

# Architectonic of Ti 體 Yong 用 He 和 De 德 States, Functions, Unification & Moral Outcome

*Li 理 as coherent principle, pattern, order*

*Qi 氣 as vital force & Configuration*

*Dao 道 as the Way or Path*

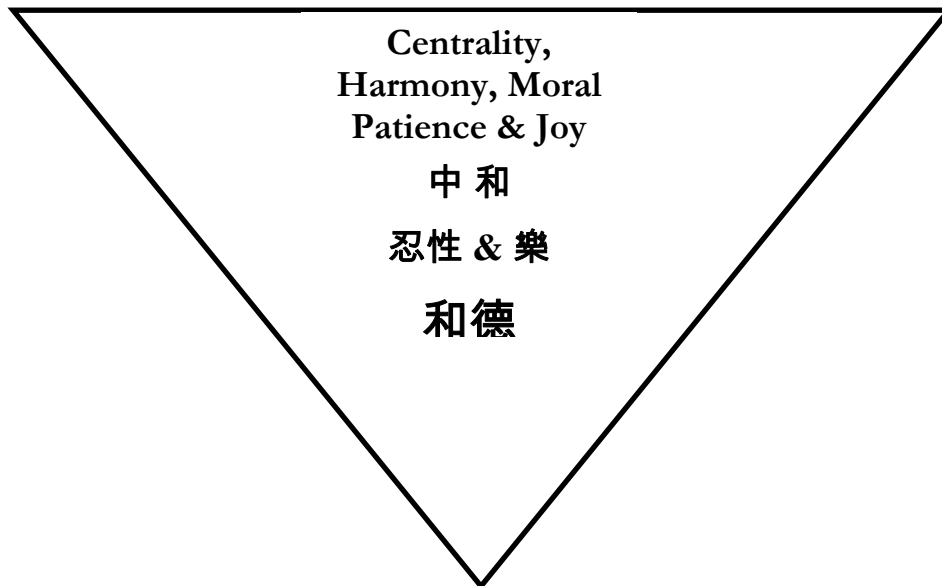
*Shen 神 as spirit & feeling*

*Xing 性 as nature, dispositions, tendencies  
passion*

*Qing 情 as emotion, desire,*

STATES/CONDITIONS 體

FUNCTIONAL TRAITS 用



UNIFYING TRAITS

和德 → 心

*Xin 心 as mind-heart unifying human nature 性 xing and emotion 情 qing*

*Yi 易 change/transformation as xin/mind-heart*

*Taiji 太極 as Supreme Ultimate/Polarity*

*He 和 De 德 Cultural Moral Manifestations for Humane Flourishing*

**The Praxis of 和德 Normative Moral Outcomes**

Self-Actualization/*cheng* 誠 as harmonious moral unification/*he* 和 *de* 德,  
centrality/*zhong* 中 , patience/*renxing* 忍性 & joy/*le* 樂