

Fall 2019
HIST 651 Readings in Native American History
Wed 3:30-6:20 UNIV 319

Dr. Dawn G. Marsh
dmarsh@purdue.edu
UNIV 123 Office Hours: W 2:30-3:30 and by appointment



Tee Yee Neen Ho Ga Row (baptized Hendrick), Emperor of the Six Nations, 1710



The American Indian, Fritz Scholder, oil on linen, 1970.

Native American history is a complex, multidisciplinary field of study. The range of research is both local and global and inclusive of temporal frames that extend from the study of Paleoindians to current events. Attempting to offer a comprehensive study of this field is a fool's errand, at best. Rather, this course will offer an introduction to the main themes, methods, and trends in American Indian history to the beginning of the 19th century. This course will develop your understanding of the experiences of Native Americans during this period so that you can speak and write intelligently about Indigenous Americans and on themes related to colonialism, sovereignty, Indigeneity and more. No matter your thematic, temporal, or geographic research interests, Indigenous people are part of the story as is the experience of oppression under colonialism

Course Requirements

Reading

Each student will read 1 book and 2 articles each week. We will all read the same book and one common article; each student will also read one additional article. Our discussion will focus on the common readings, but your individual article will give you a unique vantage point from which to approach the common reading: challenging one of its arguments, highlighting one of its themes, proposing an alternative interpretation, expanding on one of its ideas, etc.

The course meets once per week as will run as a discussion. Students should come to class each week having read the assigned readings, and having prepared thoughtful questions for critical inquiry. Students will also be responsible for helping to lead at least one discussion during the semester. All are expected to speak up and contribute to the day's conversation.

Writing

There are no formal writing assignments for this course (research essays, historiography, book reviews). For the assigned books you are required to write a brief synopsis and outline. The synopsis should identify the author's intention and thesis, describe the scope and content, and discuss the author's methods and sources. The length should be 2 pages—maximum. For the articles, write the synopsis only: the author's intention and thesis, describe the scope and content, and discuss the author's methods and sources. The length should be 1 pages—maximum. The writing assignments are intended to help organize your thoughts on the material and practice brevity in scholarly writing. The assignments must be emailed to me as document attachments by noon the day of class. **The outline and synopsis are single-spaced.**

To receive an A, you must do work that you and I agree is exceptionally insightful, thoughtful, original, and interesting. You must be able to say to yourself and to me that your work is truly superior. I will assign an A- to students who complete all assignments, work hard, engage consistently in class discussions, but lack the depth of engagement or spark of originality and insight that would warrant an A. I will assign a B+ to students whose work is casually or minimally done, whose contributions to class discussions are less frequent and less insightful than I would expect at this level, or whose overall approach to the course shows a lack of serious intent to master the material. I will assign a B to students whose work is of insufficient quality, who lack engagement in class discussions, or who fail to respond to feedback. If you receive any lower grade, I suggest that you might reconsider your decision to pursue a graduate degree in history.

Attendance

Students are required to attend all classes. Consistent lateness or missed classes will negatively affect your overall grade. If you are not attending class, I expect an email and explanation.

Grading

Weekly outlines and synopsis	@10 points each	140 points
Participation and attendance	@25 points each	350 points

Any changes in the schedule will be correspondingly adjusted with the possible points earned.

Week 1 Introduction and Overview 8/21

Required Readings

Colin Calloway, *New Worlds for All*, online access

Neal Salisbury, "The Best Poor Man's Country as Middle Ground? Mainstreaming Indians in Early American Studies," *Reviews in American History* 26 (Sept. 1998), 497-503.

Alan Taylor, "Squaring the Circles: The Reach of Colonial America," in Eric Foner and Lisa McGirr, eds. *American History Now*. Philadelphia: Temple University Press, 2011.

Week 2 Historiography, Methodology, and Theory 8/28

Required Readings

Champagne, Duane. "In Search of Theory and Method in American Indian Studies." *American Indian Quarterly* 31, no. 3 (2007): 353-72.

Ned Blackhawk, "American Indians and the Study of U.S. History" in Eric Foner and Lisa McGirr, eds. *American History Now*. Philadelphia: Temple University Press, 2011.

