History 37100  
Society, Culture, and Rock and Roll  
Fall 2015

Professor Michael A. Morrison  
University Hall 123  
Email: mmorrison@purdue.edu (work)  
Phone: 494-4132 (History Main Office)

Office Hour: Monday 12-1 P.M.  
other days/times by appointment

Email: nfg.mam@frontier.com (home)  
Phone: 446-8641 (home)

Teaching Assistants:

Katje Armentrout:  
HEAV GO5  
armentro@purdue.edu  
Office Hour: Wednesday 1:30-2:30  
& by appointment  
STUDENTS’ LAST NAME: A-H

David Cambron:  
REC 422  
dmcambron@purdue.edu  
Office Hour: Wednesday 2-3  
& by appointment  
STUDENTS’ LAST NAME: I-R

Keenan Shimko:  
REC 402  
shimko@purdue.edu  
Office Hour: Monday 2-3  
& by appointment  
STUDENTS’ LAST NAME: S-Z

This class will survey the social and cultural fabric of post-World War II United States through the prism of music—rock and roll music. At one level the class will survey trends and styles in rock, focusing first on the artists and groups who gave rise to this hybrid form of music from its country and blues roots. It will then track the rise of rock and roll in the 1950s and the corporate, political, and social backlash against it. The focus on the 1960s will be on music as an expression and extension of the social, cultural, and political changes of that decade. Finally, the class will examine the paradoxical developments of the evolution of music videos (read: MTV) with the emergence of an abrasive, often angry music (read: punk/grunge/rap) by the end of the 1970s and into the 1990s. In the end, this class will examine and explain the technological, business, and social forces that helped cement rock’s position in Western popular culture.

At another, deeper level, by placing this tradition of popular music in its historic context, the class will look at the problematic and interrelated issues of music, business, politics, gender, race, class, and culture in the postwar era. There are five major themes around which the class turns. The first is the importance of African-American culture to the origin and development of rock and roll. The second is the effect of demographic shifts and in particular the dramatic population growth during the postwar era (both in the United States and Britain). Economic issues—prosperity and major and independent record companies—form a third prism (to mix the metaphor) through which we will look at rock and roll. Technological innovations that both spread popular music and, in the 1950s, became part of making music, are a fourth theme. Finally youth culture and experiences are central to this class. This interdisciplinary class will empower students to use a medium with which they are somewhat familiar (popular music) to examine less well-known (to them) issues and historical forces that are intrinsic to the American and British postwar experience.

Assigned Reading: available for purchase at Follett’s and University bookstores.


COURSE OUTLINE
Week 1: The Roots of Rock
- August 24: “Rock and Roll Music”: Course Introduction and Overview
- August 26: “Blue Yodel”: Country Blues and Country—the Roots of Rock
- August 28: “Brown-eyed Handsome Man”: Rock and Race, or Rhythm and Blues

Textbook (on reserve): Charlton, Rock Music History, Chapter 2
Reader: Brackett, ed., Pop, Rock, and Soul, Chapters 5, 6, 7-11, 15, 19, 21
Week 2: *The Devil’s Music: “Hell boy, you are the Devil”* (Jerry Lee Lewis to Elvis)
- August 31: “Good Rockin’ Tonight”: Sun Records and Elvis
- September 2: “Great Balls of Fire”: Rock’s Evil Geniuses—Berry and Lewis
- September 4: “The Day the Music Died”: Buddy Holly

**Textbook (on reserve):** Charlton, *Rock Music History*, Chapter 4
**Reader:** Brackett, ed., *Pop, Rock, and Soul*, 20, 22

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Week 3: *The Empire Strikes Back*

- **September 7:** Labor Day—No Class
- **September 9:** Who’s Sorry Now: Conservative Backlash: Payola and the Dick Clark Empire/*Section 1—Writing Assignment Option 1 due*
  - September 11: “Airplay: The Rise and Fall of Rock Radio”/*In-Class Response Exercise 1*

**Textbook (on reserve):** Charlton, *Rock Music History*, Chapters 5 (pp. 69-75)
**Reader:** Brackett, ed., *Pop, Rock, and Soul*, Chapters 23-25

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Week 4: *American Pie, American Dream*

- September 14: “Surfin’ Safari”: The California Dream and Rock and Roll/*Section 1—Writing Assignment Option 2 due*
  - September 16: In-Class Review for First Exam
  - September 18: First In-Class Exam

**Textbook (on reserve):** Charlton, *Rock Music Styles*, Chapter 7
**Reader:** Brackett, ed., *Pop, Rock, and Soul*, Chapters 27

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Part II: Popular Music and Populist Politics: The 1960s and 1970s

