffe and Graham Jones (Edinburgh: Edinburgh University Press, 2019), 255-274. ISBN: 978-1474449199.
- “Raymond Ruyer: Une métaphysique des forms absolues,” in *Choses en soi: Métaphysique du réalisme*, ed. Emmanuel Alloa et Élie During (Paris: PUF, 2018), pp. 395-408.
- “7000 B.C.: Apparatus of Capture,” in *A Thousand Plateaus and Philosophy*, ed. Henry Somers-Hall, Jeffrey A. Bell, and James Williams (Edinburgh: Edinburgh University Press, 2018), pp. 223-41. ISBN: 978-0748697281.
- “Pierre Klossowski: From Theatrical Theology to Counter-Utopia,” introduction to Pierre Klossowski, *Living Currency*, ed. Vern Cisney, Nicolae Morar, and Daniel W. Smith (London: Bloomsbury, 2017), pp. 1-40. ISBN: 978-1472508591.
- “Two Concepts of Resistance: Foucault and Deleuze,” in *Between Deleuze and Foucault*, ed. Nicolae Morar, Thomas Nail, and Daniel W. Smith (Edinburgh: Edinburgh University Press, 2016), pp. 264-282. ISBN 978-1474415088.
- “Deleuze, Kant, and the Transcendental Field,” in *At the Edges of Thought: Deleuze and Post-Kantian Philosophy*, ed. Craig Lundy and Daniela Voss (Edinburgh: Edinburgh University Press, 2015), pp. 25-43.
- “Francois Zourabichvili and the Physics of Thought” (with Gregg Lambert), in François Zourabichvili *Deleuze: A Philosophy of the Event*, together with *The Vocabulary of Deleuze* (Edinburgh: Edinburgh University Press, Aug 2012), ed. Gregg Lambert and Daniel W. Smith; trans. Kieran Aarons, ISBN 978-0748645855, pp. 19-31.
- “Concepts and Creation,” in *Revisiting Normativity with Deleuze*, ed. Rosi Braidotti and Patricia Pisters (New York and London: Continuum, 2012), ISBN HB: 978-1-4411-2875-1, pp. 175-88.
- “Gilles Deleuze,” article in the eight-volume *History of Continental Philosophy*, Vol. 6: *Poststructuralism and Critical Theory’s Second Generation*, ed. Alan Schrift (London: Acumen, 2010), pp. 91-110.
- “Genesis and Difference: Deleuze, Maimon, and the Post-Kantian Reading of Leibniz,” in *Deleuze and The Fold. A Critical Reader*. ed. Niamh McDonnell and Sjoerd van Tuinen (London: Palgrave Macmillan, 2009), pp. 132-154.
- “Metaphysics and Ontology,” article in the *Continuum Companion to Continental Philosophy*, ed. John Mullarkey and Beth Lord (London: Continuum Press, 2009), ISBN 9780826498304, pp. 55-68.
- “G. W. F. Leibniz,” article in *Deleuze’s Philosophical Lineage*, ed. Graham Jones and Jon Roffe (Edinburgh University Press, 2009), ISBN 978-0-7486-3300-6, pp. 44-66.
- “Deleuze and the Production of the New,” in *Deleuze, Guattari, and the Production of the New*, ed. Stephen Zepke and Simon O’Sullivan (London: Continuum Press, 2008), ISBN 0826499538, 9780826499530, pp. 151-161.
- “Deleuze, Kant, and the Theory of Immanent Ideas,” in *Deleuze and Philosophy*, ed. Constantin V. Boundas (Edinburgh: Edinburgh University Press, 2006), ISBN 0748624805, pp. 43-61.
- “Axiomatics and Problematics as Two Modes of Formalisation: Deleuze’s Epistemology of Mathematics,” in *Virtual Mathematics: The Logic of Difference*, ed. Simon Duffy (Manchester: Clinamen Press, 2006), ISBN 1903083311, pp. 145-168.
- “Deleuze on Leibniz: Difference, Continuity, and the Calculus,” in *Current Continental Theory and Modern Philosophy*, ed. Stephen H. Daniel (Evanston, Ill.: Northwestern University Press, 2005), ISBN 0-8101-2202-2, pp. 127-147.
- “Clinical, Critical,” in *Gilles Deleuze: Key Concepts*, ed. Charles J. Stivale (London: Acumen, 2005), ISBN 1-84465-029-4, pp. 182-193.
- “Badiou and Deleuze on the Ontology of Mathematics,” *Think Again: Alain Badiou and the Future of Philosophy*, ed. Peter Hallward (London: Continuum, 2004), pp. 77-93
- “Deleuze and Derrida, Immanence and Transcendence: Two Directions in Recent French Thought,” in *Between Deleuze and Derrida*, ed. John Protevi and Paul Patton (London: Continuum, 2003), ISBN 0826459730, pp. 46-66.
- Japanese translation:** in *Deleuze’s 21st Century* [ドゥルーズの21世紀], ed. Takiya Higaki, Yoshiyuki Koizumi, and Masato Goda; trans. Kazunori Kondo (Tokyo: Kawade Shobo Shinshao, 2019), ISBN: 978-4-309-24896-7, 512 pp.

- “‘Knowledge of Pure Events’: A Note on Deleuze’s Analytic of Concepts,” in *Ereignis auf Französisch. Zum Erfahrungsbegriff der französischen Gegenwartsphilosophie: Temporalität, Freiheit, Sprache*, hrsg. v. Marc Roelli (Munich: Wilhelm Fink-Verlag, 2003), pp. 363-374.
- “The Doctrine of Univocity: Deleuze’s Ontology of Immanence,” in *Deleuze and Religion*, ed. Mary Bryden (London: Routledge, 2001), ISBN 0415240298, pp. 167-183.  
**Slovenian translation:** in the philosophy journal *Filozofski vestnik*, Vol. 22, No. 1 (2001), ISSN 0353-4510.
- “The Place of Ethics in Deleuze’s Philosophy: Three Questions of Immanence,” in *Deleuze and Guattari: New Mappings in Politics and Philosophy*, ed. Eleanor Kaufman and Kevin Heller (Minneapolis: University of Minnesota Press, 1998), ISBN 0-8166-3028-3, pp. 251-269.
- “Deleuze’s Theory of Sensation: Overcoming the Kantian Duality,” in *Deleuze: A Critical Reader*, ed. Paul Patton (New York: Basil Blackwell, 1996), ISBN 1557865655, pp. 29-56.

### ARTICLE TRANSLATIONS

- With Nicolae Morar: Michel Foucault, “The Gay Science,” interview with Jean Le Bitou, in *Critical Inquiry* 37 (Spring 2011), pp. 385-403.
- Pierre Schaeffer, “Acousmatics” [*musique concrete*], in *Audio Culture: Readings in Modern Music*, ed. Christoph Cox and Daniel Warner (New York: Continuum, 2004).
- Gilles Deleuze, “Dualism; Monism and Multiplicities; Desire-Pleasure-*Jouissance*,” in *Contretemps: An Online Journal of Philosophy*, Vol. 2 (2003), <http://www.usyd.edu.au/contretemps/>, ISSN 1443-7619.
- Michel Foucault, “The West and the Truth of Sex” and “The Death of Lacan,” in Christopher Lane and Tim Dean, eds., *Homosexuality and Psychoanalysis* (Chicago: University of Chicago Press, 2001), ISBN 0226139379, pp. 51-56 and 57-58.
- Gilles Deleuze, “The Idea of Genesis in Kant’s Aesthetics,” in *Angelaki: Journal of the Theoretical Humanities*, Vol. 5, No. 3 (Dec. 2000), ISSN 0969-725X, pp. 57-70.
- With Michael A. Greco: Gilles Deleuze, “Literature and Life,” in *Critical Inquiry*, Vol. 23, No. 2 (Winter 1997), ISSN 0093-1896, pp. 225-230 (chapter one of *Essays Critical and Clinical*, above).
- With Michael A. Greco: Gilles Deleuze, “Spinoza and the Three Ethics” in *The New Spinoza*, ed. Warren Montag and Ted Stolze (Minneapolis: University of Minnesota Press, 1998), ISBN 0816625417, pp. xx-xx (chapter 17 of *Essays Critical and Clinical*, above).
- Gilles Deleuze, “Desire and Pleasure,” in *Foucault and His Interlocutors*, ed. Arnold I. Davidson (Chicago: University of Chicago Press, 1997), ISBN 0226137147, pp. 183-192.
- With Arnold I. Davidson: Gilles Deleuze, “The Conditions of the Question: What is Philosophy?” *Critical Inquiry* 17/3 (Spring 1991), pp. 471-478. Reprinted in *The Continental Philosophy Reader*, ed. Richard Kearney and Mara Rainwater (New York: Routledge, 1996), ISBN 0415095255, pp. 402-410.

### BOOK INTRODUCTIONS

- “The Intensive Sensorium of Life,” preface to *Sensorium: Aesthetics, Art, Life*, ed. Barbara Bolt, Felicity Colman, Graham Jones, Ashley Woodward (Newcastle: Cambridge Scholars Publishing, 2007), pp. vii-ix.
- “Sensation, Rhythm, Chaos: Three Conceptual Trajectories in Deleuze’s ‘Francis Bacon,’” article-length introduction to Gilles Deleuze, *Francis Bacon: The Logic of Sensation* (2003), trans. Daniel W. Smith, US edition from Minnesota (see under “Book Translations” above).
- “‘A Life of Pure Immanence’: Deleuze’s ‘Critique et clinique’ Project,” fifty-page translator’s introduction to Gilles Deleuze, *Essays Critical and Clinical* (1997), trans. Daniel W. Smith and Michael A. Greco, pp. xi-liiii (see under “Book Translations” above).

### ENCYCLOPEDIA ENTRIES

- International Encyclopedia of Ethics*, ed. Hugh LaFollette (London: Wiley-Blackwell, 2012), entry on “Deleuze, Gilles.”



- History of Continental Philosophy*, 8 vols., ed. Alan Schrift (London: Acumen, 2011), entry on “Deleuze.”
- Stanford Encyclopedia of Philosophy*, on-line at <plato.stanford.edu/>, entry on “Deleuze.”
- Macmillan Encyclopedia of Philosophy* (New York: Macmillan, 2007), entry on “Deleuze.”
- Edinburgh Dictionary of Continental Philosophy*, ed. John Protevi (Edinburgh: Edinburgh University Press, 2005), entries on: actual/virtual distinction, becoming, differentiation, idea, immanence, intensive difference, multiplicity, singularity, transcendental empiricism, transcendental field.
- Encyclopedia of Postmodernism*, ed. Charles E. Winquist and Victor E. Taylor (London and New York: Routledge, 2000), 496 pp., entries on: anamnesis, body without organs, problematology, simulacra, Pierre Klossowski.
- Continuum Companion to Continental Philosophy*, ed. John Mullarkey and Beth Lord (London: Continuum Press, 2009), entry on “Metaphysics and Ontology.”

## INTERVIEWS

- “Yersiz, Yurtsuz, Göçebe” [“Homeless Nomads”], interview with (and translated by) Emre Koyuncu and Burcu Yalın, in *Birbir*, a Turkish journal published in Istanbul (Sep-Oct 2013), pp. 18-21.
- “Concepts as Continuous Variation,” interview with Justin Litaker, in *Journal of Philosophy: A Cross-Disciplinary Inquiry*, a quarterly publication of the Society for Philosophy and Literary Studies (Kathmandu, Nepal), Vol. 5, No. 11 (Winter 2010); Yubraj Aryal, editor, pp. 57-60.

## REVIEWS

- Raymond Ruyer, *Neo-Finalism*, trans. Alyosha Edlebi (Minneapolis: University of Minnesota Press, 2016), in *Parrhesia: A Journal of Critical Philosophy*, No. 27 (2017), ISSN 1834-3287, pp. 116-128.
- James Williams, *Gilles Deleuze’s Philosophy of Time* (Edinburgh: Edinburgh University Press, 2010), in *Notre Dame Philosophical Reviews* (online), 1 Sep 2013.
- Fred Evans, *The Multivoiced Body* (New York: Columbia University Press, 2008), review essay entitled ‘A Multivoiced Book,’ in *Research in Phenomenology* (2011), Vol. 41, No. 1, pp. 119-133.
- Gilles Deleuze, *Two Regimes of Madness: Texts and Interviews 1975-1995*, in *Teaching Philosophy* 30:2 (June 2007), pp. 237-241.
- Felix Guattari, *The Anti-Oedipus Papers*, “Inside Out: Guattari’s *Anti-Oedipus Papers*,” in *Radical Philosophy* 140 (Nov-Dec 2006), pp. 35-39.
- Gilles Deleuze, *Desert Islands and Other Texts, 1953-1974*, in *Teaching Philosophy* 28:1 (March 2005), pp. 95-99.
- Slavoj Žižek, *Organs Without Bodies: Deleuze and Consequences*, in *Criticism: A Quarterly for Literature and the Arts* (with response from Žižek), Fall 2004, Vol. 46, No. 4, pp. 635-650.
- Ronald Bogue, *Deleuze’s Wake: Tributes and Tributaries*, in *Journal of the British Society for Phenomenology*, Vol. 36, No. 4 (December 2004).
- John Protevi, *Political Physics: Deleuze, Derrida, and the Body Politic*, and Mark Bonta and John Protevi, *Deleuze and Geophilosophy: A Guide and Glossary*, in *Continental Philosophy Review*, ISSN: 1387-2842 (Paper) 1573-1103 (Online), July 2004, Vol. 37, No. 3, pp. 375-381.
- Friedrich Nietzsche, *Writings from the Late Notebooks*, in *Teaching Philosophy* 27:4 (December 2004), pp. 393-395.
- Gilles Deleuze, *Pure Immanence: Essays on a Life*, in *Teaching Philosophy* (December 2002), pp. 394-396.
- Keith Ansell-Pearson, *Philosophy and the Adventure of the Virtual: Bergson and the Time of Life*, in *Notre Dame Philosophical Reviews* (July 2002), <http://ndpr.nd.edu/review.cfm?id=1131> (online review).
- Gilles Deleuze, *Nietzsche and Philosophy*, in *Journal of Religion* 66/4 (October 1986), pp. 455-456.
- Jean-François Lyotard and Jean-Loup Thébaud, *Just Gaming*, in *Journal of Religion*, 67/1 (Jan 1987), p. 148.
- Georges Bataille, *Eroticism: Death and Sensuality*, in *Journal of Religion*, 67/4 (Oct 1987), pp. 595-596.