Select Readings

Axtell, James. "Colonial America without the Indians: Counterfactual Reflections." *Journal of American History* 73 (1987): 981-96.

Richter, Daniel K. "Whose Indian History?" *The William and Mary Quarterly* 50, no. 2 (1993): 379-93

Hoxie, Frederick E. "'Thinking like an Indian': Exploring American Indian Views of American History." *Reviews in American History* 29, no. 1 (2001): 1-4.

Demallie, Raymond J. "'These Have No Ears': Narrative and the Ethnohistorical Method." *Ethnohistory* 40, no. 4 (1993): 515-38.

Kievit, Joyce Ann. "A Discussion of Scholarly Responsibilities to Indigenous Communities." *American Indian Quarterly* 27, no. 1/2 (2003): 3-45.

Calhoun, J. Anne. "'It's Just a Social Obligation. You Could Say 'no!'" Cultural and Religious Barriers of American Indian Faculty in the Academy." *The American Indian Quarterly* 27, no. 1 2 (2003): 132-154.

James Axtell, "The Ethnohistory of Native America," in Fixico, Donald Lee. *Rethinking American Indian History*. Albuquerque: University of New Mexico Press, 1997. Online access

Philip Deloria, "Historiography," in *A Companion to American Indian History*, 6-24. Online access

Clara Sue Kidwell, "Native Systems of Knowledge," in *A Companion to American Indian History*, 87-102. Online access

Week 3 Cultural Encounters 9/4

Required Readings

White, Richard. *The Middle Ground Indians, Empires, and Republics in the Great Lakes Region, 1650-1815*. 2nd ed. Cambridge Studies in North American Indian History. New York: Cambridge University Press, 2011. **This edition required—new introduction.** <http://hdl.handle.net.ezproxy.lib.purdue.edu/2027/heb.00334>

James Merrell, "Indian History during the English Colonial Era," in Daniel Vickers, ed., *A Companion to Colonial America*, 118-137. <https://ebookcentral.proquest.com/lib/purdue/detail.action?docID=214117>

Select Readings

Heidi Bohaker, "Nindoodemag: The Significance of Algonquian Kinship Networks in the Eastern Great Lakes Region, 1600-1701," *William and Mary Quarterly* 63 (January 2006), 23-52.

Michael Witgen, "The Rituals of Possession: Native Identity and the Invention of Empire in Seventeenth-Century Western North America," *Ethnohistory* 54 (Fall 2007), 639-668.

White, Bruce M. "Encounters with Spirits: Ojibwa and Dakota Theories about the French and Their Merchandise." *Ethnohistory* 41, no. 3 (1994): 369-405.

Turgeon, Laurier. "The Tale of the Kettle: Odyssey of an Intercultural Object." *Ethnohistory* 44, no. 1 (1997): 1-29.

Daniel Usner, "The Frontier Exchange Economy of the Lower Mississippi Valley in the Eighteenth Century," *William and Mary Quarterly* 44 (April 1987), 165-192.

Guillaume Aubert, "'The Blood of France': Race and Purity of Blood in the French Atlantic World," *William and Mary Quarterly* 61 (June 2004), 439-478.

Gregory Evans Dowd, "'Insidious Friends': Gift Giving and the Cherokee-British Alliance in the Seven Years' War," in Andrew Cayton and Fredrika Teute, eds., *Contact Points: American Frontiers from the Mohawk Valley to the Mississippi, 1750-1830*, 114-150.

Jennifer Brown and Theresa Schenck, "Métis, Mestizo, and Mixed-Blood," in *A Companion to American Indian History*, 321-338.

Bruce Trigger, "Early Native North American Responses to European Contact: Romantic versus Rationalistic Interpretations," *Journal of American History* 77 (March 1991), 1195-1215.

Christopher Miller and George Hamell, "A New Perspective on Indian-White Contact: Cultural Symbols and Colonial Trade," *Journal of American History* 73 (1986), 311-328.

George Hamell, "Stawberries, Floating Islands, and Rabbit Captains: Mythical Realities and European Contact in the Northeast during the Sixteenth and Seventeenth Centuries," *Journal of Canadian Studies--Revue d'études canadiennes* 4 (1986-1987), 72-94.

