

## DANIEL W. SMITH

### **Academic Affiliation**

Department of Philosophy  
Purdue University / BRNG 1360  
West Lafayette IN 47907-1360  
Tel: 765-494-4284; Fax: 765-496-1616  
E-mail: smith132@purdue.edu

### **Home Address**

216 N. 6<sup>th</sup> St., #3A  
Lafayette IN 47901  
Tel: 765-742-8694  
E-mail: smith1302@gmail.com

### **EDUCATIONAL DEGREES**

Ph.D., Philosophy, March 1997, University of Chicago, Chicago, Illinois.

**Dissertation:** "The Concept of 'Difference' in the Philosophy of Gilles Deleuze" (Committee: Arnold I. Davidson, director; Daniel Garber, Candace Vogler, Robert Pippin).

**Qualifying Paper:** "Associative Relations and General Rules: The Position of the 'Standard of Taste' in Hume's Principles of Human Nature" (Ted Cohen and Daniel Brudney, advisers).

M.A., Religious Studies, 1983, Divinity School, University of Chicago, Chicago, Illinois.

B.A., English and American Literature, 1981, Wheaton College, Wheaton, Illinois.

### **TEACHING COMPETENCIES**

**Area of Specialization:** 19<sup>th</sup> and 20<sup>th</sup> Century Continental Philosophy.

**Areas of Competence:** Aesthetics; Phenomenology; Nietzsche; Kant; 17<sup>th</sup>-Century Rationalism; Social and Political Philosophy.

### **ACADEMIC EMPLOYMENT**

Associate Professor, Department of Philosophy, Program in Philosophy and Literature, Program in Religious Studies, Purdue University, 2005-

Assistant Professor, Department of Philosophy, Purdue University, 2001-2005

Visiting Fellow, Centre for Research in Modern European Philosophy, Middlesex University, London, 2006-2007.

Visiting Professor, Department of Philosophy, University of Tasmania, Hobart, Summer 2004.

Vice-Chancellor's Postdoctoral Fellow, School of Philosophy, University of New South Wales, Sydney, Australia, 1999-2001.

Visiting Lecturer, Department of Philosophy, Macquarie University, Sydney, Australia, Fall Semester, 1998.

Assistant Professor, Department of Philosophy, Grinnell College, Grinnell, Iowa, 1997-1998.

Instructor, Center for Continuing Studies, University of Chicago, Chicago, Illinois, 1995-1997.

Senior Lecturer, Department of Theology, Loyola University of Chicago, Chicago, Illinois, 1985-1993.

Lecturer, Department of Theology and Religion, DePaul University, Chicago, Illinois, 1986.

### **AWARDS AND FELLOWSHIPS**

#### **I. EXTERNAL AWARDS**

The Leverhulme Trust, Visiting Fellowship (£18,000), Centre for Research in Modern European Philosophy, Middlesex University, London, UK, 2006-2007 academic year.

National Humanities Center, Research Triangle Park, North Carolina, Research Fellowship (\$30,000), 2006-2007 academic year (declined for Leverhulme).

The Wayne Leys Memorial Lecture, endowed lectureship series, Department of Philosophy, Southern Illinois University, November 19, 2004 ("The Concept of Resistance").

Vice-Chancellor's Postdoctoral Fellowship, School of Philosophy, University of New South Wales, Sydney, Australia, 1999-2001.

Doctoral Fellowship, Franke Institute for the Humanities (formerly the Chicago Humanities Institute), University of Chicago, 1994-1995.

Bourse Chateaubriand en sciences sociales et humaines [Chateaubriand Fellowship], French Government, 1993-1994 (research year in Paris).

Chicago Group on Modern France, Department of History, University of Chicago, Dissertation Fellowship, 1993-1994 (declined for Chateaubriand).

Overseas Dissertation Research Fellowship, Division of the Humanities, University of Chicago, 1993-1994 (declined for Chateaubriand).  
 University Fellowship, The Divinity School, University of Chicago, 1981-1983.  
 Lambda Iota Tau, Honors Society, 1981.