## 4. LECTURES AND CONFERENCES

### INVITED LECTURES (INTERNATIONAL)

- “The Pure Form of Time,” keynote address, Deleuze and Guattari World Congress, “Encountering the Social: Masquerades, Fluidities and Becomings of Post Capitalism,” organized by the Centre for Culture, Media and Governance, Jamia Millia Islamia, New Delhi, India, 20-22 Feb 2020.
- “Deleuze and the Power of the False,” keynote address, “Contemporary Communication Cultures, Controls and Becomings,” conference at the University of Madras, Chennai, India, 16-17 Feb 2018; organizer: G. Ravindran. Also: “Deleuze and Guattari’s Social Typology,” a paper given at a preliminary workshop, 14-15 February 2018.
- “Deleuze and the Subject of Politics,” invited week-long seminar, 11-15 December 2017, School of Marxist Studies, Beihang University, Beijing, China; organizer: Lui Ying.
- “Against Social Evolution: Deleuze and Guattari’s Social Topology,” invited talk, “Desiring-Machines,” Fifth International Deleuze Studies in Asia Conference, National University of Singapore, 9-11 June 2017.
- “Against Social Evolution: Deleuze and Guattari’s Social Topology” and “The Concept of the Minor: Aesthetics and Politics in Deleuze,” invited talks, *Aesthetics and the Political in Contemporary India: Deleuzian Explorations*, conference hosted by the Deleuze in India Collective, 13-17 February 2017, at the Tata Institute of Social Sciences, Mumbai, India; organizer: Parthasarathi Mondal.
- “Deleuze, Technology, and Thought,” invited talk, international symposium on *Life at the Threshold: Biopolitical, Posthuman, Nonhuman*, 14-15 October 2016, Department of Foreign Languages and Literatures, National Chung Hsing University, Taichung, Taiwan; organizer: Emily ShuHui Tsai.
- “Against Social Evolution: Deleuze and Guattari’s Social Topology,” invited colloquium speaker, 13 October 2017, Department of Philosophy, Tamkang University, Taiwan; organizer: Robin Chen-Hsing Tsai.
- “Francis Bacon as Thinker: Deleuze’s Logic of Sensation,” plenary speaker, “Deleuze + Art: Multiplicities, Thresholds Potentialities” conference, Trinity College, Dublin, Ireland, 8 April 2016. Public lecture at the Hugh Lane Gallery.
- “Deleuze’s Concept of Technology,” plenary address, the Eighth International Deleuze Studies conference, “Daughters of Chaos: Practice, Discipline, A Life,” 29 June 2015, Stockholm, Sweden; organizers: Fredrika Spindler, H el ene Frichot, Frida Beckman, and others.
- “Deleuze on Technology and Thought,” plenary address, 3d annual “Deleuze Studies in Asia” conference, 6 June 2015, Manipal Centre for Philosophy and Humanities Manipal University, Manipal, India; organizer: George Varhese.
- “Deleuze, Technology and Thought,” invited talk, Scottish Centre for Continental Philosophy, University of Dundee, Scotland, 12 September 2014. Organizers: James Williams and Henry Somers-Hall.
- “Deleuze on Technology and Thought,” invited talk, Department of Philosophy, Shanghai Jiao Tong University, Shanghai, China, 29 July 2014; organizer: Wenjing Shi, with Rockwell Clancy.
- “Toward a New Transcendental Aesthetic: Deleuze on Bacon,” invited talk,  cole normale sup erieure, rue d’Ulm, Paris, France, under the auspices of the “Centre international d’ tude de la philosophie fran aise contemporaine” (<http://www.ciepcf.fr/spip.php?article356>), 16 May 2014; organizers: Elie During and Jean-Michel Salanskis.
- “Normativity and Judgment,” invited talk, Department of Philosophy, Monash University, Melbourne, Australia, Workshop on Ethics and Norms in European Philosophy, with Paul Patton and Sean Bowden, 6 May 2013; organizer: Alison Ross. Also: “Time, Truth, and Thought in Deleuze,” Research Unit in European Philosophy Seminar Series, Monash University, invited lecture, 8 May 2013.
- “Time, Truth, and Thought,” presented as the 2013 Bradley Memorial Lecture in Speculative Philosophy, endowed lectureship series, Department of Philosophy, Memorial University of Newfoundland, 24 January 2013; organizer: Peter Gratton.
- “On the Analytic-Continental Divide: Reflections from Astride the Saddle,” Department of Philosophy, Universit  Paris Ouest Nanterre, 9 November 2012; organizers: Jean-Michel Salanskis and Elie During.

- “Temporality, Truth, and Thought,” École Normale Supérieure, Paris, France, 10 November 2012; organizer: Anne Sauvanargues.
- “Temporality, Truth, and Thought,” Peking University, Department of Philosophy, Beijing, China, 10 August 2012; organizer: Prof. LiuZhe.
- “Temporality and the Concept of Truth,” invited lecturer (three 1.5 hour talks), “Deleuze Camp,” 20-24 June 2011, Copenhagen, Business School, Copenhagen, Denmark; organizer: Bent Meier Sørensen (in conjunction with the Fourth International Deleuze Studies Conference, 27-29 June 2011).
- “Impulses, Phantasms, Simulacra, Stereotypes: Klossowski’s Reading of Nietzsche,” workshop on the work of Pierre Klossowski, Department of Philosophy, Manchester Metropolitan University, Manchester, UK, 29 January 2011.
- “On the Nature of Concepts,” colloquium speaker, Department of Philosophy, Manchester Metropolitan University, Manchester, UK, 27 January 2011; Department of Philosophy, ois University, 3 March 2011.
- “Deleuze and the Theory of Desire,” invited talk, Beijing Normal University, College of Philosophy and Sociology, Beijing, China, 25 November 2010; organizer: Xiaodong Li; Peking University, Department of Philosophy, 27 November 2010; organizer: LiuZhe.
- “What is Called ‘Thinking’,” invited talk, “Workshop on Contemporary Philosophy,” 14 May 2010, Departamentul de Filosofie, Facultatea de Istorie si Filosofie, Babes-Bolyai University, Cluj-Napoca, Romania; organizers: Nicolae Morar and Ion Copoeru.
- “On the Nature of Concepts.” plenary address at “Resonances: A Deleuze and Guattari Conference on Philosophy, Art, and Politics,” 21-24 April 2010, Istanbul Bilgi University, Istanbul Turkey; organizer: Zafer Aracagök [Selected conference proceedings, including this paper, published in a special issue of *Parallax* (2012), Vol. 18, No. 1, pp. 62–73. The final version was published in *Philosophy Today*, Vol. 56, No. 4 (2012); see “Peer Reviewed Journal Articles,” above.]
- “Concepts and Thought,” invited paper, conference on “The Contemporary Condition of Philosophy: Abstraction, Production, Politics,” 15-17 April 2010, Department of Philosophy, American University of Beirut; organizers: Josh Andreson and Ray Brassier.
- “Deleuze and the Subject of Politics,” Invited Lecture Series (three 2-hour lectures), Collegium Phaenomenologicum, Città de Castello, Umbria, Italy, 26-31 July 2009; Peg Birmingham, organizer.
- “Deleuze on the Nature of Concepts,” at *Between Deleuze and Simondon*, Fourth Workshop of the *European Network in Contemporary French Philosophy*, 18-19 September 2009, Palazzo Pesaro-Papafava, Venice, Italy, Organizers: Miguel de Beistegui (University of Warwick); Arnold I. Davidson (University of Chicago, Università degli Studi di Pisa); Frédéric Worms (Lille III/École Normale Supérieure, Paris); Mauro Carbone (Università degli studi di Milano).
- “The Idea of the Open: Deleuze’s Theory of Relations,” *Deleuze2008* conference, Stavanger, Norway, funded by the European Union, 7 November 2008; Arne Fredlund, organizer. Also presented at: Cambridge University, Jesus College, Colloquium paper, 3 November 2008; Ian James, convener.
- “Sensation, Thought, and Design: Deleuze on Bacon,” National Institute of Design, Ahmedabad, Gujarat, India, 8 July 2008; organizer: Shilpa Das, Interdisciplinary Design Studies.
- “Deleuze, Bacon, and the Logic of Sensation,” invited speaker, *Is a Schizoanalysis of Cinema Possible?* conference, University of Cardiff, School of English, Communication, and Philosophy, 7-8 November 2007.
- “*Anti-Oedipus* and the Theory of Desire,” invited speaker (three 2-hour lectures), Deleuze Camp, 20-24 August 2007, Centre for Critical and Cultural Theory, Cardiff University, Cardiff, Wales, UK; organizer: Ian Buchanan.
- “Deleuze, Kant, and the Post-Kantian Tradition,” keynote address, conference on “The Strange Encounter of Kant and Deleuze,” Department of Philosophy, University of Greenwich, London, 7 July 2007.
- “Deleuze’s Theory of Thought: The Universal Thought-Flow and the Structure of Stupidity,”

- colloquium speaker, Department of Philosophy, University of Staffordshire, 4 March 2007.
- “Sensation and Thought: Deleuze, Bacon, and Kant,” presented at the University of Reading, 9 February 2007.
- “The Conditions of the New,” colloquium talk, Department of Philosophy, University of Warwick, 10 January 2007. Also presented at: the Department of Philosophy, University of Essex, 18 January 2007.
- “Deleuze’s Theory of Thought: The Universal Thought-Flow and the Structure of Stupidity,” colloquium speaker, Department of English, University of Edinburgh, 17 November 2006.
- “The Conditions of the New,” colloquium talk, Department of Philosophy, University of Dundee, Scotland, 15 November 2006. Also presented at the Centre for Research in Modern European Philosophy, Middlesex University, 5 October 2006
- “Sensation and Thought: Deleuze, Bacon, and Kant,” presented at the Akademie der bildenden Künste, Vienna, Austria, 12 June 2007, Stephen Zepke, organizer.
- “Deleuze and the Literary,” invited speaker, conference on *Deleuze and Literature*, Centre for Research in Philosophy and Literature, University of Warwick, Coventry, UK, 20-21 March 2006; Darren Ambrose, organizer.
- “Deleuze, Bacon, and the Logic of Sensation,” invited speaker, “Sensibility and Image” workshop, 18 March 2006, University College, Dublin, Ireland, Aislinn McDonnell, organize.
- “Sensorium: Philosophy and Aesthetics,” Invited panelist (with Eugene Holland, Ian James, and Arkady Plotnitsky), University of Melbourne, Melbourne, Australia, 22-24 June 2005.
- “Gilles Deleuze and the Conditions of the New,” invited talk, annual meeting, British Society for Phenomenology, “The Problem of the New,” St. Hilda’s College, Oxford University, 8-10 April 2005.
- “*Ereignis* and Event: Martin Heidegger and Gilles Deleuze,” conference at Universidade do Estado de Rio de Janeiro, 4-7 November 2004.
- “On the Concept of Resistance,” keynote speaker, Society for European Philosophy (SEP), University of Greenwich, London, UK, 26-28 August 2004.
- “Gilles Deleuze, Francis Bacon, and the Logic of Sensation,” Royal Melbourne Institute of Technology, Melbourne, Australia, 17 June 2004.
- “Deleuze and the Theory of Immanent Ideas,” The Gryphon Gallery, School of Creative Arts, University of Melbourne, Melbourne Australia, 16 June 2004; and School Seminar Series, School of Philosophy, University of Tasmania, Hobart, Tasmania, Australia, 2 June 2004.
- “Deleuze, Bacon, and the Logic of Sensation,” invited plenary speaker, “On Sensibility” conference, 24-25 April 2004, University of Dundee, Scotland, Valentine Moulard, Organizer.
- “Idea and Immanence in Deleuze,” Collegium Phenomenologicum, Citta di Castello, Italy, Leonard Lawlor, Director, 31 July 2003.
- “The Logic of Sensation,” Dechaineaux Theatre, School of Arts, University of Tasmania, Hobart, Tasmania, Australia, 23 June 2003.
- “Leibniz on the Virtual,” Department of Philosophy, University of Warwick, Warwick, UK, conference on “The Virtual,” 17 May 2000.
- “On the Philosophical Uses of Art,” College of Fine Arts, University of New South Wales, Sydney, Australia, 31 July 1999.
- “Nietzsche and Postmodernism,” Center for Continuing Studies, University of Sydney, colloquia on “Deconstruction and Postmodernism,” 3 October 1998.
- “The Question of Difference in Leibniz: Singularities, Continuity, and the Calculus,” Departmental Seminar Series, Department of Philosophy, Australian National University, Canberra, 11 September 1998. Also presented at the Department of Philosophy, Macquarie University, Sydney, 16 September 1998.
- “On the Philosophical Uses of Literature: Deleuze’s ‘Critique et clinique’ Project,” lecture delivered at the Research Institute in Humanities and Social Sciences (RIHSS), University of Sydney, 2 September 1998. Also presented at Monash University, Melbourne, 14 October 1998; and the University of Tasmania, 16 October 1998.

“Klossowski’s Nietzsche: Impulses, Phantasms, Simulacra,” invited paper, presented at the meetings of the Australasian Society for Continental Philosophy (ASCP), University of Sydney, 17-19 July 1998.