Week 5: *The British Invasion—A Hard Day’s Night*

- September 21: “Ferry Across the Mersey”: The Beatles and other Liverpool Shit-kickers
- September 23: “Revolution 9”: The Beatles, Part II

**Textbook (on reserve):** Charlton, *Rock Music Styles*, Chapter 7
**Reader:** Brackett, ed., *Pop, Rock, and Soul*, Chapters 27

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Week 6: *Dancing in the Streets: Music, Civil Rights Movement, and Political Protest*

- September 28: “Beauty is Only Skin Deep”: Martin Luther King and the Motown Sound/*Section 2—Writing Assignment Option 1 due*
  - September 30: “RESPECT”: Stax/Volt and Soul Music
  - October 2: “The Times They are a Changin’”: Bob Dylan and the Music of Protest

**Textbook (on reserve):** Charlton, *Rock Music Styles*, Chapter 6, Chapter 9 (pp. 129-34)
**Reader:** Brackett, ed., *Pop, Rock, and Soul*, Chapters 29, 31-35

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Week 7: *All You Need is Love: Acid Rock and the Counterculture*

- October 5: “Guitar Heroes”/*Section 2—Writing Assignment Option 2 Due*
- October 7: “Love is the Drug”: Beats and the San Francisco Sound
- October 9: “Rockin’ at the Red Dog”

**Textbook (on reserve):** Charlton, *Rock Music Styles*, Chapter 10
**Reader:** Brackett, ed., *Pop, Rock, and Soul*, Chapters 41-42

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Week 8: *Eight Miles High: Jimi Hendrix’s “Star Spangled Banner” and the Meaning of Woodstock*

- October 12: Fall Break: No Class
- October 14: “Wild Thing”: The Genius and Transformation of Jimi Hendrix
- October 16: “Woodstock”: Well, ah, Woodstock

**Reader:** Brackett, ed., *Pop, Rock, and Soul*, Chapters 43, 46
Week 9: The End: 1969
- October 19: "Gimme Shelter": Altamont/In-Class Response Exercise 2
- October 21: In-Class Review for Second Exam/Section 2: Writing Assignment Option 3 Due
- October 23: Second In-Class Exam

Part III: Prima Donnas, Punks and the Promise of Rock and Roll: 1970s-90s
Week 10: Me: America Turns Inward
- October 26: “Have You Ever Been Mellow?” The “Me Generation” and the Soft Sounds of the 1970
- October 28: “Boogie Fever”: The Excesses of Disco
- October 30: “Ziggy Stardust” meets Alice Cooper: Glam Rock

Textbook (on reserve): Charlton, Rock Music Styles, Chapters 9 (pp. 140-43), 17 (pp. 254-58), 14 (pp. 215-20)
Reader: Brackett, ed., Pop, Rock and Soul, Chapters 47-48, 52-54, 57

Week 11: The Blank Generation Revolts
- November 2: “Metal: A Headbanger’s Journey”/Section 3: Writing Assignment Option 1 Due
- November 4: “Spinal Tap” (Part 1)
- November 6: “Spinal Tap” (Part 2)/In-Class Response Exercise 3

Reader: Brackett, Pop, Rock, and Soul, Chapters 66-67

Week 12: The Politics of Punk
- November 9: “Blitzkrieg Bop”: American Punk from Ann Arbor to CBGBs
- November 11: “Pretty Vacant”—anything but: British Punk—the Sex Pistols and Clash
- November 13: “Get Up, Stand Up” [for your rights]: Bob Marley and Rock against Racism

Textbook: Charlton, Rock Music Styles, Chapters 16 (pp. 232-39) and 15
Reader: Brackett, Pop, Rock, and Soul, Chapters 58-60

- November 16: “Money for Nothing”: Early Music Television/Section 3: Writing Assignment Option 2 Due
- November 18: “Rapper’s Delight” The Many Faces of Hip Hop and Rap
- November 20: “Eye of the Beholder”: Tipper Gore meets AC/DC, N.W.A., and Buckcherry/In-Class Response Exercise 4

Textbook: Charlton, Rock Music Styles, Chapters 18 and 19

Week 14—Giving Thanks: Thanksgiving
- November 25: Extra Credit Class Meeting (Optional)
- November 27: Thanksgiving Break: No Class
- November 29: Thanksgiving Break: No Class

Week 15: “Radio Cure”—The Post Punk Revolt
- November 30: “All Apologies”: Seattle Grunge and the Meaning of Kurt Cobain
- December 2: “I am Trying to Break Your Heart—A Film About Wilco” (Part 1)
- December 4: “I am Trying to Break Your Heart—A Film About Wilco” (Part 2)/In-Class Response Exercise 5

Textbook: Charlton, Rock Music Styles, Chapter 21 (pp., 312-14).
Reader: Brackett, ed., Pop, Rock, and Soul, Chapters 77-78

Week 16: Wrap Up and Shut Up
- December 7: Conclusion/Review: Section 3 Writing Assignment Option 3 Due
- December 9: Final Review or, Review for the Final The Meaning of Life/
- December 11: Library Day—No Class
- **Attendance:**
  I will not take attendance at the lectures. You are responsible, however, for all of the material covered in lectures, music clips, and videos and you will find it difficult in the extreme to pass this course without regular attendance to lecture.

