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In Press

Chapters

“*Calculator subtilius* and Tenth-Century Glosses on Bede’s *De temporum ratione*,” in *Computus in the Carolingian Age*.

Haimo of Auxerre, Wise Teacher and Interpreter of Scriptures,” in *La conception de l’écriture et de l’exégèse latine d’Origène à Lorenzo Valla*, ed. Maria Valeria Ingegno (Turnhout: Brepols)

**2023**

Chapter

“*Hic continentur ista: Collecting and Concealing in an Early Ninth-Century Instruction-Reader (Laon, Bibliothèque Municipale “Suzanne Martinet”, MS 265),”* in *Crafting Knowledge in the Early Medieval Book: Practices of Collecting and Concealing in the Latin West*, ed. Sinéad O’Sullivan and Ciaran Arthur, Publications of the Journal of Medieval Latin 16 (Turnhout: Brepols. 2023), 357-407.

“ ‘Let Schools be Established . . .’ For What? The Meaning of *Admonitio Generalis*, cap. 70 (*olim* 72).” In *Music in the Carolingian World: Witnesses to a Metadiscipline, Essays in Honor of Charles M. Atkinson*. ed. Graeme Boone. Epitome musical. (Turnhout: Brepols, 2023), Columbus, Ohio: Ohio State University Press), pp. 219-245.

“Cicero among the Stars: Constellations, Humanism, and Cultural Clusters of the Carolingian Age, in *In this Modern Age: Medieval Studies in Honor of Paul Edward Dutton*,” ed. Courtney M. Booker and Anne A. Latowsky. *Renovatio—Studies in the Carolingian World 2* (Budapest: Trivent Publishing, 2023), pp. 219-49.

Encyclopedia and Dictionary Essays

“Alcuin” (with George Hardin Brown); “Boniface”; “Lupus of Ferrières”; “Theodore of Canterbury”. *Routledge Resources Online: Medieval Studies* <https://www.taylorfrancis.com/rroms/?context=rroms>. June 2023.

## 2022

### Article

“Wendepunkte, Again, and Early Medieval Biblical Studies,” *Peritia* 33 (2022), 41-62.

### Note

“Finding Egeas in Sedulius Scottus’s *De rectoribus christianis*,” *Peritia* 33 (2022), 251-53.

## 2021

### Review Essay

“An Eriugenian Diptych.” Michael W. Herren, with the assistance of Andrew Dunning, ed. *Iohannis Scotti Eriugena Carmina*. Giovanni Mandolino, ed., with an introduction by Chiara Ombretta Tommasi. *Iohannis Scotti Eriugena De imagine*. Corpus Christianorum, Continuatio Mediaevalis 167. Turnhout: Brepols, 2020. For *The Journal of Medieval Latin* 31 (2021), 289-301.

“A Predestinarian Triptych.” Warren Pez , *Le virus de l'erreur: La controverse carolingienne sur la double pr determination: Essai d'histoire sociale*. Collection Haut Moyen  ge 26. Turnhout: Brepols: 2017; *La controverse carolingienne sur la pr determination: Histoire, textes, manuscrits*. Ed. Pierre Chambert-Protat, J r my Delmulle, Warren Pez , and Jeremy C. Thompson. Collection Haut Moyen  ge 32. Turnhout: Brepols 2018. For *Early Medieval Europe* 29-3 (2021), 417-25.

### Reviews

Lupus of Ferri res, *Servatus Lupus abbas Ferrariensis Opuscula de praedestinatione*, ed. Jeremy Thompson. (CCCM 289B.) Turnhout: Brepols, 2019. For *Speculum* 96/4 (2021), 1237-38.

Janet L. Nelson, *King and Emperor: A New Life of Charlemagne*. London: Allen Lane, 2019. For *Peritia* 32 (2021), 297-300.