### INVITED LECTURES (NATIONAL)

- “The Concept of Sense in *Logic of Sense*,” invited paper, workshop on the 50<sup>th</sup> anniversary of Deleuze’s book *Logic of Sense*, Gettysburg College, 20-21 November 2019, organizer: Vern Cisney.
- “Deleuze on Francis Bacon,” invited paper, Department of Philosophy, Hillsdale College, 4 April 2019, organizer: Peter Blum.
- “Deleuze on Time and Truth” invited paper, “After Life of Phenomenology” workshop, Department of Philosophy, Northwestern University, 22 February 2019.
- “Ten Revolutions in *Difference and Repetition*,” conference on the 50<sup>th</sup> anniversary of Deleuze’s book *Difference and Repetition*, Gettysburg College, 5 October 2018, organizer: Vern Cisney.
- “Deleuze on Kant: On Temporality and Truth,” invited talk, “Specters of Kant” conference, New York University, 29-30 March 2018, organizers: Arash Tabrizi and Gabriela Basterra.
- “Identity and Belonging,” keynote speaker, Veritas 15<sup>th</sup> Annual Undergraduate Philosophy Conference, Department of Philosophy, Goucher College, 7 April 2018, organizer: Dustin Taylor.
- “Deleuze, Technicity, and Thought,” invited talk, Department of Philosophy, Stony Brook University, 5 October 2017.
- “Deleuze on Technology and Thought,” invited lecture, Department of Philosophy, University of Oregon, 17 November 2017; organizer: Nicolae Morar. Also: “Deleuze and Foucault,” seminar on 16 November 2017
- “Deleuze on Technology and Thought,” online lecture, Global Center for Advanced Studies (CGAS), 16 November 2014; organizer: Dorothea Olkowski.
- “Deleuze on Technology and Thought,” Department of Philosophy, Loyola University of New Orleans, 22 October 2014; organizer: Josefa Salmon.
- “On Fragility,” invited talk, Symposium on William Connolly’s *The Fragility of Things*, Department of Political Science, Johns Hopkins University, 24-25 April 2014; organizers: Kellan Anfinson and Tim Hanafin.
- “Deleuze on Technology,” invited colloquium talk, Williams College, Department of Philosophy, 31 October 2013; organizer: Jana Sawiki.
- “Rethinking Philosophy and Theology with Deleuze,” invited talk, Department of Philosophy, Roanoke College, October 2013, book launch of Brent Adkins and Paul R. Hinlicky, *Rethinking Philosophy and Theology with Deleuze: A New Cartography*, Brent Adkins, organizer.
- “Deleuze on Time, Truth, and Thought,” invited talk, 11 April 2013, Phenomenology and Perception Workshop, Department of Philosophy, Northwestern University; organizer: David Johnson.
- “Deleuze on Time, Truth, and Thought,” invited talk, 21 March 2013, Center for Interpretive and Qualitative Research (CIQR), McAnulty College and Graduate School of Liberal Arts, Duquesne University; Fred Evans, Director. The visit also included a symposium on the work of Ian Hacking on 22 March 2013.
- “Temporality, Truth, and Thought,” invited talk, 16 November 2012, Department of Philosophy, University of Oregon, colloquium series; organizers: Nicolae Morar and Ted Toadvine.
- “Time and Truth,” plenary address, Fifth International Deleuze Studies Conference, 25-27 June 2012, New Orleans, Louisiana, hosted by Tulane University and Southeastern Louisiana University; organizer: Jeffrey Bell.
- “What Should We Do With Our Brain,” invited commenter, book session on Catherine Malabou, *What Should We Do with Our Brain?*, trans. Sebastian Rand, forward by Marc Jeannerod (New York: Fordham University Press, 2008); respondent: Catherine Malabou, Université de Paris X-Nanterre; annual meeting, Society for Phenomenology and Existential Philosophy (SPEP), George Mason University, Arlington, Virginia, 29 October 2009.
- “Deleuze and the Subject of Politics,” invited lecturer (three 2-hour lectures), Collegium Phaenomenologicum, Città de Castello, Umbria, Italy, 26-31 July 2009; Peg Birmingham,

organizer.

- “How to Read Deleuze,” respondent to paper by Paul Patton, annual meeting of the Society for Phenomenology and Existential Philosophy (SPEP), Duquesne University, Pittsburgh, PA, 16 October 2008.
- “Logic and Existence,” colloquium speaker, Department of Philosophy, Contemporary European Philosophy Workshop, University of Chicago, 5 May 2008.
- “Logic and Existence: Deleuze on the ‘Conditions of the Real,’” Department of Philosophy, colloquium series, University of Memphis, 3 April 2009.
- “Deleuze and the Question of Desire: Toward an Immanent Theory of Ethics,” colloquium speaker, 20 March 2008, Department of Philosophy, Indiana University-Purdue University – Fort Wayne; organizer: Ken Long.
- “Logic and Existence,” Department of Philosophy, colloquium series, DePaul University, 8 February 2008.
- “The Conditions of the New,” colloquium talk, Department of Philosophy, University of Toronto, 26 September 2006.
- “Materialism: Contemporary and Historical Perspectives,” keynote speaker, 11<sup>th</sup> annual graduate student conference, Villanova University, 7-8 April 2006; Liz Irvine and Andy Davis, organizers.
- “Deleuze and the Question of Desire: Toward an Immanent Theory of Ethics,” invited speaker in the “Ethics and Recent Critical Theory” series, University of North Carolina, Chapel Hill, 30 November 2005; Gregory Flaxman, organizer.
- “Gilles Deleuze and the Conditions of the New,” invited talk, annual meeting, British Society for Phenomenology, “The Problem of the New,” St. Hilda’s College, Oxford University, 8-10 April 2005.
- “Nietzsche and the Limitations of Subjectivity: The Theory of the Drives,” invited keynote speaker, conference on “The Limitations of Subjectivity,” University of Memphis, 28-29 January 2005.
- “The Concept of Resistance,” Leys Memorial Lecture (endowed lectureship series), Department of Philosophy, Southern Illinois University, November 19, 2004.
- “Foucault and Klossowski: On the Limits of Sade,” invited respondent, to Brent Atkins, Society for Phenomenology and Existential Philosophy (SPEP), University of Memphis, 29 October 2004.
- “Literality and Metaphor: Why There are No Metaphors in Deleuze,” invited symposium on “Concept and Metaphor in Deleuze and Derrida,” organized by Paul Patton, annual meeting of the International Association of Philosophy and Literature (IAPL), 23-27 May 2004, Syracuse University, New York.

### **INVITED LECTURES (PURDUE)**

- “On the Sources of Normativity,” invited talk, *Illuminations* lecture series, Philosophy and Literature Program, Purdue University, 4 April 2013; organizers: Jonathan McConnell and Matthew Kroll. Video online at <https://www.youtube.com/watch?v=SPoB99C98BA>.
- “Why Deleuze Did Not Need a Concept of Resistance,” invited speaker, “Between Foucault and Deleuze” conference at Purdue University, 1 December 2012; co-organizers: Nicolae Morar, Thomas Nail, and Daniel W. Smith.
- “On Technology and Thought,” invited speaker, 20 October 2012, conference on “Truth, Thought, and Technology,” Fifth Biennial Philosophy and Literature Graduate Student Conference, Purdue University; organizers: Matthew Kroll and Jonathan McConnell.
- “Identity and Belonging,” symposium on “Life Stories,” Purdue University, convened by Prof. Thomas Broden, Department of French, 30 August 2012.
- “Temporality and Truth,” invited talk, *Illuminations* lecture series, Philosophy and Literature Program, Purdue University, 8 March 2011; organizer: Andy Ball.
- “Deleuze and the Question of Desire,” invited speaker, “Deleuze: Ethics and Politics,” Fourth Biennial Philosophy and Literature Graduate Student Conference, Purdue University, 9-10 April 2010; student organizers: Erin Kealey and Rocky Clancy.

**CONFERENCE PAPERS (INTERNATIONAL)**

- “The Powers of the False,” 7<sup>th</sup> International Conference of “Deleuze Studies in Asia,” University of Tokyo (Komaba campus), 21-23 June 2019.
- “Deleuze, Time, and the Powers of the False,” Deleuze: Practical Ontology,” conference at Faculty of Philosophy and Letters of the University of Buenos Aires, 25-29 Nov 2019.
- Response by Daniel W. Smith, Purdue University “Is Transcendental Empiricism Compatible with Realism?,” invited paper, international colloquium on *Choses en soi: Métaphysique et réalisme aujourd'hui (Things-in-Themselves: Metaphysics and Realism Today)*, 16-19 November 2016, Université Paris Ouest Nanterre/École normale supérieure/Columbia Reid Hall, Paris, France; organizer: Elie During and Emmanuel Alloa, as part of the “Analytic and French Philosophy in the 20<sup>th</sup> Century” project.
- “Axiomatics and Problematics as Two Modes of Mathematical Formalization,” invited paper, week-long summer seminar on “French and Analytic Approaches to Science in the 20<sup>th</sup> Century and Today,” 15-19 June 2015, Archives Henri Poincaré / Laboratoire d’Histoire des Sciences et de Philosophie, Université de Lorraine, Nancy, France. Supported by the Partner University Fund, a program of the French American Cultural Exchange, as part of the “Analytic and French Philosophy in the 20<sup>th</sup> Century” project.
- “Deleuze’s Concept of Technology,” refereed paper, conference on “Gilles Deleuze and Félix Guattari: Refrains of Freedom,” Athens, Greece, 24-26 April 2015; organizer: Constantin Boundas.
- “Deleuze on Technology and Thought,” invited paper, conference on “Materialities and Materialisms in Contemporary Philosophy: Ontology, Politics, Technology,” hosted by the research groups ‘European Rationality in the Break from Modernity’ (Academy of Finland) and ‘Subjectivity, Historicity, Communality’ (Helsinki Collegium for Advanced Studies) at the University of Helsinki, Helsinki, Finland, 14-15 June 2013; organizer: Julius Telivuo. Webpage: <http://helsinkiidealism.wordpress.com/>.
- “What Does It Mean to Be Leibnizian Today?” invited paper, presented at the conference on “Modern Influences in Contemporary Philosophy: Present Problems in a Past Light,” Department of Philosophy, American University of Beirut, Beirut, Lebanon, 16-18 May 2013; plenary speaker: Galen Strawson; organizer: Christopher Johns.
- “Temporality and Truth,” refereed paper, presented at a conference on “Deleuze, Pragmatism, and Post-Kantian Thought,” 17-18 December 2012, Deakin University, Melbourne, Australia; organizer: Sean Bowden. Also presented at: Workshop on “Continental Philosophy and Social Transformation,” 13-14 December 2012, School of Philosophy, University of New South Wales, Sydney, Australia; organizer: Simone Bignall.
- “Time and Truth,” refereed paper, presented at the 2012 Kaifeng International Deleuze Conference 18-21 May 2012, Henan University, Kaifeng, Henan Province, China; organizers: Paul Patton (UNSW), Chen Yongguo (Tsinghua), Gao Jihai (Henan University).
- “Time and Truth,” invited paper, presented at the “Creation, Crisis, Critique,” the Fourth International Deleuze Studies Conference, Copenhagen Business School, Copenhagen, Denmark, 27-29 June 2011; organizer: Bent Meier Sørensen.
- “The Multivoiced Body,” invited commenter, book session on Fred Evans, *The Multivoiced Body: Society and Communication in the Age of Diversity* (New York: Columbia University Press, 2008); respondent: Fred Evans, Duquesne University; annual meeting, Society for Phenomenology and Existential Philosophy (SPEP), McGill University and Université de Montréal, Montreal, Quebec, 4 November 2010.
- “On the Nature of Concepts,” invited paper, presented at the conference on “The Contemporary Condition of Philosophy: Abstraction, Production, Politics,” 15-17 April 2010, Department of Philosophy, American University of Beirut, Beirut Lebanon; organizers: Josh Anderson and Ray Brassier.
- “Flow and Codes: On Deleuze’s Political Philosophy,” refereed paper, at *ConnectDeleuze*, Second International Deleuze Studies conference, University of Cologne, Cologne, Germany, 10-13

- August 2009; organizers: Leyla Haferkamp and Hanjo Berressem.
- “Rationalism Unbound: Logic and Truths of Existence,” invited paper, conference on “Deleuze and Rationalism,” Middlesex University, London, England, 15-16 March 2007.
- “Deleuze on Leibniz: Difference, Continuity, and the Calculus,” invited paper, conference entitled “A Leibniz Affair,” Goldsmith’s College, University of London, London, England, 24 November 2006; organizer: Niamh McDonnell.
- “Sensation and Thought: Deleuze, Bacon, and Kant,” invited paper, conference on “Schizoanalysis and Cinema,” Cardiff University, Wales, United Kingdom, School of English, Communication, and Philosophy, 7-8 November 2006; Ian Buchanan, organizer.
- “Deleuze’s ‘Passion for the Real’” *Anti-Oedipus* and the Lacanian Tradition,” refereed paper, conference on “The Living Thought of Gilles Deleuze: Philosophy, Aesthetics, Politics,” 3-5 November 2005, The Royal Danish Academy of Fine Arts, Copenhagen Business School and University of Copenhagen, Copenhagen, Denmark.
- “Axiomatics and Problematics as Two Modes of Formalization: Deleuze’s Epistemology of Mathematics,” refereed paper, annual meeting, Australasian Society for Continental Philosophy, University of New South Wales, Sydney, Australia, 15-17 June 2005. Also presented at: conference on “Virtual Maths,” Centre for the History of European Discourses, University of Queensland, Brisbane, Australia, 20 June 2005.
- “Deleuze and the Theory of Immanent Ideas,” conference on “Gilles Deleuze: Experimenting with Intensities—Science, Philosophy, Politics, Art,” Department of Philosophy, Trent University, Ontario, Canada, 12-15 May 2004.
- “Sensation, Rhythm, Chaos: Deleuze and Kant on Painting,” refereed paper, annual meeting, International Association of Philosophy and Literature, 25-31 May 2003, University of Leeds, England.
- “Mathematics and the Theory of Multiplicities: Badiou and Deleuze Revisited,” invited paper, conference on “Ethics and Politics: The Thought of Alain Badiou,” 24-25 May 2002, organized by Neil Badmington and Jean-Jacques Lecercle, University of Cardiff, Cardiff, Wales.
- “Immanence and Transcendence: Two Directions in Recent French Thought,” refereed paper, annual meeting, International Association for Philosophy and Literature (IAPL), 3-9 June 2002, Erasmus University, Rotterdam, The Netherlands.
- “Can Concepts Grasp the Individual? Aristotle, Leibniz, and Deleuze,” invited paper, organized conference on “Rhizomatics, Deconstruction, Genealogy,” Department of Philosophy, Trent University, Peterborough, Ontario, Canada, 16-19 May 1999.
- “Gilles Deleuze and the Logic of Sensation,” invited paper, presented at the conference on “Gilles Deleuze—Pluralism: Theory and Practice,” Trent University, Peterborough, Ontario, Canada, 15-17 May 1992, organizer: Constantin Boundas.