Week 4

Required Readings (reschedule date)

Merrell, James Hart. *Into the American Woods: Negotiators on the Pennsylvania Frontier*. New York: Norton, 2000.

Eric Hinderaker, "Translation and Cultural Brokerage," in Deloria, Philip Joseph., and Neal. Salisbury. *A Companion to American Indian History*. Malden, Mass.: Blackwell, 2002, 357-375.

Select Readings

Alan Taylor, "Captain Hendrick Aupamat: The Dilemmas of an Intercultural Broker," *Ethnohistory* 43 (Summer 1996), 431-457.

Jill Lepore, "Beware of Any Linguist," in Lepore, *The Name of War: King Philip's War and the Origins of American Identity*, 21-47.

Timothy Shannon, "Dressing for Success on the Mohawk Frontier: Hendrick, William Johnson, and the Indian Fashion," *William and Mary Quarterly* 53 (1996), 13-42.

Nancy Hagedorn, "'A Friend to Go between Them': The Interpreter as Cultural Broker during the Anglo-Iroquois Councils, 1740-1770," *Ethnohistory* 35 (1988), 60-80.

Joyce Chaplin, "Natural Philosophy and an Early Racial Idiom in North America: Comparing English and Indian Bodies," *William and Mary Quarterly* 54 (1997), 229-252.

Karen Ordahl Kupperman, "Presentment and Civility: English Reading of American Self-Presentation in the Early Years of Colonization," *William and Mary Quarterly* 54 (1997), 193-228.

Nancy Shoemaker, "How Indians Got to Be Red," *American Historical Review* 102 (1997), 625-644.

Mariah Wade, "Go-Between: The Roles of Native American Women in Alvar Núñez Cabeza de Vaca in Southern Texas in the 16th Century," *Journal of American Folklore* 112 (1999), 332-342.

Jane Merritt, "Metaphor, Meaning, and Misunderstanding: Language and Power on the Pennsylvania Frontier," in Cayton and Teute, eds., *Contact Points*, 60-87.

James Merrell, "The Indians' New World: The Catawba Experience," *William and Mary Quarterly* 41 (Oct. 1984), 537-565.

Timothy Shannon, "Queequeg's Tomahawk: A Cultural Biography, 1750-1900," *Ethnohistory* 52 (Summer 2005), 589-633.

Week 5 Environmental and Biological Histories 9/25

Required Readings

Rice, James D. *Nature and History in the Potomac Country : From Hunter-Gatherers to the Age of Jefferson*, Johns Hopkins University Press, 2009. ProQuest Ebook Central, <https://ebookcentral.proquest.com/lib/purdue/detail.action?docID=4398425>.

David Jones, "Virgin Soil Revisited," *William and Mary Quarterly* 60 (October 2003), 703-742.

Select Readings

Alfred Crosby, "Virgin Soil Epidemics as a Factor in the Aboriginal Depopulation in America" *William and Mary Quarterly* 33 (April 1976), 289-299; AND Crosby, "Infectious Disease and the Demography of the Atlantic Peoples," *Journal of World History* 2 (Fall 1991), 119-133.

Alfred Crosby, "Ecological Imperialism: The Overseas Migration of Western Europeans as a Biological Phenomenon," in Donald Worster, ed., *The Ends of the Earth*, 103-117.

Noble David Cook, *Born to Die: Disease and New World Conquest, 1492-1650*, 1-14, 201-216.

Elizabeth A. Fenn, "Biological Warfare in Eighteenth-Century North America: Beyond Jeffrey Amherst," *Journal of American History* 86 (2000), 1552-1580.

Thornton, Russell. "Health, Disease, and Demography." In *A Companion to American Indian History*, 68-84. Wiley Blackwell, 2007.

William Cronon, *Changes in the Land: Indians, Colonists, and the Ecology of New England*, 82-107.

Virginia DeJohn Anderson, "King Philip's Herds: Indians, Colonists, and the Problem of Livestock in Early New England," *William and Mary Quarterly* 51 (October 1994), 601-624.