### Lecture

“Collecting and Concealing in an Early Ninth-Century Instruction-Reader.” Crafting Knowledge in the Early Medieval Book: Practices of Collecting and Concealing, Online Colloquium Queen’s University, Belfast. 12-13 July 2021.

## 2020

### Chapter

“Knowledge, Media, and Communication,” in *A Cultural History of Education in the Medieval Age*, ed. Jo Ann H. Moran Cruz. *A Cultural History of Education 2* (New York and London: Bloomsbury Academic, 2020), pp. 31-56, 200-201.

“Carolingian Monastic Schools and Reform.” In *The Cambridge History of Medieval Monasticism in the Latin West*, ed. Alison I. Beach and Isabelle Cochelin, 2 vols. (Cambridge: Cambridge University Press, 2020): 1: 450-465.

“John Scottus, *nutritor*, and the Liberal Arts,” in *A Companion to John Scottus Eriugena*, ed. Adrian Guiu (Leiden: Brill, 2020), 31-63.

#### Memorial

(chair), with Michael I. Allen and Celia Chazelle. “Pierre Riché,” *Speculum* 95-4 (2020), 1249-50.

#### Reviews

Anton Powell and Philip R. Hardie, eds. *The ancient lives of Virgil: literary and historical studies*. Swansea: The Classical Press of Wales, 2017. For *Exemplaria Classica* 24 (2020), 333-337.

Theo Kölzer, ed. With Jens Peter Clausen, Daniel Eichler, Britta Mischke, Sarah Patt, Susanne Zwierlein, and others. *Die Urkunden Ludwigs des Frommen*. Series: Monumenta Germaniae Historica, Diplomata Karolinorum, volume 2. In three parts. Pp. lxxxviii, vi, vi, and 1676. Wiesbaden: Harrassowitz, 2016. For *The Medieval Review* (20.03.04)

Wesley M. Stevens. *Rhetoric and Reckoning in the Ninth Century: The Vademecum of Walahfrid Strabo*. *Studia Traditionis Theologiae*. Explorations in Early and Medieval Theology 24. Turnhout: Brepols. 2018. For *The Medieval Review* (20.06.17)

## 2019

#### Encyclopedia and Dictionary Essays

“Muredach (Muridac, Murethach)” *Dictionary of Irish Biography*, ed. James McGuire and John Quinn. 11 vols. (Dublin: Royal Irish Academy, 2019).

#### Reviews

Sven Meeder. *The Irish Scholarly Presence at St. Gall: Networks of Knowledge in the Early Middle Ages*. (Studies in Early Medieval History.) New York: Bloomsbury Academic. 2018. For *The American Historical Review* 124, 5 (2019), 1938-1939.

*Friguli Commentarius in evangelium secundum Matthaeum*. Ed. Anthony J. Forte. *Rarissima mediaevalia. Opera latina* 6. Münster: Aschendorff, 2018. For *The Medieval Review* (19.11.21):  
<https://scholarworks.iu.edu/journals/index.php/tmr/article/view/28938>

Matthew Bryan Gillis. *Heresy and Dissent in the Carolingian Empire: The Case of Gottschalk of Orbais*. Oxford and New York: Oxford University Press, 2017. For *Early Medieval Europe* 27 (2019), 600-602.

Rachel Stone and Charles West, eds., *Hincmar of Rheims: Life and Work*. Manchester: Manchester University Press, 2015. For *H-France Review* 19 (July 2019), no. 139.  
<https://h-france.net/vol19reviews/vol19no139contreni.pdf>

Susan Rankin, *Writing Sounds in Carolingian Europe: The Invention of Musical Notation*. Cambridge Studies in Palaeography and Codicology 15. Cambridge: Cambridge University Press, 2018. For *Early Music History* 38 (2019), 317-321.

#### Lecture

“Sitting Shiva in Carolingian Auxerre: Jews Among the Franks.” Seventh Annual Symposium on Medieval & Renaissance Studies, St. Louis University. 17 June 2019. St. Louis, Mo.