### **CONFERENCE PAPERS (NATIONAL)**

- “Deleuze and the Pure Form of Time,” conference on “Specters of Kant,” New York University, 29-30 March 2018; organizer: Ârash Aminian Tabrizi and Gabriella Basterra.
- “Identity and Belonging,” keynote talk, “Veritas,” the 15th Annual Undergraduate Philosophy Conference, Department of Philosophy, Goucher College, 7 April 2018; organizer: Dustin Taylor.
- “The Power of the False,” invited paper, annual meeting of the Society for Phenomenology and Existentialist Philosophy (SPEP), 18-22 October 2018, University of Memphis, TN.
- “Against Negation: Deleuze and the Possibility of a Philosophy of Affirmation,” keynote talk, “Phenomenological Perspectives on Negation,” annual meeting, Indiana Philosophical Association, Indiana University-Purdue University, Fort Wayne, 21 April 2017; organizer: Charlene Elsbey.
- “Proposition Obsession: On the Legacy of Bertrand Russell,” invited symposium, “Russell and Continental Philosophy,” annual meeting, American Philosophical Association, Central Division, 4 March 2017, Kansas City, MO; organizer: Andrew Cutrofello. I also chaired a



- separate submitted symposium at the APA entitled “Testimonial Injustice and the Harm in Mental Illness Epithets.”
- “Race, Categories, and Minoritarianism,” response to David Scott’s paper, “Ali Mardjan,” invited symposium, “Continental Philosophy as Social Philosophy,” 7 January 2017, annual meeting, American Philosophical Association (APA), Eastern Division, Washington DC; organizer: Diane Perpich.
- “Against Social Evolution: Deleuze’s 1979–1980 Seminar on the State,” refereed paper in an organized panel, annual meeting of the Society for Phenomenology and Existentialist Philosophy (SPEP), 20 October 2016.
- “The Visible and the Sayable: Deleuze’s 1985-86 Seminars on Foucault,” refereed paper, annual meeting of the Society for Phenomenology and Existentialist Philosophy (SPEP), 8 October 2015.
- “The Supra-Body: Deleuze on Technology as an Externalized Body,” refereed paper, annual meeting on the Society for Phenomenology and Existentialist Philosophy (SPEP), 24 October 2014.
- “Measurement, Nature, and Technology,” invited paper, conference on “Quantity/Quality: The Problem of Measure in Science and Philosophy,” University of California-Davis, 5-6 April 2014; organizer: Nathan Brown.
- “Why Deleuze Did Not Need a Concept of Resistance,” refereed paper, panel on “Foucault and Deleuze” at the annual meeting of the American Philosophical Association, Pacific Division, San Diego, California, 16-20 April 2014, with Nicolae Morar and Thomas Nail.
- “Deleuze as Philosopher,” book session on *Essays on Deleuze*, Society for Phenomenology and Existential Philosophy, University of Oregon, Eugene, Oregon, 24 October 2013.
- “Concepts, Normativity, and the Liberal Tradition,” invited paper, presented at the *Author Meets Critics* session at the Annual Meeting of the Pacific Division of the American Philosophical Association in San Francisco, 27 March 2013, on Paul Patton’s *Deleuzian Concepts: Philosophy, Colonization, Politics*. Other Commentators: Nicholas Tampio, Fordham University; and Jeffery Bell, Southeastern Louisiana University; Respondent: Paul Patton, University of New South Wales.
- “Concepts and Temporality in Deleuze,” refereed paper, 2 November 2012, Society for Phenomenology and Existential Philosophy (SPEP), Rochester Institute of Technology and Nazarene College, Rochester NY; Moderator: Emily Parker, Santa Clara University; Respondent: Henry Somers-Hall, Royal Holloway University of London.
- “Nietzsche, Deleuze, and the Theory of the Drives,” refereed paper, annual meeting, Society for Phenomenology and Existential Philosophy (SPEP), 20-22 October 2005, Salt Lake City, Utah.
- “Deleuze, Spinoza, and the Politics of Immanence,” refereed paper, annual meeting, American Political Science Association, Washington, D.C., panel on “Immanence: A New Theory of Democratic Politics?” 3 September 2005.
- “Creation and Intervention: The Status of Concepts in Foucault’s Work,” refereed paper, annual meeting, The Foucault Circle, 5-7 March 2004, Wabash College, Crawfordsville, IN.
- “Rhythm, Chaos, Force: Deleuze on the ‘Logic of Sensation,’” refereed paper, annual meeting, Society for Phenomenology and Existential Philosophy, Boston College/Boston University, 6-8 November 2003.
- “Immanence and Transcendence: Two Directions in Recent French Thought,” refereed paper, annual meeting, Society for Phenomenology and Existential Philosophy (SPEP), 4-6 October 2001, Goucher College, Baltimore, Maryland.
- “Hegel, the Dialectic, and Difference,” refereed paper, annual meeting, Society for Phenomenology and Existential Philosophy (SPEP) Penn State University, University Park, Pennsylvania, 5-7 October 2000.
- “Deleuze and Derrida: Convergences and Divergences,” refereed paper, annual meeting, International Association for Philosophy and Literature (IAPL), State University of New York, Stony Brook, 5-9 May 2000.
- “Deleuze’s Concept of the Simulacrum,” refereed paper, presented at the International Association for

- Philosophy and Literature (IAPL), University of California, Irvine, 5-9 May 1998. The same refereed paper was also presented at: Annual meeting, Society for Phenomenology and Existential Philosophy (SPEP), University of Colorado, Denver, 8-10 October 1998.
- “Gender, Biology, and Embodiment,” refereed paper, Midwest Faculty Seminar, University of Chicago, Chicago, Illinois, 30 April–2 May 1998.
- “On the Nature of Problems: Deleuze’s Use of Mathematical Concepts,” refereed paper, Iowa Philosophical Society, Iowa State University, Ames, Iowa, 8 November 1997.
- “Axiomatics and Problematics as Two Modes of Formalization,” refereed paper, annual meeting, Society for Phenomenology and Existential Philosophy (SPEP), University of Kentucky, Lexington, 13-15 October 1997.
- “‘A Life of Pure Immanence’: Deleuze’s ‘Critique et clinique’ Project,” refereed paper, annual meeting, Society for Phenomenology and Existential Philosophy (SPEP), Georgetown University, 16-18 October 1996. Also presented at: Workshop in Contemporary Continental Philosophy, University of Chicago, 23 October 1996.
- “The Principle of Difference in Post-Kantian Thought,” refereed paper, annual meeting, Pacific Division, American Philosophical Association (APA), 3-6 April 1996, Seattle, Washington.
- “Space as Intensive Quantity,” invited paper, Society for Philosophy and Geography, annual meeting, Central Division, American Philosophical Association (APA), 25-27 April 1996, Chicago, Illinois.
- “The Concept of the Virtual: Bergson’s Critique of the ‘Possible,’” refereed paper, annual meeting, International Association of Philosophy and Literature (IAPL), Villanova University, Pennsylvania, 27 May 1995.
- “Difference in Contemporary French Thought,” invited paper, Fellow’s Workshop, Chicago Humanities Institute, University of Chicago, 20 February 1995.
- “The Place of Ethics in the Philosophy of Gilles Deleuze,” refereed paper, conference on “Gilles Deleuze/Félix Guattari,” Department of Literature, Duke University, 5-7 March 1993.

#### **CONFERENCE ORGANIZATION (INTERNATIONAL AND NATIONAL)**

- “*Deleuze, Politics, Economics*.” International Conference at Purdue, 6 September 2017. Participants: Ronald Bogue, Gregg Flaxman, Eugene Holland, Justin Litaker, Jon Roffe, Daniel Smith.
- “*Art, Aesthetics, and Philosophy*.” Co-organizer, with Arkady Plotnitsky and Sandor Goodhart. International conference at Purdue as part of a three-year project with the Partner University Fund. 30 Sep-1 Oct 2016. Graham Harman, keynote speaker; Anita Fricke, guest artist.
- “*Logic, Mathematics, and Philosophy*.” Co-organizer, with Arkady Plotnitsky and Sandor Goodhart. International conference at Purdue as part of a three-year project with the Partner University Fund. 19-20 September 2014.
- “*Deleuze: Texts and Images*”: co-organizer, with Charles J. Stivale (Wayne State) and Eugene W. Holland (Ohio State) of the 9th Annual Comparative Literature Conference, University of South Carolina, 5-8 April 2007.
- International Association for Philosophy and Literature*: Organizer for invited panel (on Deleuze and Žižek), IAPL annual meeting, 23-27 May 2004, Syracuse University, New York.
- Australasian Society for Continental Philosophy*: co-organizer, with Rosalyn Diprose and Andrew Haas, of the annual meeting of the Australasian Society for Continental Philosophy (ASCP), University of New South Wales, Sydney, Australia, 22-24 November 2000.
- Workshop on Continental Philosophy*: co-organizer, with Christoph Cox, Workshop on Continental Philosophy, University of Chicago, on-going university-wide forum on Post-Kantian European philosophy for graduate students, faculty, and invited guests (still active).

#### **CONFERENCE ORGANIZATION (PURDUE)**

- “*The Political Philosophy of Michel Foucault and Gilles Deleuze*”: Conference at Purdue University, 13-14 November 2015, funded by a “Global Synergy Grant” from the College of Liberal Arts. Speakers: Marco Altamirano (Louisiana State); Claire Colebrook (Penn State); Marcel Hoffman

(Indianapolis); Justin Litaker (South Alabama); Mary Beth Mader (Memphis); Todd May (Clemson); Nicolae Morar (Oregon); Thomas Nail (Denver); Chris Penfield (Purdue); Jason Read (Southern Maine); Fredrika Spindler (Södertörn); Daniel Smith (Purdue); Kevin Thompson (DePaul); Stephen Zepke (Vienna).

*“Laughing at the Limit: Humor and Philosophical Practice”*: Faculty facilitator for the sixth biannual graduate student conference of the Philosophy and Literature Program, Purdue University, 28-29 March 2014. Student organizers: Strand Sheldahl-Tomason and Ashley Albrecht. Plenary speakers: Bernard Freydberg (Duquesne), Daniel Kelly (Purdue), Victor Raskin (Purdue).

*“Between Foucault and Deleuze”*: Conference at Purdue University, 30 Nov – 1 Dec 2012, funded by an “Enhancing Research in the Humanities” grant from the College of Liberal Arts, Purdue University. Co-organizers: Nicolae Morar and Thomas Nail. Plenary speaker: William Connolly (Johns Hopkins). Participants: John Protevi (Louisiana State), Todd May (Clemson), Anne Sauvagnargues (Paris-Nanterre), Ladelle McWhorter (Richmond), Dianna Taylor (John Carroll), Thomas Flynn (Emory), Colin Koopman (Oregon), Alan Rosenberg (CUNY), Alain Beaulieu (Western Ontario), Daniel W. Smith (Purdue), Nicolae Morar (Oregon), Thomas Nail (Duquesne), Marco Altamirano (Purdue), Chris Penfield (Purdue), Alan Schrift (Grinnell).

*“Truth, Thought, and Technology”*: Faculty facilitator for the fifth biannual graduate student conference of the Philosophy and Literature Program, Purdue University, 19-20 October 2012. Student organizers: Matthew Kroll and Jonathan McConnell. Plenary speakers: Thomas Rickert, Daniel W. Smith, Kate Marshall (Notre Dame).

*“Deleuze: Ethics and Politics”*: Faculty facilitator for the fourth biannual graduate student conference of the Philosophy and Literature Program, Purdue University, 9-10 July 2010. Student organizers: Erin Kealey and Rocky Clancy. Plenary speakers: Eugene Holland (Ohio State), Arkady Plotnitsky (Purdue), Daniel W. Smith (Purdue).

*“Globalization and Resistance”*: Faculty facilitator for the second graduate student conference of the Philosophy and Literature Program, Purdue University, 3-4 March 2006. Student organizers: Robert King, Sol Neely, and Nathan Jun. Plenary speakers: Pheng Cheah (Berkeley), Todd May (Clemson), Janet Afary (Purdue) and Kevin B. Anderson (Purdue).

## **5. THESIS SUPERVISION**

### **PH.D. DISSERTATION COMMITTEES (AS MAJOR PROFESSOR)**

Sami Seybold, “White Noise: The Epistemic Injustice of American Post-Truth Normativity.”

Committee: Daniel W. Smith (chair), Daniel Kelly, T. J. Boisseau. Prospectus defense: 14 April 2021.