Richard White, *The Roots of Dependency: Subsistence, Environment, and Social Change among the Choctaws, Pawnees, and Navajos*, 1-33. Online access <http://hdl.handle.net.ezproxy.lib.purdue.edu/2027/heb.03661>

Louis Warren, "The Nature of Conquest: Indians, Americans, and Environmental History," in Philip Deloria and Neal Salisbury, eds., *A Companion to American Indian History*, 287-306.

Christopher Morris, "How to Prepare a Buffalo, and Other Things the French Taught Indians about Nature," in *French Colonial Louisiana and the Atlantic World*, ed. Bradley Bond, 22-42.

Shepard Krech III, "Beyond the Ecological Indian," in Michael Harkin and David Rich Lewis, eds., *Native Americans and the Environment: Perspectives on the Ecological Indian*, 3-31.

Week 6 Political Cultures (10/2)

Required Readings

Pulsipher, Jenny Hale. *Subjects Unto the Same King*. University of Pennsylvania Press, 2014. ebook Central

<https://ebookcentral.proquest.com/lib/purdue/detail.action?docID=3442327>

Heidi Bohaker, "Reading Anishinaabe Identities: Meaning and Metaphor in Nindoodem Pictographs," *Ethnohistory* 57 (Winter 2010), 11-33.

Select Readings

Kathleen Bragdon, "The Pragmatics of Language Learning: Graphic Pluralism on Martha's Vineyard, 1660-1720," *Ethnohistory* 57 (Winter 2010), 35-50.

Neal Salisbury, "Toward the Covenant Chain: Iroquois and Southern New England Algonquians, 1637-1684," in Daniel K. Richter and James H. Merrill, eds., *Beyond the Covenant Chain*, 61-73.

Ronald Dale Karr, "'Why Should You Be So Furious?': The Violence of the Pequot War," *Journal of American History* 85 (December 1998), 876-909.

Daniel Richter, "Ordeals of the Longhouse: The Five Nations in Early American History," in *Beyond the Covenant Chain*, 11-27.

Kathleen DuVal, "Cross-Cultural Crime and Osage Justice in the Western Mississippi Valley, 1700-1826," *Ethnohistory* 54 (Fall 2007), 697-722.

Joseph Hall, "Oconee Valley Residents and the Spanish Southeast, 1540-1621," in *The Atlantic World and Virginia*, ed. Peter Mancall, 66-96.

Peter Cook, "Kings, Captains, and Kin: French Views of Native American Political Cultures in the Sixteenth and Early Seventeenth Centuries," in *The Atlantic World and Virginia*, 307-341.

Patricia Galloway, "'The Chief Who Is Your Father': Choctaw and French Views of the Diplomatic Relation," in *Powhatan's Mantle: Indians in the Colonial Southeast*, eds., Peter H. Wood, Gregory A. Waselkov, and M. Thomas Hatley, 254-78. <https://hdl-handle-net.ezproxy.lib.purdue.edu/2027/heb.01758>

Kathleen DuVal, "'A Good Relationship and Commerce': The Native Political Economy of the Arkansas River Valley," *Early American Studies* (Spring 2003), 61-89.

Daniel K. Richter, "Iroquois vs. Iroquois: Jesuit Missions and Christianity in Village Politics, 1642-1686," *Ethnohistory* 32: 1 (1985): 1-16.

Elizabeth A. Perkins, "Distinctions and Partitions amongst Us: Identity and Interaction in the Revolutionary Ohio Valley," in Andrew R. L. Cayton and Fredrika J. Teute, eds., *Contact Points: American Frontiers from the Mohawk Valley to the Mississippi, 1750-1830*, 205-234.

Week 7 Native Power (10/9)

Required Readings

Haefeli, Evan, and Kevin Sweeney. *Captors and Captives: The 1704 French and Indian Raid on Deerfield*. Native Americans of the Northeast. Amherst: University of Massachusetts Press, 2003.

Baker and Reid, "Amerindian Power in the Early Modern Northeast: A Reappraisal," *William and Mary Quarterly* 61 (January 2004), 77-106.

Select Readings

Richard White, "The Evolution of the Choctaw Play-off System," in *The Roots of Dependency: Subsistence, Environment, and Social Change among the Choctaws, Pawnees, and Navajos*, 34-68.