### 2018

#### Article

With Lukas J. Dorfbauer. “An Unidentified Epitome of the *Expositiunculae in Evangelium Iohannis evangelistae Matthaei et Lucae* (CPL 240) and Scholarship in the Margins at Laon in the Ninth Century,” *The Journal of Medieval Latin* 28 (2018), 49-93.

#### Reviews

*The Annotated Book in the Early Middle Ages: Practices of Reading and Writing*. Ed. Mariken Teeuwen and Irene van Renswoude. Series: Utrecht Studies in Medieval Literacy, 38. Turnhout: Brepols, 2017. For *The Medieval Review*

*Irénée de Lyon et le début de la Bible chrétienne. Actes de la journée du 1.VII.2014 à Lyon*. Instrumenta Patristica et Mediaevalia. Research on the Inheritance of Early Medieval Christianity 77. Ed. Agnès Bastit and Joseph Verheyden. Turnhout: Brepols, 2017. For *Francia recensio* 2018-4. [10.11588/frrec.2018.4.57349](https://doi.org/10.11588/frrec.2018.4.57349)

### 2017

## Encyclopedia and Dictionary Essays

“Hadrian of Canterbury.” *The Encyclopedia of British Medieval Literature*. Ed. Siân Echard (Hoboken: John Wiley & Sons, 2017)

## Reviews

*Men in the Middle: Local Priests in Early Medieval Europe*, ed. Steffen Patzold and Carine van Rhijn. Ergänzungsbände zum Reallexikon der Germanischen Altertumskunde, Bd 93. Berlin: Walter de Gruyter, 2016. For *H-Soz-Kult: Kommunikation und Fachinformation für die Geschichtswissenschaften* (<http://www.hsozkult.de>) 24.05.2017.

Haimo of Auxerre. *Haymonis Autissiodorensis Annotatio libri Iezechielis imperfecta*. Ed. Roger Gryson. Corpus Christianorum. Continuatio Mediaevalis 135E. Haymonis Autissiodorensis Opera Exegetica 6. Turnhout: Brepols, 2015. For *The Medieval Review*. 17.09.19.

*Manuscripts of the Latin Classics 800-1200*, ed. Erik Kwakkel. Studies in Medieval and Renaissance Book Culture. Leiden: Leiden University Press, 2015. For *The Medieval Review* 17.01.09.  
<https://scholarworks.iu.edu/journals/index.php/tmr/article/view/23198/29043>

*Theodulf of Orléans: The Verse*, trans. Theodore M. Andersson with Åslaug Ommundsen and Leslie S. B. MacCoull. (Medieval and Renaissance Texts and Studies 450.) Tempe: Arizona Center for Medieval and Renaissance Studies, 2014. For *Speculum* 92,3 (2017), 905-906.

## Lecture

“How a River Became a Wall: Rome Faces the Barbarians.” AHI Rhine River Cruise, Amadeus Silver III, 21 July 2017.

2016

## Chapter

“Gregory’s Works in the High Medieval and Early Modern Periods.” In Alexander Callender Murray, ed., *A Companion to Gregory of Tours* (Leiden: Brill, 2016), 566-581.

## Lecture

“A Fresh Look at Ninth-Century Glosses on Bede’s *De temporum ratione*,” Sixth International Conference on the Science of Computus, July 8-10, 2016, Old Moore Institute, National University of Ireland, Galway, Ireland.

“What Were They Thinking? Decoding Technical Symbols in Four Ninth-Century Exegetical Manuscripts.” *Medieval Margins: Practices of Annotating in Early Medieval Books*, Lieftinck Seminar on Medieval Manuscripts, University of Leiden, Leiden, The Netherlands. 17 March 2016.