Ashley Matney, Philosophy and Literature Program, “Narrative Reflections on the Evolution of Society as Reflected in the Evolution of ‘I,’” Co-Chairs: Arkady Plotnitsky and Daniel W. Smith; Elena Coda, Sandor Goodhart. Prospectus defense, 25 April 2018.

Jason Rose, Philosophy and Literature Program, “A Philosophy of Play.” Committee: Daniel W. Smith, chair; William McBride, Arkady Plotnitsky. Prospectus defense 23 October 2017.

Rob Luzecky, Department of Philosophy, “The Times of Deleuze: An Analysis of Temporality Through Reference to Deleuze’s Ontology, Aesthetics, and Political Philosophy.” Committee: Daniel W. Smith, chair; William L. McBride, Leonard Harris, Henry Somers-Hall (University of London, Royal Holloway). Prospectus defense: 13 May 2020; Dissertation defense: 5 July 2021.

James Mollison, Department of Philosophy, “Untimely Reflections on Nietzsche’s Notions of Nature, Society, and the Self.” Committee: Daniel W. Smith, chair; William McBride, Daniel Frank, and Jessica Berry (Georgia State University). Dissertation defense: 28 April 2020.

Brian (Patrick) Hoburg, Philosophy and Literature Program, “Stratigraphic Time: Conceptualizing the Extended Evolutionary Synthesis.” Committee: Daniel W. Smith, chair; Arkady Plotnitsky, William McBride, Jean-Michel Salanskis, University of Paris Nanterre. Prospectus defense: 14

- November 2018; Dissertation defense: 27 March 2020.
- Melanie Swan, “Kant and Hegel’s Philosophical Thirds: A New Perspective on Explaining Appearances.” Committee: Daniel W. Smith, chair; William McBride, Arkady Plotnitsky, Leonard Harris. Prospectus Defense: 16 April 2019. Dissertation defense: 14 February 2020. Currently a research associate at University College, London.
- Reyes Espinoza, Department of Philosophy, “The Ethics of Tragic Uncertainty: A Visceral Ethics for Global Relationships.” Committee: Daniel W. Smith, chair; William McBride, Leonard Harris, Luis Rubén Díaz Cepeda (Autonomous University of Ciudad Juarez, Mexico). Prospectus defense 26 April 2017; dissertation defense, 18 July 2019.
- Max Spears, Department of Philosophy, “Of Technology and Space: World, Existence, and Technological Topologies.” Committee: Daniel W. Smith, chair; Chris Yeomans, Daniel Kelly. Prospectus defense 22 April 2016; dissertation defense, 25 April 2019. Owner of Twede’s Diner in North Bend, Oregon (the Double R Diner in David Lynch’s TV-series *Twin Peaks*).
- Matthew Kroll, Philosophy and Literature Program, “The Poet and the Polis: Early Greek Thought in Charles Olson’s *The Maximus Poems*.” Committee: Arkady Plotnitsky and Daniel W. Smith, co-chairs; Wendy Flory, Dan Morris. Prospectus defense 9 March 2015; dissertation 21 May 2018.
- Strand Sheldahl-Tomason, Philosophy and Literature Program, “Discourse, Documents, and Counter-Discipline: Michel Foucault’s Ethics and the Practice of Writing.” Committee: Daniel W. Smith, chair; William McBride, Arkady Plotnitsky, Sandor Goodhart, James Bernauer (Boston College). Prospectus defended 4 Dec 2015; dissertation defended 11 April 2018.
- Elaine Blum, Department of Philosophy, “Pragmatism and Queer Theory on the Self.” Committee: Daniel W. Smith, chair; William McBride, Charlene Seigfried. Prospectus defense 25 April 2016; dissertation defense, 9 April 2018.
- Ashley Albrecht, Philosophy and Literature Program, “Artificial Intelligence and the ‘Post-Human.’” Committee: Daniel W. Smith, chair; Thomas Rickert, Robert Marzec. Prospectus defense 14 Dec 2015; dissertation defense 29 November 2017.
- Netty Provost, Department of Philosophy, “A Philosophical Analysis of Profane and Sacred Time in Hinduism and Christianity.” Committee: Daniel W. Smith, chair; Don Mitchell, William L. McBride. Dissertation defense, 10 November 2016. Current Position: University of Southern Maine.
- Donovan Irvén (Donovan Martin), Philosophy and Literature Program, “Being and Literature: A Place at the End of the Mind.” Committee: Daniel W. Smith, chair; John N. Duvall, William McBride, Elena Coda, Daniel R. Kelly. Prospectus defense 10 Nov 2014; dissertation defense, 27 April 2016. Current position: Lecturer, Midwestern State University.
- Andrew Iliadis, Joint Program in Communication and Philosophy, “A Black Art: Ontology, Data, and the Tower of Babel Problem.” Committee: Ashley Rose Kelly and Daniel W. Smith, co-chairs; Sorin Matei, Daniel R. Kelly. Prospectus defense 10 Dec 2014; dissertation defense 15 April 2016. Current position: tenure-track Assistant Professor, Temple University, Philadelphia.
- Jessica Sturgess, Joint Program in Communication and Philosophy, “Philosophy at the Limits of Communication: Testimony and an Ethics of Excess.” Prospectus defense 14 Nov 2014; dissertation defense 6 April 2016. Committee: Patrice Buzzanell and Daniel W. Smith, co-chairs; Stacey L. Connaughton, Calvin Schrag, Ramsey Eric Ramsey. Current position: visiting Assistant Professor, Midwestern State University.
- Chris Penfield, Department of Philosophy, “Foucault, Kant, Deleuze and the Problem of Political Agency.” Defended 16 January 2015. Committee: Daniel W. Smith, chair; William L. McBride, Christopher Yeomans, Todd May (Clemson), Kevin Thompson (DePaul). Current Position: Sweet Briar College.
- Justin Litaker, Department of Philosophy, “Capitalism and Desire: Toward a New Theory of Social Agency.” Defended 30 April 2014. Committee: Daniel W. Smith, chair; William L. McBride, Christopher Yeomans. Current position: South Alabama University.
- Yubraj Aryal, Department of Philosophy, Philosophy and Literature Program, “Affective Politics: A Non-Sovereign Way of Creating of Sovereign Self.” Defended 26 February 2014. Committee:

- Daniel W. Smith and William L. McBride, co-chairs; Leonard Harris. Current Position: Richland College, Dallas, Texas.
- Anthony Malagon, Department of Philosophy, “An Existential Proof of God.” Defended 29 April 2013. Committee: Daniel W. Smith, chair; William L. McBride, Chris Yeomans, Jacqueline Mariña. Currently teaching in the Department of Philosophy at Queen’s College, New York.
- Rockwell Franklin Clancy III, Department of Philosophy, Philosophy and Literature Program, “Towards a Political Anthropology in the Work of Gilles Deleuze: From a Critique of Psychoanalysis to the Superiority of Anglo-American Literature,” defended 10 October 2012. Committee: Daniel W. Smith, chair; William McBride, Robert Marzec, Philippe van Haute (Raboud University Nijmegen, Netherlands). Currently teaching at Delft University of Technology (TU Delft), Netherlands; formerly at the the University of Michigan--Shanghai Jiao Tong University in Shanghai, China.
- Marco Altamirano, Department of Philosophy, Philosophy and Literature Program, “The Problem of Nature: An Essay on Time,” defended 17 September 2012; Committee: Daniel W. Smith, chair; William L. McBride, Leonard Harris, Chris Yeomans. Current an adjunct at Louisiana State University, Baton Rouge.
- Olga Lyanda-Geller, Department of Philosophy, Philosophy and Literature Program, “*Lekta* and Inner Form as the Loci of Sense in the Metaphysics of Language,” defended 27 June 2012; Committee: Daniel W. Smith, chair; Patricia Curd, William McBride, Chris Yeomans. Currently a Continuing Lecturer in the School of Languages and Cultures at Purdue University.
- Richmond West, Department of Philosophy, Philosophy and Literature Program, “Hostility Toward the Unattractive: A Critique of Sexual Harassment Law,” defended 20 April 2012; Committee: Daniel W. Smith, chair; William L. McBride, Leonard Harris, Christopher Yeomans. Currently Lecturer at the University of Montevallo, Alabama.
- Greg Esplin, Department of Philosophy, “The Theory of Thought in Heidegger and Deleuze,” defended 30 January 2012; Committee: Daniel W. Smith, chair; William McBride, Chris Yeomans, Calvin O. Schrag. Current position: Utah Valley University, Orem, UT.
- Harrison Kleiner, Department of Philosophy, “Ethics and the Other: Recovering Genuine Encounter Through a Reinterpretation of Heidegger,” defended 5 Oct 2011; Committee: Daniel W. Smith, chair; William McBride, Sandor Goodhart, Calvin O. Schrag. Currently Lecturer of Philosophy in the Department of Languages, Philosophy, and Communication Studies at Utah State University, Logan, Utah.
- Vernon Cisney, Department of Philosophy, “Toward a Philosophy of Difference: From Derrida to Deleuze,” defended 23 September 2011; Committee: Daniel W. Smith, chair; Arkady Plotnitsky, Leonard Lawlor (Penn State), Christopher Yeomans. Currently Visiting Assistant Professor at Gettysburg College, Gettysburg, Pennsylvania.
- Samantha Bankston, Department of Philosophy, “Becoming and Time in the Philosophy of Gilles Deleuze,” defended 19 July 2011; Committee: Daniel W. Smith, chair; William L. McBride, Arkady Plotnitsky, Geraldine Friedman. Currently a tenure-track Assistant Professor at CUNY-BMCC (City University of New York–Borough of Manhattan Community College). Previously an Assistant Professor at Sierra Nevada College.
- Robert King, Department of Philosophy, Philosophy and Literature Program, “System Individuation in Differential and Dialectical Ontology: Deleuze, Hegel and Systematic Thought,” defended 30 September 2010; Committee: Daniel W. Smith and Arkady Plotnitsky, co-chairs; Sandor Goodhart, Thomas Rickert. Currently an Assistant Professor at Sierra Nevada College.
- Recipient of the 2011 Purdue University Distinguished Dissertation Award from the College of Liberal Arts.**
- Erin Kealey, Department of Philosophy, “The Cinematic World: Heideggerian Existentialism and Film,” defended 19 July 2010; Committee: Daniel W. Smith, chair; William L. McBride, Lance Duerfahrd, Calvin Schrag. Shenandoah University, Virginia. Positions held: adjunct at Shenandoah University, Virginia; professor at Columbia State Community College, Columbia, TN.

Robert Michael Ellis Robinson, Department of Philosophy, “A Critical Ontology of Ourselves: The Kantian Foundations of Michel Foucault’s Philosophy,” defended 16 June 2010; Committee: Daniel W. Smith, chair; William McBride, Patrick Kain, Brad Elliot Stone (Loyola Marymount University). Currently Visiting Assistant Professor at Loyola Marymount University, Los Angeles.

Nathan Jun, Department of Philosophy, Philosophy and Literature Program, “Anarchism and Contemporary Political Philosophy,” defended May 2008; Committee: Daniel W. Smith, chair; William L. McBride, Leonard Harris. Currently Assistant Professor and Philosophy Program Coordinator at Midwestern State University, Wichita Falls, Texas.

### **DISSERTATION COMMITTEES (AS COMMITTEE MEMBER)**

Thomas Cappelli, Department of Philosophy, “Normativity and Agency.” Committee: Chris Yeomans, chair; William McBride, Daniel W. Smith. Prospectus defense 28 April 2016. In Process.

Ryan van Nood, “Vital Ethics: The Meaning Effect and Seeing the World Aright.” Committee: Daniel Frank, chair; Daniel W. Smith, Dana Tulodziecki. Prospectus defense: 3 May 2017. Dissertation defense: 14 July 2021.

Tiffany Montoya, Department of Philosophy, “(Re)Membering Our Self: Organicism as the Foundation for a New Political Economy.” Committee: Leonard Harris, chair; Chris Yeomans, Daniel W. Smith, Adrian Johnston (University of New Mexico). Prospectus defense 28 April 2016. Defended 22 April 2021.

Keunchang Oh, Department of Philosophy, “The Many Sides of Social Norms and the Moral Psychology of Racism: Social Contract, Social Construction, and Social Evolution.” Committee: Leonard Harris, chair; Daniel Kelly, Daniel W. Smith, Charles Mills. Prospectus defense: 3 May 2018. Defended 19 Nov 2020.

Brian M. Johnson, Department of Philosophy, “Conscience, Human Nature, and the Evolutionary Challenge.” Defended 18 April 2019. Committee: Christopher Yeomans, chair; Patrick Kain, Daniel Kelly, Daniel Smith.

Changtze Chia, Department of Philosophy, “Choosing Wickedness: Moral Evil in Kant’s Religion.” Committee: Jacqueline Marina, chair; Chris Yeomans, Daniel W. Smith. Dissertation Defense: 17 April 2018.

Lynn Parrish, Philosophy and Literature Program, “Religion and Architecture in Roman Culture.” Committee: William McBride, chair; Daniel W. Smith, Chris Yeomans, Leonard Harris. Dissertation defense 21 March 2018.

Ibrahim Mazurka, Philosophy and Literature Program, “Heterotopias: Spaces for the Practice of Freedom. Investigations into a Spatial Category in the Philosophy of Michel Foucault and the Late Work of Johann Wolfgang von Goethe.” Committee: William L. McBride, chair; Daniel W. Smith, Leonard Harris, Beate I. Allert, David E. Wellbery. Defended 13 October 2017.

Mary Goodwin, Department of English, Theory and Cultural Studies, “Toward a Poetics of Play: ‘The Literary’ and Network Fiction.” Defended 12 April 2017. Committee: Arkady Plotnitsky, chair; Daniel W. Smith, Thomas J. Rickert.