<https://hdl-handle-net.ezproxy.lib.purdue.edu/2027/heb.03661>

Patricia Galloway, "Colonial Period Transformations in the Mississippi Valley: Disintegration, Alliance, Confederation, Playoff," in *The Transformation of the Southeastern Indians, 1540-1760*, eds. Robbie Ethridge and Charles Hudson 225-247. Ebook Central <https://ebookcentral.proquest.com/lib/purdue/detail.action?docID=3039927>

Patricia Galloway, "'The Chief Who Is Your Father': Choctaw and French Views of the Diplomatic Relation," in Wood, et. al., eds., *Powhatan's Mantle: Indians in the Colonial Southeast*, 254-278.

Eric Hinderaker, "The 'Four Indian Kings' and the Imaginative Construction of the First British Empire," *William and Mary Quarterly* 53 (1996), 487-526.

Patricia Galloway, "'So Many Little Republics': British Negotiations with the Choctaw Confederacy, 1765," *Ethnohistory* 41 (1994), 513-37.

Peter C. Mancall, "'The Bewitching Tyranny of Custom': The Social Costs of Indian Drinking in Colonial America," *American Indian Culture and Research Journal* 17 (1993), 15-42.

Daniel K. Richter, "War and Culture: The Iroquois Experience," *William and Mary Quarterly* 40 (1983), 528-59.

Jenny Hale Pulsipher, "Kinship, Trade, Ritual, and Religion in Amerindian Alliances in Early North America," in *Empires and Indigenes: Intercultural Alliance, Imperial Expansion, and Warfare in the Early Modern World*, ed. Wayne, E. Lee, 19-48.

Wayne E. Lee, "The Military Revolution of Native North America: Firearms, Forts, and Politics," in *Empires and Indigenes*, 49-80.

John Demos, *The Unredeemed Captive: A Family Story from Early America*, 55-99.

James Axtell, "The White Indians of Colonial America," *William and Mary Quarterly* 32 (January 1975), 55-88.

Week 8 Regional Histories (10/16)

Required Readings—Regional Studies

Bottiger, Patrick. *The Borderland of Fear: Vincennes, Prophetstown, and the Invasion of the Miami Homeland*. Borderlands and Transcultural Studies. University of Nebraska Press, 2016.

Bowes, John P. "Transformation and Transition: American Indians and the War of 1812 in the Lower Great Lakes." *The Journal of Military History* 76, no. 4 (2012): 1129-146.

Select Readings

Brooks, Lisa. "Two Paths to Peace: Competing Visions of Native Space in the Old Northwest," in Daniel P. Barr, ed., *The Boundaries between Us: Natives and Newcomers along the Frontiers of the Old Northwest Territory, 1750-1850*, Kent: Kent State University Press, 2006

Cave, Alfred A. "The Shawnee Prophet, Tecumseh, and Tippecanoe: A Case Study of Historical Myth-Making," *Journal of the Early Republic*, Vol. 22, no. 4 (2002), 637-673.

Edmunds, R. David. "Evil Men Who Add to Our Difficulties": Shawnees, Quakers, and William Wells, 1807-1808," *American Indian Culture and Research Journal*, Vol. 14 No. 4 (1990), p 1-14.

Gernhardt, Phyllis. "Justice and Public Policy: Indian Trade, Treaties and Removal from Northern Indiana, 1826-1846." *The Boundaries Between Us: Natives and Newcomers along the Frontiers of the Old Northwest Territory, 1750-1850*, Kent, Ohio: Kent State University Press, 2006), 178-195.

Mann, Rob. "The Silenced Miami: Archaeological and Ehtnohistorical Evidence for Miami-British Relations, 1795-1812," *Ethnohistory*, Vol. 46, no. 3, 1999, 399-427.

Owens, Robert M. "Jeffersonian Benevolence on the Ground: The Land Cession Treaties of William Henry Harrison." *Journal of the Early Republic*, Vol. 22, no. 3 (2002), 405-435.

Sleeper-Smith, "Resistance to Removal: The "White Indian," Francis Slocum," *Enduring Nations: Native Americans in the Midwest*, R. David Edmunds ed. Urbana: University of Illinois Press, 2008.

Tanner, Helen Hornbeck. "The Glaize in 1792: A Composite Indian Community." *Ethnohistory*, 25, no. 1 (1978):15-39.