- **Teaching Assistants:**
  One of the greatest learning resources in this class are the teaching assistants. I have been most fortunate to have Katje Armentrout, David Cambron, and Keenan Shimko assigned to this class. Katje, David, and Keenan have had extensive experience working with undergraduates, are well versed in rock and roll music and twentieth-century U.S. history, and are outstanding members of our graduate program. Individually and together they know the material inside and out. Most important, Katje, David, and Keenan are here to help students do the very best that they can in History 371. They will be available for consultation during office hours and by appointment. Make use of their many talents.

- **Exams:**
  There will be three hourly, in-class exams administered during the course of the semester. Each is worth **50 points**. The first exam is scheduled for **Friday, September 18** during the regular class period; it will focus on the lectures, visuals, and readings covered in Part I. The second exam will take place on **Friday, October 23**, and it will cover the lectures, visuals, and readings in Part II. The third exam will take place during **finals week**, and it covers Part III’s lectures, visuals, and readings. **None of the exams is cumulative.** There will be alternate final exam date options.

  Each will contain three short answer questions and one essay question. To help you prepare for the tests, you will receive a list of short-answer and essay question options. The short-answer and essay questions on each exam will come word-for-word from that study sheet. None of the exams is cumulative—each will cover one of the three main areas into which the course is divided. Each is worth a total of **fifty (50) points**—5 each for the short-answer and 35 points for the short essay.

- **In-Class Responses:**
  There will be five opportunities during the semester to respond spontaneously and very informally to class material (lectures, films, discussion, etc.). **We will drop the lowest score; your best four scores will be included in your final grade total.** Put differently, if you miss class on the day one of these responses are done that would be the grade dropped. These in-class written response pieces will be worth a total of **twenty (20) points** or five points each.

- **Reading Response Essay Assignments:**
  Over the course of the semester, you will write **three** (3) informal two-page essays responding to questions based primarily on the reading material and lectures. You will select one option from each of the three major sections of the course. The essays are due electronically on the date indicated. **Each essay is worth 0-10 points.** I want to emphasize that these are informal writing assignments. The purpose of these two-page essays is not to improve your writing skills but to stimulate thinking about issues, questions, and problems raised by your study of American history in the twentieth century viewed through the lens of popular culture, specifically music. So you will be judged not on things like spelling, organization, and grammar but instead on things like the process and quality of thought. **Read-and-respond questions for the informal essay options begin after the grading summary below.** You will submit them by midnight on the due date through Blackboard Learn’s Assignment tool.

**ACADEMIC INTEGRITY**

Purdue University and this professor prohibit “dishonesty in connection with any University activity. Cheating, plagiarism, or knowingly furnishing false information to the University are examples of dishonesty.” (University Regulations, Part 5, Section III, B, 2, a). In this class it will lead to a failing grade (0) on the assignment. Depending on the severity of the incident it may lead to further consequences. And you should know that faculty members are required to report all cases of plagiarism to the Office of the Dean of Students. Honesty and mutual respect
are the coins of the realm in my courses. Please do your own work. For a set of helpful guidelines, see:
http://www.purdue.edu/odos/osrr/academicintegritybrochure.php

COLLEGE OF LIBERAL ARTS CLASSROOM CIVILITY STATEMENT
Purdue University is committed to fostering diversity and inclusion and welcomes individuals of all ages, religions, sex, sexual orientations, races, nationalities, languages, military experience, disabilities, family statuses, gender identities and expressions, political views, and socioeconomic statuses. Please respect the different experiences, beliefs and values expressed by everyone in this course. Behaviors that threaten, harass, discriminate or that are disrespectful of others will not be tolerated. Inappropriate behaviors will be addressed with disciplinary action, which may include being referred to the Office of the Dean of Students.

UNIVERSITY EMERGENCY POLICY
In the event of a major campus emergency, course requirements, deadlines and grading percentages are subject to changes that may be necessitated by a revised semester calendar or other circumstances. Here are ways to get information about changes in this course: my email address: mmorrison@purdue.edu, and the History Department main office phone: 494-4132.