Ezra Cozkun, Program in Philosophy and Literature, “Language and Attribution: Women and Identity.” Defended 19 July 2016. Committee: Leonard Harris, chair; Thomas F. Broden, Daniel W. Smith, Nicholas K. Rauh.

Amy Pommerening, Department of Philosophy, Program in Philosophy and Literature, “The Time of Liberation.” Prospectus defended 23 January 2014; dissertation defended 14 July 2016. Committee: Leonard Harris, chair; Shaun Hughes, Daniel W. Smith.

Joshua Hackett, Philosophy and Literature Program, “The Space of Intimacy: Encountering Others in Pan-American Literature.” Defended 1 April 2016. Committee: Sandor Goodhart, chair; Arkady Plotnitsky, Daniel W. Smith.

- Natalia Washington, Department of Philosophy, “[Mental Illness].” Defended 18 August 2015.  
Committee: Daniel Kelly chair; Daniel W. Smith, Dana Tulodziecki, Edouard Machery.
- Eric Hamm, Department of Philosophy, Program in Philosophy and Literature, “Needle in a Haystack or Diamond in the Rough: Finding the Concept of Joy in Existential Philosophy and Literature.” Defended 10 April 2015. Committee: William McBride, chair; Sandor Goodhart, Daniel Smith. Currently in a tenure track position at Lynn University.
- Sophia Stone, Department of Philosophy, Program in Philosophy and Literature, “Plato’s Metaphysics of Soul.” Defended 30 April 2014. Committee: Patricia Curd, Daniel Frank, Patrice Rankine, Daniel W. Smith. Currently in a tenure track position at Lynn University, Florida.
- Emre Koyuncu, Department of English, Theory and Cultural Studies, “The Legal Animal: A Historical Critique of the Animal Advocacy Movement.” Defended 5 March 2014. Committee: Arkady Plotnitsky, chair; Daniel W. Smith, Sandor Goodhart, Robert P. Marzec. In process.
- Peter S. Sinnott, Jr., Department of English, Program in English and Literature, “Weak Gods and the Happy System: Questions of Value and Literary Form in British Political Economy of the Long Eighteenth Century.” Defended 21 November 2013. Committee: Geraldine Friedman and Manushan (Nush) Powell.
- Craig Titus, Department of Philosophy, Program in Philosophy and Literature, “A Theory of State Justice: Human Rights as the Basis of Political Legitimacy.” Defended 4 June 2013. Committee: William L. McBride (chair); Daniel W. Smith, Leonard Harris.
- Jonathan Beever, Department of Philosophy, “On the Moral Relevance of Signification for an Ecological Ethic,” defended 24 September 2012; Committee: Mark Bernstein, chair; Daniel W. Smith, Bernard Rollin (Distinguished Professor, Colorado State University). Currently a postdoctoral fellow at the Rock Ethics Institute at Penn State University.
- Damon Stefano Boria, Department of Philosophy, Program in Philosophy and Literature, “Means-Ends Challenges to the Sartrean Humanist,” defended 17 September 2011; Committee: William L. McBride, chair; Arkady Plotnitsky, Daniel W. Smith, Patrocínio Schweikert.
- Nicolae Constantin Morar, Department of Philosophy, “Biotechnologies and Human Nature: Ethical and Political Challenges,” defended 14 July 2011; Committee: Mark Bernstein, chair; Daniel W. Smith, Eric Meslin (Indiana University Center for Bioethics), Dan Kelly. Currently a postdoctoral fellow at the Rock Ethics Institute at Penn State University.
- Lars Soderlund, Department of English, Rhetoric and Composition, “Catalyzing Persuasion: Toward a Theory of Kairos and Repetition: A Rhetorical Theory-Based Study of the Interplay Between Repetitive Communication and Time in Wide-Scale Persuasive Acts,” defended 30 June 2011; Dissertation Committee: Thomas J. Rickert, chair (English), Patricia Sullivan, Richard Johnson-Sheehan, Daniel W. Smith, Samantha Blackmon. Currently Assistant Professor of English at Wright State University.
- Jillian Leslie Canode, Department of Philosophy, Philosophy and Literature Program, “The Radical Potential of the Body: Pushing Irigarayan Psychoanalysis in a Different Direction,” defended 13 April 2011; Committee: William L. McBride, chair; Daniel W. Smith, Geraldine Friedman, Jennifer Bay. Currently teaching at the Center for American Education at the Universidad San Ignacio de Loyola, Lima, Peru; previously an adjunct at Grand Valley State University, Grand Rapids, Michigan.
- John Alden Stout, Department of Philosophy, “Reconciling Freedom and Solidarity: The Modern Republicanism of Hegel and Rousseau,” defended 18 June 2010; Committee: William L. McBride, chair; Daniel W. Smith, Jacqueline Mariña, Christopher Yeomans. Currently a Visiting Professor of Philosophy at Morningside College, Sioux City, Iowa. Previously taught as an adjunct at Utah Valley State.
- Brian Kanouse, Program in Philosophy and Communication, “Transforming Diagnosis: A Post-Structural Critique of the Pathologization of Transgender Identity,” defended 17 June 2010; committee: Mohan Dutta, chair (Communications); Daniel W. Smith; Samuel McCormick. Currently Lecturer in Communication and Philosophy at Keene State College, New Hampshire.

- Aaron Fehir, “Postmetaphysical Fragments: Rereading Kierkegaard After the Death of God,” defended 30 November 2009; Committee: William L. McBride and Martin Matušík, co-chairs; Daniel W. Smith, Donald W. Mitchell. Currently an Assistant Professor of Philosophy Saint Leo University, Florida.
- Sol Jackson Neely, “Revolutionizing Maieutics: Literary, Philosophical, and Political Pedagogies in a Time of Disaster,” defended August 2009, Committee: Sandor Goodhart (chair), Daniel W. Smith, Robert Marzec, Daniel T. Kline. Currently Assistant Professor in the Department of English, University of Alaska Southeast, Juneau, Alaska.
- Jonathan Mackenzie, Department of Political Science, “Thoreau’s Politics: Privatism and the Affirmation of Life,” defended 9 December 2008, Committee: Michael A. Weinstein, chair; Kevin B. Anderson; Leigh Raymond; Daniel W. Smith (Philosophy); Samuel McCormick (Communication). Currently Assistant Professor in Political Science at Northern Kentucky University, Cincinnati.
- Shane Wahl, “A Political Philosophy of the Future: Overcoming Liberalism Through Nietzschean Agonism,” defended 15 October 2008; Committee: William L. McBride, chair; Daniel W. Smith, Martin Matušík, Leonard Harris. Currently an adjunct at Ivy Tech Community College.
- Shannon Nason, Department of Philosophy, Philosophy and Literature Program, “Motion, Change, and Activity in the Thought of Soren Kierkegaard,” defended 12 August 2008; Committee: Daniel W. Smith and Martin Beck Matušík, co-chairs; Jacqueline Mariña, Arkady Plotnitsky. Currently Headmaster at iSchool Virtual Classical Academy at Responsive Education Solutions in Lewisville, Texas. Formerly a Clinical Assistant Professor at Loyola Marymount University, Los Angeles.
- Ronald K. Rowe II, Department of Philosophy, “Contemporary Legal Interpretation and Philosophical Hermeneutics: Originalism’s Failed Reliance on Intentionalist Theories of Meaning,” defended 17 July 2008; Committee: William L. McBride, chair; Calvin O. Schrag, Leonard Harris, Daniel W. Smith. Currently a hearing Officer at the Missouri Department of Social Services and attending the University of Missouri School of Law.
- Michael R. Paradise-Michau, Department of Philosophy, Program in Philosophy “The Face of the Neighbor: Ethics in Kierkegaard and Levinas,” defended 26 March 2008; Committee: Martin Beck Matušík, chair; Calvin O. Schrag, Sandor Goodhart, Daniel W. Smith. Currently Adjunct Assistant Professor of Philosophy at North Central College, Naperville, Illinois.
- Ferdi Memeli, Department of Foreign Language and Literatures, French, « La problématique du don: de Derrida à Sartre » [“The problematic of the gift : from Derrida to Sartre”], defended 10 October 2007; Committee : Dissertation committee members: Professors Thomas Broden and William L. McBride (co-chairs), Daniel W. Smith, Arkady Plotnitsky.
- Joel William Krueger, Department of Philosophy, “William James and Kitaro Nishida on “Pure Experience,” Consciousness, and Moral Psychology,” defended 20 April 2007; Committee: Charlene Haddock Siegfried, chair; Donald W. Mitchell, Daniel W. Smith, Thomas P. Kasulis. Currently, a Senior Lecturer (Assistant Professor) in Philosophy at the University of Exeter. Previously, a Research Fellow in the Department of Philosophy at Durham University, and a Research Fellow at the Danish National Research Foundation: Center for Subjectivity Research, at the University of Copenhagen.
- Geoffrey V. Carter, Department of English, Rhetoric and Composition, “Rereading and Rewriting Bloc/ks: Teaching Multi-Modal Literacies Through An Apprenticeship in Proper Names,” defended 18 April 2007; Committee: David Blakesley, chair; Jennifer Bay, Thomas J. Rickert, Daniel W. Smith. Currently Assistant Professor of English at Saginaw Valley State University, Michigan.
- Robyn Remke, Department of Communication, “(Ir)rationalities at work: The Logics, Heart, and Soul of Head Start,” defended May 2006, Committee: Patrice Buzzanell, chair (Communications), Beverly Davenport Sypher (Communications), Jennifer Thackaberry Ziegler (Communications), Daniel W. Smith (Philosophy). Currently Associate Professor in the Department of Intercultural Communication and Management at the Copenhagen Business



School, Copenhagen, Denmark.

Sean Conrey, Department of English, “Coming to Terms with Place: Toward a Phenomenological Technique of Rhetorical Placemaking,” defended 19 May 2006, Committee: Patricia A. Sullivan, David Blakesley, Thomas J. Rickert, Daniel W. Smith.

Todd Hoffman, Department of English, Theory and Cultural Studies, “Postmodern Aesthetics and Political Dissent: Strategies of Resistance in American Postmodern Fiction,” defended 20 July 2005; Committee: John Duvall, chair; Arkady Plotnitsky, Daniel W. Smith, Patsy Schweickart. Currently Assistant Professor in Literary Theory and Literature at Augusta State University, Augusta, Georgia.

Joseph W. Long, “Existential Epistemologies,” defended 9 March 2005; Committee: Charlene Haddock Siegfried, chair; William L. McBride, Paul B. Thompson, Daniel W. Smith. Currently part-time faculty in the Department of Philosophy at Indiana University–Purdue University, Indianapolis (IUPUI).

Ada Jaarsma, Department of Philosophy, “Troubling the Normal: Contemporary Encounters with Kierkegaard,” defended 10 November 2004, graduated May 2005; Committee: Martin Beck Matušík, chair; William L. McBride, Ruth Salviaggio, Daniel W. Smith. Currently Professor of Philosophy at Mount Royal University, Calgary, Alberta, Canada.

Michelle Darnell, Department of Philosophy, “Subject and Objects: A Comparative Study of Kant’s and Sartre’s Theoretical Philosophies,” defended 27 May 2004; Committee: William L. McBride, chair; Calvin O. Schrag, Daniel W. Smith, Jacqueline Mariña. Currently a Lecturer at the Department of Management at the Warrington College of Business Administration Department of Management, University of Florida, Gainesville.

Jack Edward Mulder, Jr., Department of Philosophy, “Faith and Nothingness in Kierkegaard: A Mystical Reading of the God-Relationship,” defended 25 February 2004; Committee: Martin Beck Matušík, chair; William L. McBride, Donald W. Mitchell, Daniel W. Smith. Currently Professor of Philosophy at Hope College, Holland, Michigan.

Mary Lyn Stoll, Department of Philosophy, “Collective Agency: The Morality of the Group,” defended 18 April 2002; Committee: Paul B. Thompson, chair; Daniel W. Smith, Lilly Marlene Russow, Charlene Haddock Siegfried. Currently Associate Professor of Philosophy at Southern Indiana University, Evansville.

#### **M.A. THESIS COMMITTEES (AS COMMITTEE MEMBER)**

Donald Perry, “High-Low Art Distinction and Class: A Critique of Marxist Aesthetics,” defended 17 April 2019. Committee: Taylor Davis, chair; Dan Frank, and Daniel W. Smith.

Zachary Murphy, “The Extended Scaffolded Mind,” defended 8 April 2015. Committee: Daniel Kelly (Chair), Taylor Davis, Daniel W. Smith.

Adam Lerner, Brian Lamb School of Communications (M.A. Thesis), “Bodily Pathos: Rhetorics of the Disabled Veteran,” defended 20 April 2013; Committee: Samuel McCormick, chair; Robin Clair, Daniel W. Smith.

Joshua Wade Anderson, “Making Sense of History: Huey P. Newton, the Black Panther Party, and Reflective Equilibrium” (M.A. thesis), defended 16 April 2008. Committee: William L. McBride (Chair), Leonard Harris, Daniel W. Smith.

#### **EXTERNAL THESIS READER**

University of Jyväskylä, Finland, Faculty of Humanities and Social Sciences, Philosophy: Julius Telivuo, “Intensive Technics: Immediate Materiality and Creative Technicity in Gilles Deleuze’s Philosophy,” 18 September 2020. Director: Sara Heinämaa.

University of Oregon, Department of Philosophy: Billy Dean Goehring, “Repurposing Deleuze and Design,” 22 March 2019. Committee: Nicolae Morar, chair; Colin Koopman, Daniel W. Smith, Lisa Mazzei.

University of London, Royal Holloway: Edward Thornton, “On Lines of Flight: A Study of Deleuze and Guattari’s Concept,” 6 July 2018. Directors: Nathan Widder and Henry Somers-Hall.