Warren, Stephen. "The Ohio Shawnees' Struggle Against Removal, 1814-30," R. David Edmunds, *Enduring Nations: Native American in the Midwest*, Urbana: University of Illinois Press, 2008, 72-93.

Week 9 Native Biographies (10/23)

Required Readings:

Eric Hinderaker, *The Two Hendricks: Unraveling a Mohawk Mystery*. Cambridge, Mass.: Harvard University Press, 2011.

Joshua Piker, "Lying Together: The Imperial Implications of Cross-Cultural Untruths," *American Historical Review* 116 (Oct. 2011), 964-986.

Select Readings:

Daniel Richter, "Living with Europeans," in *Facing East from Indian Country*, 69-109.

Richard White, "Although I am dead, I am not entirely dead. I have left a second of myself": Constructing Self and Persons on the Middle Ground of Early America," in Hoffman, Ronald, Mechal. Sobel, Fredrika J. Teute, and Omohundro Institute of Early American History & Culture. *Through a Glass Darkly: Reflections on Personal Identity in Early America*. Chapel Hill: Published for the Omohundro Institute of Early American History & Culture, Williamsburg, Virginia, by the University of North Carolina Press, 1997, 404-418.

Fredrick Fausz, "Opechancanough: Indian Resistance Leader," in *Struggle and Survival in Colonial America*, eds. David G. Sweet and Gary B. Nash, 21-37.

Richard White, "Red Shoes: Warrior and Diplomat," in *Struggle and Survival in Colonial America*, 49-68.

Neal Salisbury, "Squanto: Last of the Patuxets," in *Struggle and Survival in Colonial America*, 228-246.

Julie Anne Sweet, "Bearing Feathers of the Eagle: Tomochichi's Trip to England," *Georgia Historical Quarterly* 86 (Fall 2002), 339-371.

Nancy Shoemaker, "Kateri Tekakwitha's Torturous Path to Sainthood," in *Negotiators of Change: Historical Perspectives on Native Women*, ed. Nancy Shoemaker, 49-71.

Michael Leroy Oberg, "'We Are All the Sachems from East to West': A New Look at Miantonomi's Campaign of Resistance," *New England Quarterly* 77 (Sept. 2004), 478-499.

Rachel Wheeler, "Hendrick Aupaumut: Christian-Mahican Prophet," *Journal of the Early Republic* 25 (Summer 2005), 187-220.

Susan Sleeper-Smith, *Indian Women and French Men: Rethinking Cultural Encounter in the Western Great Lakes*, 23-53.

Week 10 Slavery (10/30)

Required Reading

Snyder, Slavery in Indian Country BCC library

Gallay, "Introduction," in Gallay, ed., *Indian Slavery in Colonial North America* Satellite Library

Select Readings

James F. Brooks, "'This Evil Extends Especially to the Feminine Sex': Negotiating Captivity in the New Mexico Borderlands," *Feminist Studies* 22 (1996), 279-309.

Claudio Saunt, "The English Has Now a Mind to Make Slaves of Them All': Creeks, Seminoles, and the Problem of Slavery," *American Indian Quarterly* 22 (1998), 157-180.

Juliana Barr, "From Captives to Slaves: Commodifying Indian Women in the Borderlands," *Journal of American History* 92 (2005), 19-46.

Stephanie Wood, "Sexual Violation in the Conquest of the Americas," in Merrill D. Smith, ed., *Sex and Sexuality in Early America*, 9-34.

Brett Rushforth, "I Make Him My Dog/My Slave," in *Bonds of Alliance: Indigenous and Atlantic Slavery in New France*, 15-72.

Margaret Ellen Newell, "Indian Slavery in Colonial New England," in *Indian Slavery in Colonial America*, ed. Alan Gallay, 33-66.

C. S. Everett, "'They shalbe slaves for their lives': Indian Slavery in Colonial Virginia," in *Indian Slavery in Colonial America*, 67-108.

Joseph Hall, "Anxious Alliances: Apalachicola Efforts to Survive the Slave Trade, 1638-1705," in *Indian Slavery in Colonial America*, 109-146.