#### Reviews

Peter of Pisa, *Grammatical Works Attributed to Peter of Pisa, Charlemagne's Tutor*, ed. Elke Krotz and Michael M. Gorman with an Introduction by Michael M. Gorman. (Bibliotheca Weidmanniana 16.) Hildesheim: Weidmann. 2014. *Speculum* 91-3 (2016), 831-833.

2015

#### Article

“ ‘A Story that Can’t be Printed’: Ernie Pyle’s Ie Shima Memorial Dedication, Dealing with Men, and Military Journalism in the Mid-Pacific During World War II,” *Indiana Magazine of History* 111-3 (2015), 286-322.

#### Review

Achim Thomas Hack. *Alter, Krankheit, Tod und Herrschaft im frühen Mittelalter: Das Beispiel der Karolinger*. Monographien zur Geschichte des Mittelalters, 56. Stuttgart: Hiersemann, 2009. For *Cahiers de civilisation médiévale* 58, no. 229 (2015), 78-79.

2014

#### Chapter

“Getting to Know Virgil in the Carolingian Age: The *Vita Publii Virgilii*.” In Valerie Garver and Owen Phelan, eds., *Rome and Religion in the Medieval World: Studies in Honor of Thomas F.X. Noble*, Church, Faith and Culture in the Medieval West (Farnham: Ashgate, 2014), 21-45.

"Women in the Age of Eriugena," in Willemien Otten and Michael I. Allen, eds., *Eriugena and Creation*, Instrumenta Patristica et Mediaevalia. Research on the Inheritance of Early and Medieval Christianity 68 (Turnhout: Brepols, 2014), 31-50.

#### Article

“Learning for God in the Carolingian Age,” *The Journal of Medieval Latin* 24 (2014), 89-129.

#### Lectures

“The Huysburg Gregory the Great: From the Hills of Huy to the Banks of the Wabash,”  
*MARS Medieval Mondays*, Purdue University, West Lafayette, IN, 24 November  
2014.

“Learning for God: Education in the Carolingian Age.” 2013-2014 J.R. O’Donnell  
Memorial Lecture, Centre for Medieval Studies, University of Toronto, Toronto,  
Canada. 7 February 2014.

“Re-placing the Classics in the Carolingian Age.” George Rigg Visitorship in Medieval  
Latin Studies, Centre for Medieval Studies, University of Toronto, Toronto,  
Canada. 6 February 2014.

## Reviews

Review Essay: Constance Brittain Bouchard, *Rewriting Saints and Ancestors: Memory  
and Forgetting in France, 500-1200*. Philadelphia: University of Pennsylvania  
Press, 2015. For *H-France Forum* 10-2 (2014), 19-23.

Valentina Toneatto. *Les Banquiers du Seigneur: Évêques et moines face à la richesse  
(IV<sup>e</sup>-début IX<sup>e</sup> siècle)*. Collection "Histoire". Rennes: Presses Universitaires de  
Rennes, 2012. For *Speculum* 89-4 (2014), 1204-5.

O’Sullivan, Sinéad, ed. *Glossae Aevi Carolini in Libros I-II Martiani Capellae De Nuptiis  
Philologiae et Mercurii*. Corpus Christianorum Continuatio Mediaevalis 237.  
Turnhout: Brepols, 2010. For *The Medieval Review* 14.12.02.

2013

## Lectures

"What did the Classics Mean to the Carolingians? A Case Study." Civilizational  
Formation: The Carolingian and ‘Abbāsid Eras: An International Conference in  
Celebration of Thomas F.X. Noble, University of Notre Dame, South Bend, IN, 14-16  
April 2013

## Reviews

Isabel Moreira. *Heaven’s Purge: Purgatory in Late Antiquity*. Oxford: Oxford University  
Press, 2010. For *Speculum* 88-3 (2013), 834-835.

## Memorial

(chair), with Charles M. Atkinson and Susan Boynton. “Michel Victor Huglo,” *Speculum*  
88-3 (2013), 889-891.