Grading:
Believing both in the Protestant work ethic and laissez-faire market principles, there will be no curving in this class. Nor will there be any predetermined number of As, Bs, Cs, Ds, and Fs. Each student will be rewarded for her or his efforts, and no one will anyone be penalized for working hard and playing by the rules. Each student controls her or his destiny (grade-wise, that is) in this class.

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<thead>
<tr>
<th>Exam and Assignment Points</th>
<th>Course Grading Scale</th>
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<tr>
<td>Exam 1: 0-50 points</td>
<td>A: 180-200</td>
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<tr>
<td>Exam 2: 0-50 points</td>
<td>B: 160-179</td>
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<td>Exam 3: 0-50 points</td>
<td>C: 140-159</td>
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<td>In-Class Responses: 0-20</td>
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<td>Essays: 0-30</td>
<td>F: 0-119</td>
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“Hey! Ho! Let’s Go!”
The Ramones
Over the course of the semester, you will write three two-page essays. You will submit them by midnight on the due date through Blackboard Learn's Assignment tool. You decide which three of eight dates you will submit essays, but keep in mind that

a) You must pick one option from each of the three major sections, and
b) There will be no extensions granted or backtracking allowed.

Each should be 275-500 words. Each one is worth 0-10 points.

These are informal writing assignments. The purpose of these essays is not to improve your writing skills but to stimulate thinking about issues, questions, and problems raised by your study of the interconnection between society and culture on the one hand, and, on the other, rock and roll. The goal is for you to discover, develop, and clarify your own ideas. You should do the appropriate reading; then sit down and write in response to the question for 20-30 minutes. You will not be judged on things like spelling, organization, and grammar. But we will be looking for evidence that you are thinking seriously about the course materials. Your essays should show that you are wrestling with concepts explained in the reading and in lectures and that you have done your reading and thinking before attempting your essays. For the most part, you will be rewarded for the process of thinking rather than for the end product you deliver.

INSTRUCTIONS:
RESPOND TO ONE QUESTION FROM EACH OF THREE OF THE FOLLOWING ESSAY OPTION SECTIONS OVER THE COURSE OF THE SEMESTER. SUBMIT THEM BY MIDNIGHT ON THE DUE DATE THROUGH BLACKBOARD LEARN'S ASSIGNMENT TOOL.

SECTION I: BLUES COUNTRY AND RACE: THE EVOLUTION OF ROCK AND ROLL

Essay Option 1. Select one of the following three questions. Due Week 3 on Wednesday, September 9
1. Imagine that you are a serious student of this new phenomenon called rock and roll. You are writing an essay for Billboard Magazine that is going to try to explain the influences that shaped it. Write a brief summary of that essay explaining the influence of one of the following on Fifties rock and roll:
   ▪ Blues
   ▪ R&B
   ▪ Country Music
2. Imagine that you were 14 in 1954, and consider how you might have reacted to Wynonie Harris, Little Richard, or Louis Jordan.
3. What is the most surprising thing you have learned about the origins and background to rock and roll? How is your sense of what rock is different from the music—especially R&B music—you have heard in class and seen on video tape?

Essay Option 2. Select one of the following three questions. Due Week 4 on Monday, September 14
1. Assume that you are a white teenager growing up in a racially segregated and divided southern town—Tupelo, Ferriday, Lubbock, for example. Music—rock and roll—seems to be your only way out of, and up from, the dirt-poor life that you lead. What kinds of music are you listening to? Or put another way, what are the musical influences—both in terms of music types and musicians—on your own rock music songs?
2. Assume that you are the parent of this rebellious white teenager who is learning to play that caterwauling music called rock and roll. Why are you so angry about that kind of music? Is it just the noise, or are there other reasons that you are so opposed to having your child “get into” rock and rock culture?
3. You are a “hip” Purdue University undergraduate in History 371. Do you buy Tom Petty’s theory that rock and roll got out of control, and that the great artists—Presley, Lewis, Berry, Holly, Little Richard—had to be “neutralized” and disc jockeys like Alan Freed had to be “eliminated” in order to calm things down? Or, in
your not-so-humble opinion, does music simply change with the times, and the “rock” of American Bandstand and the Brill Building (Fabian, Neil Sedaka, Bobby Darin, Frankie Avalon) was inevitable?


**Essay Option 1. Select one of the following three questions. Due Week 6 on Monday, September 28th**

1. You are a “hip” eighteen-year-old teenager and the year is 1963. What kind of music are you hearing on the radio these days? How is it different from what you heard on Top Forty radio a few years back? Is the music, in your not-so-humble opinion, better or worse or just different from what you’ve been used to?