Denise I. Bossy, "Indian Slavery in Southeastern Indian and British Societies, 1670-1730," in *Indian Slavery in Colonial America*, 207-250.

Robbie Ethridge, "The Making of a Militaristic Slaving Society: The Chickasaws and the Colonial Indian Slave Trade," in *Indian Slavery in Colonial America*, 251-276.

Michael Guasco, "To 'Doe Some Good upon their Countrymen': The Paradox of Indian Slavery in Early Anglo-America," *Journal of Social History* (Winter 2007), 389-411.

Week 11 Religious Encounters (11/6)

Required Readings

Leavelle, Tracy Neal. *The Catholic Calumet Colonial Conversions in French and Indian North America*. 1st ed. Early American Studies. Philadelphia: University of Pennsylvania Press, 2012. Ebook Central

<https://ebookcentral.proquest.com/lib/purdue/detail.action?docID=3441890>

David Silverman, "Indians, Missionaries, and Religious Translation: Creating Wampanoag Christianity in Seventeenth-Century Martha's Vineyard," *WMQ* 62 (April 2005), 141-174.

Select Readings

John Steckley, "The Warrior and the Lineage: Jesuit Uses of Iroquoian Images to Communicate Christianity," *Ethnohistory* 39 (Fall 1992), 478-509.

James Axtell, "Were Indian Conversions Bona Fide?" in *After Columbus: Essays in the Ethnohistory of Colonial North America*, 100-24. Ebook Central
<https://ebookcentral.proquest.com/lib/purdue/reader.action?docID=270933>

Susan Sleeper-Smith, "Women, Kin, and Catholicism: New Perspectives on the Fur Trade," *Ethnohistory* 47 (Spring 2000), 423-452.

Kenneth Morrison, "Baptism and Alliance: The Symbolic Mediations of Religious Syncretism," *Ethnohistory* 37 (Fall 1990), 416-437.

James P. Ronda, "'We Are Well as We Are': An Indian Critique of Seventeenth-Century Christian Missions," *William and Mary Quarterly* 34 (January 1977), 66-82.

David J. Weber, "Conquistadors of the Spirit," in *The Spanish Frontier in North America*, 92-121.

Jane Merritt, "Dreaming of the Savior's Blood: Moravians and the Indian Great Awakening," *William and Mary Quarterly* 54 (October 1997), 723-746.

Steven Hackel, "The Staff of Leadership: Indian Authority in the Missions of Alta California," *William and Mary Quarterly* 54 (April 1997), 347-376.

Neal Salisbury, "Red Puritans: The 'Praying Indians' of Massachusetts Bay and John Eliot," *William and Mary Quarterly* 31 (1974), 27-54.

Christopher Bilodeau, "'They honor our Lord among themselves in their own way': Colonial Christianity and the Illinois Indians," *American Indian Quarterly* 25 (Summer 2001), 352-377.

Week 12 Gender and Sexuality (11/13)

Required Readings

Barr, Juliana. *Peace Came in the Form of a Woman*. University of North Carolina Press, 2009. Ebook Central
<https://ebookcentral.proquest.com/lib/purdue/detail.action?docID=880038>

Little, Ann M. "Gender and Sexuality in the North American Borderlands, 1492–1848." *History Compass* 7, no. 6 (2009): 1606-615.

Select Readings

Kathleen M. Brown, "The Anglo-Algonquian Gender Frontier," in *Negotiators of Change*, ed. Nancy Shoemaker, 26-48.

Nancy Shoemaker, "An Alliance between Men: Gender Metaphors in Eighteenth-Century American Indian Diplomacy East of the Mississippi," *Ethnohistory* 46 (Spring 1999), 239–263.

Bruce M. White, "The Woman Who Married a Beaver: Trade Patterns and Gender Roles in the Ojibwa Fur Trade," *Ethnohistory* 46 (Winter 1999), 109-47.

Raymond Hauser, "The Berdache and the Illinois Indian Tribe During the Last Half of the Seventeenth Century," *Ethnohistory* 37 (1990), 45-65.

Claudio Saunt, "'Domestick... Quiet being broke': Gender Conflict among Creek Indians in the Eighteenth Century," in *Contact Points*, eds. Andrew Cayton and Fredrika Teute, 151-174.