2012

## Chapter

“The Patristic Legacy to c. 1000.” In *The New Cambridge Medieval History of the Bible, volume 2, from 600 to 1450*. In Richard Marsden and E. Ann Matter, eds. (Cambridge: Cambridge University Press, 2012), 505-535.

## Article

“ ‘Old Orthodoxies Die Hard’: Herwagen’s *Bridferti Ramesiensis Glossae*,” *Peritia: Journal of the Medieval Academy of Ireland*, 22-23 (2011-2012), 15-52.

## Online Essay

“Reckoning Time at Reichenau and St Gall (Computistics).” In *Carolingian Culture at Reichenau and St. Gall: Tours of the Libraries of Reichenau and St. Gall* (UCLA Digital Library, 2012). [http://www.stgallplan.org/en/tours\\_time.html](http://www.stgallplan.org/en/tours_time.html)

## Review

Immo Warntjes. *The Munich Computus: Text and Translation. Irish Computistics between Isidore of Seville and the Venerable Bede and Its Reception in Carolingian Times*. Sudhoffs Archiv. Heft 59. Stuttgart: Franz Steiner Verlag, 2010. For *The Medieval Review*, 12.02.14

Janneke Raaijmakers. *The Making of the Monastic Community of Fulda, c744-c900*. Cambridge: Cambridge University Press, 2012. For *German History* 31-2 (2012), 245-247.

## Lectures

“Getting to Know Virgil in the Carolingian Age”: In Honor of Thomas F.X. Noble. 47<sup>th</sup> International Congress on Medieval Studies, Western Michigan University, Kalamazoo, MI, 10 May 2012.

“A fresh look at Herwagen’s *Bridferti Ramesiensis Glossae*: the glosses on Bede’s *De natura rerum*.” Fourth International Conference on the Science of Computus, Moore Institute, National University of Ireland, Galway, Galway, Ireland, 14 July 2012.

2011

## Book

*Learning and Culture in Carolingian Europe: Letters, Numbers, Exegesis, and Manuscripts*. Variorum Collected Studies Series. Farnham: Ashgate, 2011.

## Chapter

“Gregorius Turonensis.” In *Catalogus Translationum et Commentariorum: Mediaeval and Renaissance Latin Translations and Commentaries, Annotated Lists and Guides*, vol. IX, ed. Virginia Brown (Washington, D.C.: The Catholic University of America Press, 2011), 55-71.

With Pádraig P. Ó Néill. “The Early Career and Formation of John Scottus.” In John J. Contreni, *Learning and Culture in Carolingian Europe: Letters, Numbers, Exegesis, and Manuscripts*, Variorum Collected Studies Series (Farnham: Ashgate, 2011), ch. VI. (Sections 7f and 10 revised from *Glossae Divinae Historiae: The Biblical Glosses of John Scottus Eriugena*, ed. John J. Contreni and Pádraig P. Ó Néill, *Millennio Medievale* 1, Testi 1 (Florence: SISMEL: Edizioni del Galluzzo, 1997), pp. 50-55, 72-84.

## Reviews

Olaf Schneider. *Erzbischof Hinkmar und die Folgen: Der vierhundertjährige Weg historischer Erinnerungsbilder von Reims nach Trier*. Berlin: De Gruyter, 2010. For *The Catholic Historic Review* 97-4 (2011), 763-764.

Thomas F.X Noble. *Images, Iconoclasm, and the Carolingians*. Philadelphia: University of Pennsylvania Press, 2009. For *The Journal of Theological Studies* NS, 62-1 (2011), 369-372.

R.W.Dyson, ed. and trans. *Sedulius Scottus: "De rectoribus Christianis", On Christian Rulers*. Woodbridge: The Boydell Press, 2010. For *The Medieval Review* 1 July 2011

## Lectures

“ ‘Let Schools be established. . .’ For What?: The Meaning of *Admonitio Generalis*, cap. 72.” Music in the Carolingian World: Witnesses to a Metadiscipline: A Conference in Honor of Charles M. Atkinson, Ohio State University, Columbus, OH, 29 October 2011.