- University of New South Wales, Department of Philosophy: Mitchell Harper, "Gilles Deleuze and the Genesis of Real Experience," 16 August 2018. Director: Paul Patton.
- Fordham University, Department of Philosophy: Andrew M. Jampol-Petzinger, "Deleuze and Kierkegaard: On Ethics and Selfhood." 9 August 2018. Director: Samir Hadad.
- University of London, Royal Holloway, Department of Political Theory: Edward Thornton, "On Lines of Flight: A Study of Deleuze and Guattari's Concept," 6 July 2018. Co-Directors: Nathan Widder and Henry Somers-Hall.
- University of Oregon, Department of Philosophy: Russell Duvernoy, "From Individuality to Ecological Attunement in Whitehead and Deleuze." 7 November 2017. Director: Ted Toadvine.
- Northwestern University, Department of Philosophy: David Johnson, "Color, Movement, Intensity: Aesthetics and Metaphysics in the Thought of Gilles Deleuze," 15 July 2016; Director: Penelope Deutscher.
- École Normale Supérieure, Paris/East China Normal University, Shanghai, co-tutelle; 周兮吟 Zhou Xiyin, "Deleuze, Temps et Ethique : Les Trois Syntheses du Temps et Trois Ethiques," 5 October 2015; Director : Anne Sauvagnargues.
- Southern Illinois University, Carbondale, Illinois: Kenneth Noe, "Realism, Novelty, and the New Transcendental Aesthetics: Kant with Deleuze," 7 May 2015; Director: Anthony J. Steinbock.
- McMaster University, Hamilton, Ontario, Canada: Michael J. Bennett, "Deleuze and Ancient Greek Philosophies of Nature," 25 Aug 2014; Director: Barry Allen.
- University of Memphis, Department of Philosophy: Paul Hammond, "Deleuze on Individual and Collective Action," 2 April 2014; Director: Mary Beth Mader.
- Manchester Metropolitan University, Department of Philosophy, Manchester, England: Patricia Farrell, "Philosophical Artifice: An Enquiry with Relations to Gilles Deleuze's Difference and Repetition and the Logic of Sense," 26 January 2011; Director: Joanna Hodges.
- The London Consortium, Birkbeck College, University of London, England: Sandra Plummer, "Photography after Deleuze: Ontology, Reflexivity and Materiality," 2010.
- Monash University, Department of Philosophy, Melbourne, Australia: David Lane, "In the Name of Nietzsche: Deleuze and the Aesthetic Dimension of Thought," June 2010; Director: Allison Ross.
- Université de Paris VIII Vincennes – Saint-Denis, École doctorale, and the University of New South Wales, School of History and Philosophy (joint degree): Sean Bowden, "La priorité ontologique des événements dans la *Logique du sens* de Gilles Deleuze," Soutenance, 17 November 2009. Passed with high distinction (très honorable avec félicitations du jury). Directors: Stéphane Douailler (Paris VIII) and Paul Patton (UNSW). Jury: Alain Badiou (ENS), Stéphane Douailler (Paris VIII), Paul Patton (UNSW), Daniel W. Smith (Purdue), James Williams (Dundee), and Charles Famond (Bordeaux 3). **Awarded the 2009 Best Doctoral Thesis prize by the Faculty of Arts and Sciences at UNSW.** Revised version published as *The Priority of Events: Deleuze's Logic of Sense* (Edinburgh: Edinburgh University Press, 2011).
- University of Toronto, Department of Philosophy, Toronto, Canada: Joanna Polley, "Opportunities of Contact: Derrida and Deleuze/Guattari on Translation," 4 December 2008; Director: Rebecca Comay.
- University of Dundee, Department of Philosophy, Dundee, Scotland: Dominic Smith, "Life and Its Living: The Problem of Experience after Deleuze," 4 November 2008, Director: James Williams.
- Stony Brook University, Department of Philosophy: Adam Wilkins, "Modes, Monads and Nomads: Individuals in Spinoza, Leibniz and Deleuze," 12 September 2008; Committee: Ed Casey (director), Allegra de Laurentiis, Jeff Edwards.
- University of New South Wales, School of History and Philosophy, Sydney, Australia: Craig Lundy, "Deleuze, History, and Becoming," 14 June 2008, Director: Paul Patton. **Awarded the 2010 Best Doctoral Thesis prize by the Faculty of Arts and Sciences at UNSW.** Revised version published as *History and Becoming: Deleuze's Philosophy of Historical Creativity* (Edinburgh: Edinburgh University Press, 2012).

- Monash University, Department of Philosophy, Melbourne, Australia: Jeff MacRae Davies, "Towards a Radical Empiricism: Dynamic Ontology in the Thought of Gilles Deleuze and Luce Irigaray," March 2008; Director: Alison Ross.
- University of New South Wales, School of Philosophy, Sydney, Australia: Melissa McMahon, "Deleuze and Kant's Critical Philosophy," 2005, Director: Paul Patton.
- University of New South Wales, School of Fine Arts, Sydney, Australia: Anthony Springford, "Chardin's Modernism: Representation and Sensation in the 'Minor' Genres," July 2004.
- Loyola University of Chicago, Department of Philosophy, Chicago, Illinois: Levi S. Bryant, "Difference and Givenness: Deleuze's Transcendental Empiricism and the Ontology of Immanence," May 2003, Director: Andrew Cutrofello. Revised version published as *Difference and Givenness: Deleuze's Transcendental Empiricism and the Ontology of Immanence* (Evanston: Northwestern University Press, 2008).
- University of Sydney, Department of Philosophy, Sydney, Australia: Simon Duffy, "The Logic of Expression: Quality, Quantity, and Intensity in Spinoza, Hegel, and Deleuze," 15 August 2002; Director: Moira Gatens. Revised version published as *The Logic of Expression: Quality, Quantity, and Intensity in Spinoza, Hegel, and Deleuze* (London: Ashgate, 2006).
- Monash University, Department of Philosophy, Melbourne, Australia: Graham Jones, "Difference and Determination: Prolegomena Concerning Deleuze's Early Metaphysic," 2002.
- University of Otago, Film Studies Department, Otago, New Zealand: Michael Goddard, "The Aesthetics of Sobriety: Gombrowicz, Deleuze, and the Subversion of Form" (M.A. Thesis), 1999. Published as *Gombrowicz, Deleuze, and the Subversion of Form* (West Lafayette: Purdue University Press, 2010).

## **6. PROFESSIONAL SERVICE**

### **DEPARTMENTAL ADMINISTRATION**

- Director, Admissions Committee, 2018-
- With Dan Kelly: Established an on-going exchange program for both faculty and graduate students with the Institute of Philosophy at KU Leuven, Belgium.
- Diversity and Inclusion Committee, Department of Philosophy, 2013-
- Graduate Committee, Department of Philosophy, 2008-2011
- Search Committee, position in Continental Philosophy (Chris Yeomans hired), Fall 2008
- Search Committee, position in Philosophy of Religion (Paul Draper hired), Fall 2005
- Brewer Chair Search Committee, second round (Mark Bernstein hired), Fall 2005
- Chair, Undergraduate Committee (Director of Undergraduate Studies), 2004-2006
- Brewer Chair Search Committee, Fall 2004
- Strategic Planning Committee, Fall 2002
- Search Committee, position in Early Analytic Philosophy (Chris Pincock hired), Fall 2001

### **UNIVERSITY ADMINISTRATION**

- Senator, Purdue University Senate, 2018-
- Member, Core Library Transfer Committee, Purdue representative, Indiana Council of Higher Education, 2012-2015.
- Chair, Agenda Committee, College of Liberal Arts, 2009-2011
- Senator, College of Liberal Arts (three-year term), 2008-2011
- Campus Grievance Appeals Committee, College of Liberal Arts, 2007-2009
- Campus Grievance Steering Committee, College of Liberal Arts, 2006-2008
- Grade Appeal Committee, School of Liberal Arts, 2003-2004

### **EDITORIAL WORK**

- Editorial Board: *Posseible* (online Turkish journal of philosophy: <http://www.posseible.org>), 2021- .
- Editorial Board: *Mind: A Quarterly Review of Philosophy*. Oxford University Press. Editors: Adrian Moore

and Lucy O'Brien. 2015-  
 Editorial Board. *Notre Dame Philosophical Reviews*, 2014- .  
 Editorial Board, *Contretemps: An Online Journal of Philosophy*, <http://www.usyd.edu.au/contretemps/>,  
 ISSN 1443-7619, 2003-  
 Editorial Board, *Plateaus: New Directions in Deleuze Studies* book series, Edinburgh University Press.  
 Contributing Editor, *Angelaki: Journal of the Theoretical Humanities*, ISSN 0969-725X, 2005-  
 Co-Editor (with Diane Perpich), *Bulletin de la Société Américaine de Philosophie de Langue Française*, ISSN-  
 1040-6833, 2006-2011.  
 Ongoing: I regularly review manuscripts for various journals: *Continental Philosophy Review*, *Angelaki*,  
*Deleuze Studies*, *Diacritics*, etc. I have also reviewed book manuscripts and proposals (and  
 provided blurbs) for Edinburgh University Press, University of Chicago Press, University of  
 Cambridge Press, University of Minnesota Press, Verso Books, Continuum Press, Acumen  
 Press, and Open Humanities Press.

### PROFESSIONAL ACTIVITIES

Member, Program Committee for the annual meeting of the Central Division of the American  
 Philosophical Association, Chicago, Illinois, Palmer House, 26 Feb–1 Mar 2014.  
 Nominated to the Executive Committee, Society for Phenomenology and Existentialist Philosophy  
 (SPEP), 2011.  
 Member, Advisory Committee to the Program Committee (Phenomenology, Existentialism,  
 Hermeneutics), Eastern Division, American Philosophical Association, 2009-2013.  
 Member, Program Committee for the annual meeting of the Central Division of the American  
 Philosophical Association, Chicago, Illinois, Palmer House, 27-30 April 2005.  
 Staffordshire University, UK: Faculty Learning and Teaching Quality Committee, Faculty of Arts Media  
 and Design, Staffordshire University, Faculty Enhanced Validation of BA (Honors) Ethics,  
 Philosophy & Society, 21 March 2007.  
 Promotion Cases: I written letters of reference for promotion cases at the following universities: (1)  
**USA:** Fordham University, Denison University, Case Western University, Southern Maine  
 University; (2) **UK:** Anglia Ruskin University, University of Dundee; (3) **Lebanon:** American  
 University of Beirut; (4) **Australia:** RMIT, University of New South Wales

### MEMBERSHIP IN PROFESSIONAL SOCIETIES

American Philosophical Association  
 Society for Phenomenology and Existential Philosophy

## 7. TEACHING

### COURSES TAUGHT (PURDUE)

(Course numbers 500 and higher indicate graduate seminars)

FALL 2021	<b>PHIL 610: Seminar in Recent Continental Philosophy: Philosophy of Technology</b> (6 students)
SUMMER 2021	PHIL 699: Research Ph.D. Thesis (5 students: Duncan Cordry, Thomas Doyle, Brian Eckley, Robert Luzecky, Samantha Seybold)
SPRING 2021	<b>REL 200: Introduction to the Study of Religion</b> (33 students) PHIL 699: Research Ph.D. Thesis (2 students: Samantha Seybold, Jason Rose)
FALL 2020	<b>PHIL 110: The Big Questions: Introduction to Philosophy</b> (149 students) PHIL 590: Philosophy of Logic and Language (1 student: Chen Yang) PHIL 590: Deleuze: Philosophy as Way of Life (1 student: Duncan Cordry) PHIL 699: Research Ph.D. Thesis (5 students: Tom Doyle, Brian Eckley, Rob Luzecky, Jason Rose, Ryan van Nood)
SUMMER 2020	PHIL 590: Directed Reading: Feminist Techno-Science (1 student: Samantha Seybold)