R. Todd Romero, "'Ranging Foresters' and 'Women-Like Men': Physical Accomplishment, Spiritual Power, and Indian Masculinity in Early Seventeenth-Century New England," *Ethnohistory* 53 (Spring 2006), 281-329.

Richard Godbeer, "Eroticizing the Middle Ground: Anglo-Indian Sexual Relations along the 18th-Century Frontier," in *Sex, Love, Race: Crossing Boundaries in North American History*, ed. Martha Hodes, 91-111.

Jennifer Spear, "Colonial Intimacies: Legislating Sex in French Louisiana," *William and Mary Quarterly* 60 (January 2003), 75-98.

Ann Marie Plane, "'My heart did love the having of two wives,'" chp. 2 of *Colonial Intimacies: Indian Marriage in Early New England*, 41-66.

Kathleen Bragdon, "Gender as a Social Category in Southern New England," *Ethnohistory* 43 (1996): 573-92.

Antonia I. Castañeda, "Sexual Violence in the Politics and Policies of Conquest: Amerindian Women and the Spanish Conquest of Alta California" in Adela de la Torre and Beatriz M. Pesquera, eds., *Building with Our Hands: New Directions in Chicana Studies*.

Week 13 Problem of Empire of the West (11/20)

Required Readings

Hamalainen, (Hämäläinen), Pekka. *The Comanche Empire*, Yale University Press, 2008. ProQuest Ebook Central, <https://ebookcentral.proquest.com/lib/purdue/detail.action?docID=3420611>.

Gregory Evans Dowd, "Wag the Imperial Dog: Indians and Overseas Empires in North America, 1650-1776," in *A Companion to American Indian History*, eds. Philip J. Deloria and Neal Salisbury, 46-67.

Select Readings

James A. Hijiya, "Why the West Is Lost," *William and Mary Quarterly* 51 (1994), 276-92.

Brian DeLay, "Independent Indians and the U.S.-Mexican War," *American Historical Review* 112 (2007), 35-68.

Curtis Marez, "Signifying Spain, Becoming Comanche, Making Mexicans: Indian Captivity and the History of Chicana/o Performance," *American Quarterly* 53 (2001), 267-307.

Andrés Reséndez, "National Identity on a Shifting Border: Texas and New Mexico in the Age of Transition, 1821-1848," *Journal of American History* 86 (1999), 668-97.

James F. Brooks, "Served Well By Plunder: *La Gran Ladronería* and Producers of History Astride the Rio Grande," *American Quarterly* 52 (2000), 23-58.

Patricia C. Albers, "Symbiosis, Merger, and War: Contrasting Forms of Intertribal Relationship among Historical Plains Indians," in *Political Economy of North American Indians*, ed. John H. Moore, 93-132.

Richard White, "The Winning of the West: The Expansion of the Western Sioux in the Eighteenth and Nineteenth Centuries," *Journal of American History* 65 (September 1978), 319-343.

Brian DeLay, "The Wider World of the Handsome Man: Southern Plains Indians Invade Mexico, 1830-1846," *Journal of the Early Republic* 27 (March, 2007), 83-113.

William L. Merrill, "Cultural Creativity and Raiding Bands in Eighteenth-Century Northern New Spain," in William B. Taylor and Franklin Pease, eds., *Violence, Resistance, and Survival in the Americas: Native Americans and the Legacy of Conquest*, 124-152.

Elizabeth A. H. John, "Nurturing the Peace: Spanish and Comanche Cooperation in the Early 19th Century," *New Mexico Historical Review* 59 (1984), 345-69.

David J. Weber, "Bourbons and Bárbaros: Center and Periphery in the Reshaping of Spanish Indian Policy," in *Negotiated Empires: Centers and Peripheries in the Americas, 1500-1820*, eds. Christine Daniels and Michael V. Kennedy, 79-103. Ebook Central a <https://ebookcentral.proquest.com/lib/purdue/reader.action?docID=1486757>

Week 14 Colonialism and Violence (12/4)

Required Reading

Blackhawk, Ned. *Violence over the Land: Indians and Empires in the Early American West*. Cambridge, Mass.: Harvard University Press, 2006.

Select Readings

End of semester – no select readings