"The Recorded Word in the Middle Ages: From the Codex to the Printing Press." WALLA (Wabash Area Lifetime Learning Association), West Lafayette, IN, 19 October 2011.

"David Letterman Meets the Crusades." Plenary Address, 21<sup>st</sup> Annual Conference of the Texas Medieval Association, Baylor University, Waco, TX, 30 September 2011.

"Carolingian Glosses on Bede: 'Old Orthodoxies Die Hard'." Forty-Sixth International Congress on Medieval Studies, Western Michigan University, Kalamazoo, MI, 12 May 2011.

2010

## Reviews

Bruce S. Eastwood. *Ordering the Heavens: Roman Astronomy and Cosmology in the Carolingian Renaissance*. History of Science and Medicine Library, 4; Medieval and Early Modern Science, 8. Leiden and Boston: Brill, 2007. For *The Journal of Medieval Religious Cultures* 36, 1 (2010), 117-120.

Rosamond McKitterick, *Charlemagne: The Formation of a European Identity*. Cambridge: Cambridge University Press, 2008. For *The European Legacy Toward New Paradigms* 15-3 (2010), 370-71.

Courtney M. Booker, *Past Convictions: The Penance of Louis the Pious and the Decline of the Carolingians*. (The Middle Ages Series.) Philadelphia: University of Pennsylvania Press, 2009; Mayke de Jong, *The Penitential State: Authority and Atonement in the Age of Louis the Pious, 814-840*. Cambridge: Cambridge University Press, 2009. For *The American Historical Review* 114-4 (2010), 1202-4.

Alice Rio, *Legal Practice and the Written Word in the Early Middle Ages: Frankish Formulae, c. 500-1000*. (Cambridge Studies in Medieval Life and Thought, Fourth Series.) Cambridge: Cambridge University Press, 2009. For *Speculum* 85-4 (2010), 1020-3.

Hrabanus Maurus. *Hrabanus Maurus, De universo: The Peculiar Properties of Words and Their Mystical Significance. The Complete English Translation*. Translated from the Latin by Priscilla Throop. 2 vols. Charlotte, Vermont: MedievalMS, 2009. For *The Medieval Review* 3 November 2010 online

## Lectures

“What the Roman Classics Taught Carolingians about Leadership.” Midwest Medieval History Conference, Ohio State University, Columbus, OH, 2 October 2010.

## Encyclopedia and Dictionary Essays

*The Oxford Dictionary of the Middle Ages*, ed. Robert E. Bjork, 4 vols. (Oxford: Oxford University Press, 2010): “Agius of Corvey” (1:19); “Agobard of Lyons” (1:20); “St. Aldhelm” (1:33-340); “Amalar of Metz” (1:47); “Anastasius Bibliothecarius” (1:52); “Angilbert of St. Riquier” (1:59); “Arbeo of Freising” (1:86); “St. Augustine” (1:206); “Claudius of Turin” (1:404); “Donatus, Aelius” (2:511); “Education” (2:545-546); “Einhard” (2:553); “Ermoldus Nigellus” (2:589); “Eugenius of Toledo” (2:595); “Godescalc of Orbais” (2:731); “Gregory of Tours” (2:746); “Hadoard” (2:760); “Haimo of Auxerre” (2:763); “Hincmar of

Rheims (2:801)”; “Lupus (Servatus)” (3:1058); “Nithard” (3:1205); “Paschasius Radbertus” (3:1265); “Paul the Deacon” (3:1271); “Peter of Pisa” (3:1286); “Pseudo-Fredegar” (3:1370); “Ratramnus of Corbie” (4:1386); “Regino of Prüm” (4:1391); “Waltharius” (4:1714).