2. Compare the Beatles’ “I Want to Hold Your Hand” to “Norwegian Wood” or “Sgt. Pepper’s Lonely Hearts Club Band.” Then explore two questions: How do you know (from listening) that both songs are by the Beatles? How can you describe the differences between early and late Beatles songs?

3. You and your friend have hot debates on which of the two British groups—the Beatles and the Stones—is the best. What are the terms of the debate (that is how do you two determine which of the groups is superior)? List the pros and cons for each side of this debate. A tube of Clearasil to the winner.

**Essay Option 2. Select one of the following three questions. Due Week 7 on Monday, October 5th**

1. Analyze the Motown sound. Explain the role of the label’s performers, songwriters, producers, and house band (the “Funk Brothers”). Relate the label’s musical and marketing philosophy to the social and racial climate of the 1960s.

2. To what extent did two soul labels—Motown and Stax/Volt (ok so it’s three labels)—represent different trends in the civil rights movement? Which of the two “sounds” had deeper roots in African-American culture? Why?

3. What is the importance of Bob Dylan? Is his influence felt more in the arena of politics (in the 1960s) or did he have a more significant impact on music (e.g., lyrics and the emergence of folk rock) and musicians (e.g., the Beatles)? Give your reasons for selecting one or the other.

**Essay Option 3. Select one of the following three questions. Due Week 9 on Wednesday, October 21**

1. Much has been made in the last two weeks about how music—soul music and electrified folk and blues—reflected larger social and political trends. Well, how about it: do you believe this or is Professor Morrison making it up? When you think about any one of the three trends (soul music, Dylan, or MCS/Hendrix), do they affect (or shape) society or do they reflect only trends in rock music?

2. To what extent have the sounds of the 1960s (or at least the music that you have heard) shaped the music of the late 20th century? That is, what connections do you see between the types of soul music of the early 1960s or the electrified sounds of Dylan, the MCS, and Hendrix and more recent groups that you listen to. You must be specific about the connections between the genres (or sounds) of the 1960s and the groups you cite.

3. In *The Hippies and American Values*, Timothy Miller claims that acid rock was “pivotal to the generational rebellion. . . . To hippies, rock was not just sound; it was part and parcel of a way of life, and its ethical dimensions were therefore substantial.” Did that revolution—in lifestyle or music—succeed or did it fail? Why?


**Essay Option 1. Select one of the following three questions. Due Week 11 on Monday, November 2nd**

1. You are a reporter for *Rolling Stone* magazine who has been with the journal since the 1960s. Write a short record review of one of the following artists and their album. Assess not only its artistic merit, but how it has changed or influenced the landscape of rock and roll.
   - Joni Mitchell, *Blue*
   - Bee Gees, *Saturday Night Fever*
   - David Bowie, *The Rise and Fall of Ziggy Stardust*

2. Assume you are one of the following living in the 1970s:
   - A single adult woman
   - A fifteen-year-old teen living in Columbus, Ohio
   - An adult male who really likes to jam cocaine up his nose
• A self-involved baby-boomer who is obsessed with primal scream therapy
What kind of music are you listening to and why? What do you hear in it that really grabs you?

3. Assess the disco craze of the late 1970s. Provide an analysis of the music, as well as an evaluation of its impact on popular culture.

Essay Option 2. Select one of the following three questions. Due Week 13 on Monday, November 16th
1. Use the work of specific bands to compare American and British punk music in the 1970s. Describe the musical and cultural impact (and origins) of each.
2. Which of the following groups or artists were more political in their music: Sex Pistols, Clash, or Bob Marley? What examples can you point to in order to substantiate or prove your choice?
3. Most students really don’t like punk music, especially that of the 1970s. Fair enough. But why did punks craft that sound (and look) that grates so harshly on your tender ears? Answer this as if you are either Joey Ramone or Johnny Rotten (whom you choose will affect your answer—somewhat).

Essay Option 3. Select one of the following three questions. Due Week 16 on Monday, December 7th
1. Explore the impact of MTV on the evolution of popular music during the 1980s. Compare the conflicting images and values embodied by “pop” and “rock” performers during this period.
2. Grunge music has been labeled the punk music of the nineties. Test this idea by comparing “Smells Like Teen Spirit” to either a Sex Pistols’ or Ramones’ song. What carries over from seventies punk? What’s new?
3. Is rap music? This has been a hotly debated question since the emergence of rap. To answer this question for yourself, read two or three definitions of music in dictionaries or encyclopedias, then consider rap as music in light of the definitions. What do you discover?