- PHIL 699: Research Ph.D. Thesis (5 students: Duncan Cordry, Tom Doyle, Brian Eckley, James Mollison)
- SPRING 2020 **PHIL 610: Seminar in Recent Continental Philosophy: Contemporary Metaphysics** (9 students)  
 PHIL 590: Ethics of Art (1 student: Jordan Mayer)  
 PHIL 699: Research Ph.D. Thesis (6 students: Tom Doyle, Patrick Hoburg, Rob Luzecky, James Mollison, Melanie Swan)  
 PHIL 590: Theories of Knowledge (1 student: Matthew Church)
- FALL 2019 **PHIL 322: Philosophy of Technology** (31 students)  
 PHIL 590: Philosophy of Technology (1 student: Jinhua He)  
 PHIL 698: Research M.A. Thesis (1 student)  
 PHIL 699: Research Ph.D. Thesis (6 students: Tom Cappelli, Thomas Doyle, Brian Hoburg, James Mollison, Jason Rose, Melanie Swan)
- SUMMER 2019 PHIL 590: Freedom, Justice and the State (1 student: Jackson T. Smith)  
 PHIL 699: Research PhD Thesis (7 students: Thomas Doyle, Reyes Espinoza, Matthew Fritz, Tyler Haulotte, Sarah D. Lucas, James Mollison, Melanie Swan)
- SPRING 2019 **PHIL 530: Deconstructionist and Postmodernist Philosophy: Ethics of Immanence** (13 students)  
 PHIL 590: Directed Reading: Ethics of Immanence (1 student: Emma Marlaat)  
 PHIL 698: Research MA Thesis (1 student: Donald Perry)  
 PHIL 699: Research PhD Thesis (6 students: Thomas Doyle, Reyes Espinoza, Brian Hoburg, James Mollison, Robert Spears, Melanie Swan)
- FALL 2018 **PHIL 110: Introduction to Philosophy (150 students)**  
**PHIL 219: Introduction to Existentialism (28 students)**  
 PHIL 590: Autonomous Study in Aesthetics (1 student: Donald Perry)  
 PHIL 590: Directed Reading: Husserl (1 student: Tyler Haulotte)  
 PHIL 590: Directed Reading: Deleuze and Metaphysics (1 student: Matt Church)  
 PHIL 699: Research PhD Thesis (8 students: Thomas Cappelli, Reyes Espinoza, Patrick Hoburg, Rob Luzecky, James Mollison, Jason Rose, Robert Spears, Melanie Swan)
- SUMMER 2018 PHIL 490: Philosophy of Intelligence (1 student: Varun Nair)  
 PHIL 699: Research PhD Thesis (4 students: Reyes Espinoza, Brian P. Hoburg, Robert Spears, Melanie Swan)
- SPRING 2018 **PHIL 219: Introduction to Existentialism** (20 students)  
**PHIL 322: Philosophy of Technology** (17 students)  
 PHIL 699: Research PhD Thesis (6 students: Elaine Blum, Reyes Espinoza, Brian Hoburg, James Mollison, Strand Sheldahl-Thomason, Robert Spears)
- FALL 2017 **PHIL 275: Philosophy of Art** (19 students)  
**PHIL 610: Topics in Continental Philosophy: Deleuze, Technicity, and Thought** (6 students)  
 PHIL 275H: Philosophy of Art (1 student)  
 PHIL 699: Research PhD Thesis (9 students: Elaine Blum, Thomas Cappelli, Reyes Espinoza, Brian Hoburg, James Mollison, Keunchang Oh, Jason Rose, Strand Sheldahl-Thomason, Robert Spears)
- SUMMER 2017 PHIL 699: Research PhD Thesis (4 students: Ashley Albrecht, Reyes Espinoza, Strand Sheldahl-Thomason, Ryan van Nood)
- SPRING 2017 **PHIL 110: Introduction to Philosophy** (34 students)  
**PHIL 304: Nineteenth-Century Philosophy** (10 students)  
 PHIL 590: Directed Reading: Deleuze (1 student, Allen J. Chiu)  
 PHIL 699: Research PhD Thesis (8 students: Ashley Albrecht, Elaine Blum, Reyes Espinoza, Brian Hoburg, James Mollison, Jason Rose, Strand Sheldahl-Thomason,

- Robert Spears)
- FALL 2016 **PHIL 275: Philosophy of Art** (5 students)  
**PHIL 530: Deconstruction and Postmodernism: Deleuze's Political Philosophy** (10 students)  
 PHIL 590: Philosophy of Art (2 students: Vince Jacobson, Rob Luzecky)  
 PHIL 590: Deleuze's Political Philosophy (1 student, Stephen Setman)  
 PHIL 699: Research PhD Thesis (8 students: Ashley Albrecht, Elaine Blum, Thomas Cappelli, Reyes Espinoza, Patrick Hoburg, James Mollison, Netty Provost, Jason Rose, Strand Sheldahl-Thomason, Robert Spears)
- SUMMER 2016 PHIL 590: Philosophy of Law and Political Theory (1 student, Katie Pugh)  
 PHIL 699: Research PhD Thesis (4 students: Ashley Albrecht, Elaine Blum, Donovan Irven, Robert Spears)
- SPRING 2016 —ON LEAVE— [REGULAR SABBATICAL]  
 PHIL 590: Directed Reading: Gilles Deleuze (1 student, Brian Hoburg)  
 PHIL 590: Directed Reading: On Nietzsche (1 student, James A. Mollison)  
 PHIL 699: Research PhD Thesis (7 students: Ashley Albrecht, Elaine Blum, Brian Hoburg, Donovan Martin, Netty Provost, Strand Sheldahl-Thomason, Robert Spears)
- FALL 2015 —ON LEAVE— [PARENTAL LEAVE]  
 PHIL 590: Directed Reading: Deleuze (1 student, Jae Ryung Choi)  
 PHIL 699: Research PhD Thesis (7 students: Ashley Albrecht, Brian Hoburg, Donovan Martin, Netty Provost, Jason Rose, Strand Sheldahl-Thomason, Robert Spears)
- SUMMER 2015 PHIL 590: Directed Reading: Walter Benjamin (1 student, Reyes Espinoza)  
 PHIL 699: Research PhD Thesis (2 students: Patrick [Brain] Hoburg, Donovan Irven)
- SPRING 2015 —ON LEAVE— [CENTER FOR HUMANISTIC STUDIES, PURDUE UNIVERSITY]  
 PHIL 590: Directed Reading: Philosophical Casuistry (1 student, Kate Hamm)  
 PHIL 699: Research PhD Thesis (7 students: Ashley Albrecht, Brian Hoburg, Donovan Martin, Netty Provost, Jason Rose, Strand, Sheldahl-Thomason, Robert Spears)
- FALL 2014 **PHIL 275: Philosophy of Art** (8 students)  
**PHIL 535: Philosophy of Mind: Evolution and Externalism** (co-taught with Dan Kelly) (9 students)  
 PHIL 590: Directed Reading: Deleuze (2 students: James Mollison, Jason Rose)  
 PHIL 590: Directed Reading: Biblical Criticism (1 student, Kate Hamm)  
 PHIL 590: Directed Reading: Husserl (1 student, Michael Lang)  
 PHIL 699: Research PhD Thesis (7 students: Ashley Albrecht, Brian [Patrick] Hoburg, Donovan Martin, Netty Provost, Jason Rose, Strand Sheldahl-Thomason, Robert [Max] Spears)
- SUMMER 2014 PHIL 590: Directed Reading (3 students: Lacey Davidson, Ryan van Nood, Deena Varner)  
 PHIL 590: Masochism in Contemporary Culture (1 student: Julia Smith)  
 PHIL 590: Directed Reading: Philosophy of Engineering (1 student, Andrew Iliadis)  
 PHIL 699: Research PhD Thesis (3 students: Anthony Malagon, Donovan Martin, Netty Provost)
- SPRING 2014 **PHIL 219: Introduction to Existentialism** (19 students)  
**PHIL 610: Topics in Continental Philosophy: Bergson** (9 students)  
 PHIL 590: Directed Reading (1 student, David Ballard)  
 PHIL 699: Research PhD Thesis (4 students: Justin Litaker, Donovan Martin, Chris Penfield, Strand Sheldahl-Thomason)
- FALL 2013 **PHIL 275: Philosophy of Art** (17 students)  
 PHIL 275H: Philosophy of Art (1 student, Dustin Meyer)  
 CMPL 230: Introduction to Comparative Literature (1 student, Michelle Mazonas)

- PHIL 580: Pro-Seminar in Philosophy: Philosophy of Technology** (19 students)  
 PHIL 590: Philosophy of Communication (1 graduate student; Jessica Sturges)  
 PHIL 590: Directed Reading in Philosophy (1 undergraduate student: David Ballard)  
 PHIL 699: Research PhD Thesis (4 students: Justin Litaker, Anthony Malagon, Christopher Penfield, Strand Sheldahl-Thomason)
- SPRING 2013: **PHIL 304: Nineteenth-Century Philosophy**  
**PHIL 680: Philosophy of Psychiatry** (co-taught with Daniel R. Kelly)(11 students)  
 PHIL 590: Directed Reading: Nineteenth-Century Philosophy (1 student: Mark Satta)  
 PHIL 590: Directed Reading: Philosophies of the Event (1 student; Matthew Kroll)  
 PHIL 699: Research PhD Thesis (1 student: Justin L. Litaker)
- FALL 2012: **PHIL 275: Philosophy of Art**  
**PHIL 530: Deconstruction and Postmodernism: Between Foucault and Deleuze**  
 PHIL 699: Research PhD Thesis (3 students: Altamirano, Litaker, Penfield)
- SPRING 2012: —ON LEAVE— [VISITING PROFESSOR, AMERICAN UNIVERSITY OF BEIRUT:  
 PHIL 217 (AT AUB): Aesthetics (17 students)  
 PHIL 313B (AT AUB): Deleuze's Political Philosophy (6 students)  
 PHIL 590: Directed Reading: Contemporary Ethics (1 student; Yubraj Aryal)  
 PHIL 590: Directed Reading: Contemporary Religion (1 student; Patrick Hagmeier)  
 PHIL 699: Research PhD Thesis (9 students)
- FALL 2011: **PHIL 275: Philosophy of Art** (25 students)  
**PHIL 530: The Concept of Nature: Latour and Whitehead** (13 students)  
 PHIL 590: Directed Reading (1 student; Stephanie Parrish)  
 PHIL 699: Research Ph.D. Thesis (10 students)
- SPRING 2011: **PHIL 110: Introduction to Philosophy** (35 students)  
**PHIL 219: Existentialism** (22 students)  
 PHIL 590: Contemporary Religious Thought (1 student; Ingrid Hardy)  
 PHIL 590: Directed Reading in Philosophy (1 student; Esra Coskun)  
 PHIL 699: Research Ph.D. Thesis (12 students)
- FALL 2010: **REL 200: Introduction to the Study of Religion** (72 students)  
**PHIL 275: Philosophy of Art** (35 students)  
 PHIL 699: Research Ph.D. Thesis (12 students)
- SPRING 2010: —ON LEAVE— [COUNTEROFFER LEAVE]  
 PHIL 699: Research PhD Thesis (11 students)
- FALL 2009: **REL 200: Introduction to the Study of Religion** (74 students)  
**PHIL 530: Deconstructionist and Postmodernist Philosophy: Foucault** (19 students)  
 PHIL 590: Directed Reading: Animal Philosophy (1 student; Emre Koyuncu)  
 PHIL 699: Research Ph.D. Thesis (10 students)
- SPRING 2009: **PHIL 219: Existentialism** (33 students)  
**PHIL 610: Topics in Continental Philosophy: Ethics of Immanence** (16 students)  
 PHIL 699: Research Ph.D. Thesis (9 students)
- FALL 2008: —ON LEAVE— [CENTER FOR HUMANISTIC STUDIES, PURDUE UNIVERSITY]  
 PHIL 699: Research PhD Thesis (8 students)
- SPRING 2008: **PHIL 275: Philosophy of Art**  
**PHIL 610: Topics in Continental Philosophy: Deleuze's Metaphysics**  
 PHIL 590: Directed Reading  
 PHIL 699: Research PhD Thesis
- FALL 2007: —ON LEAVE— [REGULAR SABBATICAL]  
 PHIL 699: Research Ph.D. Thesis
- SPRING 2007: —ON LEAVE— [LEVERHULME FELLOW AT MIDDLESEX UNIVERSITY, LONDON]

FALL 2006: —ON LEAVE— [LEVERHULME FELLOW AT MIDDLESEX UNIVERSITY, LONDON]  
 SPRING 2006: **PHIL 305: Twentieth-Century Philosophy**  
**PHIL 610: Topics in Continental Philosophy: Deleuze**  
 FALL 2005: **PHIL 275: Philosophy of Art**  
**PHIL 510: Phenomenology**  
 SPRING 2005: **PHIL 304: Nineteenth-Century Philosophy**  
**PHIL 580A: Spinoza**  
 FALL 2004: **PHIL 275: Philosophy of Art**  
**PHIL 530: Foucault**  
 SPRING 2004: **PHIL 219: Existentialism**  
**PHIL 610: Nietzsche and His Interlocutors**  
 FALL 2003: **PHIL 275: Philosophy of Art**  
**PHIL 510: Phenomenology**  
 SPRING 2003: —ON LEAVE— [SECOND YEAR SABBATICAL]  
 FALL 2002: **PHIL 275: Philosophy of Art**  
**PHIL 530: Deconstructionist and Postmodernist Philosophy**  
 SPRING 2002: **PHIL 110: Introduction to Philosophy**  
**PHIL 610: Deleuze**  
 FALL 2001: **PHIL 275: Philosophy of Art**  
**PHIL 510: Phenomenology**

#### STUDENT COURSE EVALUATIONS (2010-2018)

Date	Course Number	Responses/Enrolled	Course Rating	Instructor Rating
<b><i>2017-2018</i></b>				
Spring 2018	PHIL 219	5/9	4.9	5.0
	PHIL 322	6/17	5.0	5.0
Fall 2017	PHIL 275	4/20	4.5	5.0
	PHIL 530	2/6	5.0	5.0
<b><i>2016-2017</i></b>				
Spring 2017	PHIL 110	19/34	4.6	4.9
	PHIL 304	5/10	5.0	5.0
Fall 2016	PHIL 275	2/5	5.0	5.0
	PHIL 530	2/6	5.0	5.0
<b><i>2015-2016</i></b>				
Spring 2016	—on leave—			
Fall 2015	—on leave—			
<b><i>2014-2015</i></b>				
Spring 2015	—on leave—			
Fall 2014	PHIL 275	4/8	5.0	5.0
	PHIL 535	4/9	4.5	4.8
<b><i>2013-2014</i></b>				
Spring 2014	PHIL 219	6/18	4.9	4.9
	PHIL 610	3/9	5.0	5.0
Fall 2013	PHIL 275	5/18	4.9	4.9
	PHIL 580	6/19	4.5	4.9
<b><i>2012-2013</i></b>				



Spring 2013	PHIL 30400	5/18	4.6	4.6
	PHIL 58000	5/9	4.4	5.0
Fall 2012	PHIL 27500	5/14	4.8	5.0
	PHIL 53000	11/16	5.0	4.9

***2011-2012***

Spring 2012	—on leave—			
Fall 2011	PHIL 27500	9/24	4.7	4.7
	PHIL 53000	6/13	4.7	5.0

***2010-2011***

Spring 2011	PHIL 11000	20/34	4.3	4.7
	PHIL 21900	8/21	4.8	4.9
Fall 2010	REL 20000	30/66	4.5	4.7
	PHIL 27500	18/33	4.3	4.7

**LANGUAGES**

French, fluent; German, reading; elementary Spanish and ancient Greek.

**REFERENCES**

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