## 2009

### Reviews

Georges Declercq, ed. *Early Medieval Palimpsests*. Series: Bibliologia: elementa ad librorum studia pertinentia, vol. 26. Turnhout: Brepols, 2007. For *The Medieval Review* 4 September 2009 (= <https://scholarworks.iu.edu/dspace/bitstream/handle/2022/3655/09.09.04.html?sequence=1>)

Henry Mayr-Harting. *Church and Cosmos in Early Ottonian Germany: The View from Cologne*. Oxford: Oxford University Press, 2007. For *Speculum* 84-1 (2009), 185-187.

Yitzhak Hen. *Roman Barbarians: The Royal Court and Culture in the Early Medieval West*. Medieval Culture and Society. New York: Palgrave Macmillan, 2007. For *The American Historical Review* xyz (2009), 468.

### Memorial

(Chair) with Barbara A. Hanawalt and Karl F. Morrison. “Joseph H. Lynch.” *Speculum* 84, 3 (2009), 831-833.

### Lectures

“What did the Classics Mean to the Carolingian Age?” Learning Me Your Language: A Conference on Teaching and Learning of Latin and Greek as Second Languages, Yale University, New Haven, Ct., 21 March 2009.

## 2008

### Reviews

Wolfert S. van Egmond, *Conversing with the Saints: Communication in Pre-Carolingian Hagiography from Auxerre*. Utrecht Studies in Medieval Literacy, 15. Turnhout: Brepols, 2006. For *The Medieval Review* 15 May 2008.

<https://scholarworks.iu.edu/journals/index.php/tmr/article/view/16617/22735>

### Encyclopedia and Dictionary Essays

*The New Westminster Dictionary of Church History, Volume One: The Early, Medieval, and Reformation Eras*, ed. Robert Benedetto (Louisville: Westminster John Knox Press, 2008). "Aachen"; "Alcuin"; "Carolingian Church"; "Carolingian Renaissance"; "Carolingian Schools"; "Charlemagne"; "Charles Martel"; "Coronation Rites"; "Donation of Constantine"; "Haimo of Auxerre"; "Heliand"; "Investiture"; "John Scottus Eriugena"; "Libri Carolini"; "Medieval Kingship"; "Truce of God".

2007

#### Reviews

M.A. Claussen. *The Reform of the Frankish Church: Chrodegang of Metz and the "Regula canonicorum" in the Eighth Century*. Cambridge Studies in Medieval Life and Thought: Fourth Series, vol. 61. Cambridge University Press, 2005. For *The Medieval Review* 8 April 2007  
(=<http://hdl.handle.net/2027/spo.baj9928.0704.008>)

Eric J. Goldberg. *Struggle for Empire: Kingship and Conflict under Louis the German, 817-876*. Ithaca, NY and London: Cornell University Press, 2006. For *The International History Review* 29-2 (2007), 351-352.

#### Lectures

"The World is Flat, but is the Sky Falling?" President's Council Back to Class, Purdue University, 5 October 2007.

"'Let them establish schools': What did Charlemagne Really Mean by *Admonitio Generalis* cap. 72?" Forty-Sixth Annual Midwest Medieval History Conference, St. Louis University, St. Louis, Mo., 13 October 2007.

2006

#### Chapter

"'And Even Today': Carolingian Monasticism and the *Miracula sancti Germani* of Heiric of Auxerre." In *Medieval Monks and Their World: Ideas and Realities, Studies in Honor of Richard E. Sullivan*, ed. David Blanks, Michael Frassetto, and Amy Livingstone. Brill's Series in Church History 25 (Leiden: Brill, 2006), 35-48

#### Memorial

(Chair) with Karl F. Morrison and Thomas F.X. Noble. "Richard E. Sullivan," *Speculum* 81 (2006), 976-978.

## Reviews

Donald A. Bullough. *Alcuin: Achievement and Reputation, Being Part of the Ford Lectures Delivered in Oxford in Hilary Term 1980*. Education and Society in the Middle Ages and Renaissance, 16. Leiden and Boston: Brill, 2004. For *Speculum* 81-1 (2006), 156-158.

Rosamond McKitterick. *History and Memory in the Carolingian World*. Cambridge: Cambridge University Press, 2004. *The American Historical Review* 111-1 (2006), 247-248.

## Lectures

"Language Education at Purdue University," Department of English, Ningbo University, Ningbo, China, 28 October 2006

"What Should We Know about the Crusades?" Thirty-Third Annual Ewing Lecture, Lycoming College, Pennsylvania, 29 March 2006

"The Liberal Arts: MIA or Subversive? Or, What We Can Learn From Our STEM Colleagues," Association of American Colleges and Universities, Washington, D.C., 26 January 2006.

2005

## Chapters

"Bede's Scientific Works in the Carolingian Age." In *Bède le Vénérable: Entre tradition et postérité / The Venerable Bede: Tradition and Posterity*," ed. Stéphane Lebecq, Michel Perrin and Olivier Szerwiniack (Lille: Ceges – Université Charles-de-Gaulle – Lille 3, 2005), 247-259. Repr. in *Learning and Culture in Carolingian Europe: Letters, Numbers, Exegesis, and Manuscripts*, Variorum Collected Studies Series (Farnham: Ashgate, 2011), ch. IV.

## Lectures

"'And Even Today': The *Miracula sancti Germani* of Heiric of Auxerre," Sullivan Memorial, Michigan State University, East Lansing, Michigan, 3 December 2005

## Reviews

Deug-Su, I. *L'Eloquenza del silenzio nelle fonte mediolatine: Il caso di Leoba, dilecta di Bonifacio Vinfrido*. Millennio Medievale 47, Strumenti e Studi, n.s. 7. Florence:

SISMEL-Edizioni del Galluzzo, 2004. *The Journal of Ecclesiastical History* 56, 4 (2005), 762-763.

Southern, R.W. *History and Historians: Selected Papers of R. W. Southern*. Ed. R.J. Bartlett. Malden, Mass.: Blackwell Publishing. For *History: Reviews of New Books* 33, 3 (2005), 110.

*Die Streitschriften Hinkmars von Reims und Hinkmars von Laon, 869-871*. Ed. Rudolf Schieffer. Monumenta Germaniae Historica: Concilia, tomus IV, Supplementum II. Hannover: Hahnsche Buchhandlung, 2003. Pp. xvi, 583. For *The Medieval Review*. [online] 3 October 2005  
(=http://hdl.handle.net/2027/spo.baj9928.0510.003)

## 2004

### Reviews

Simon MacLean. *Kingship and Politics in the Late Ninth Century: Charles the Fat and the End of the Carolingian Empire*. Cambridge Studies in Medieval Life and Thought, 4<sup>th</sup> ser., 57. Cambridge: Cambridge University Press, 2003. For *History: Reviews of New Books* 32, 4 (2004), 153.

Daniel Caner. *Wandering, Begging Monks: Spiritual Authority and the Promotion of Monasticism in Late Antiquity*. The Transformation of the Classical Heritage, 23. Berkeley: University of California Press, 2002. For *The International History Review* 26-1 (2004), 104-105.

Lisa M. Bitel. *Women in Early Medieval Europe, 400-1000*. Cambridge Medieval Textbooks. New York: Cambridge University Press, 2002. For *The International History Review* 26-3 (2004), 587-589.

Uta-Renate Blumenthal. *Gregor VII. Papst zwischen Canossa und Kirchenreform. Gestalten des Mittelalters und der Renaissance*. Darmstadt: Primus Verlag, 2001. *The Catholic Historical Review* 90-3 (2004), 526-527.

Richard Newhauser. *The Early History of Greed: The Sin of Avarice in Early Medieval Thought and Literature*. New York: Cambridge University Press, 2001. *The Medieval Review* 04.01.19  
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