## **II. INTERNAL AWARDS**

College of Liberal Arts, Purdue University, Travel Grant (\$1400), for travel to the Collegium Phaenomenologicum, Città di Castello, Umbria, Italy, 27-31 July 2009.  
 Research Incentive Grant, College of Liberal Arts, Purdue University, March 2007 (\$1250), to hire students to transcribe transcripts of Deleuze seminars.  
 Center for Humanistic Studies, Purdue University, College of Liberal Arts, semester research leave, Fall 2008.  
 College of Liberal Arts, Purdue University, Travel Grant (\$1400), for travel to the annual meeting of the International Association for Philosophy and Literature, Melbourne, Australia, 30 June-4 July 2007.  
 Purdue Research Foundation Research Grant (\$15,000), for Robert King thesis, "Objects as Systems: The Ontology of Systems Theory," 2007-2008 school year.  
 Research Incentive Grant, College of Liberal Arts, Purdue University, March 2007 (\$1000), to complete the SAPLF website and archive.  
 Purdue Research Foundation, International Travel Grant (\$1000), for travel to the annual meeting of the Centre for Research in Philosophy and Literature, University of Warwick, UK, 21-22 March 2006.  
 Purdue Research Foundation, International Travel Grant (\$1000), for travel to the "Living Thought of Gilles Deleuze" conference, University of Copenhagen, Denmark, 3-4 November 2005 .  
 Research Incentive Grant, College of Liberal Arts, Purdue University, November 2005 (\$1000), to establish a web site and archive for the *Bulletin de la Société Américaine de Philosophie de Langue Française* (SAPLF).  
 Purdue Research Foundation, International Travel Grant (\$1000), to travel to the annual meeting of the British Society for Phenomenology, St. Hilda's College, Oxford University, UK, 8-10 April 2005.  
 Purdue Research Foundation, Summer Faculty Grant (\$5000), research summer in Paris, June-August 2003.  
 Purdue Research Foundation, International Travel Grant (\$1000), for travel to the annual meeting of the International Association of Philosophy and Literature, Rotterdam, Netherlands, 3-9 June 2002.

## **BOOK**

Difference and Genesis: Gilles Deleuze and the Legacy of Post-Kantian Philosophy (submission encouraged by the philosophy editors at University of Chicago Press and Cambridge University Press; proposal currently under review).

## **EDITED VOLUMES**

Deleuze: Image and Text, ed. Charles Stivale, Eugene Holland, Daniel W. Smith (London: Palgrave, forthcoming).

## **JOURNAL ARTICLES**

"The Conditions of the New," in Deleuze Studies, Vol. 1. No. 1 (June 2007), ISSN 1750-2241, pp. 1-21.

"Deleuze and the Question of Desire: Toward an Immanent Theory of Ethics," in Parrhesia: A Journal of Critical Philosophy, No. 2 (2007), ISSN 1834-3287, pp. 66-78.

"Klossowski's Reading of Nietzsche: Impulses, Phantasms, Simulacra, Stereotypes," in Diacritics, Vol. 35, No. 1 (2007), ISSN 0300-7162 (print), 1080-6539 (web), special issue, *Whispers of the Flesh: Essays in Memory of Pierre Klossowski*.

"From the Surface to the Depths: On the Transition from *Logic of Sense* to *Anti-Oedipus*," in Symposium: Canadian Journal of Continental Philosophy / Revue canadienne de philosophie continentale, Vol. 10, No. 1

(Spring 2006), ISSN 1480-2333, pp. 135-153.

“The Concept of the Simulacrum: Deleuze and the Overturning of Platonism,” in Continental Philosophy Review, Vol. 38, Nos. 1-2 (April 2005), ISSN 1387-2842, pp. 89-123 (published in Nov 2006).

“The Inverse Side of the Structure: Zizek on Deleuze on Lacan,” in Criticism: A Quarterly for Literature and the Arts, Vol. 46, No. 4 (Fall 2004), pp. 635-650, with response from Zizek.

“Mathematics and the Theory of Multiplicities: Deleuze and Badiou Revisited,” in Southern Journal of Philosophy, Vol. 41, No. 3 (Fall 2003), 15 September 2003, ISSN 0038-4283, pp. 411-449.

“Deleuze and the Liberal Tradition: Normativity, Freedom, and Judgment,” in Economy and Society, Vol. 32, No. 2 (May 2003), ISSN 0308-5147, pp. 299-324.

“Deleuze, Hegel, and the Post-Kantian Tradition,” in Philosophy Today (Supplement 2001), ISSN 0031-8256, pp. 126-138.

“‘What I Hear is Thinking Too’: Deleuze and Guattari Go Pop” (with Timothy S. Murphy), in Echo (2001), ISSN 1535-1807, on-line musicology journal from UCLA, <http://www.humnet.ucla.edu/echo/>. A shortened version of this paper has been published *Deleuze and Music*, ed. Ian Buchanan and Marcel Swiboda (Edinburgh: Edinburgh University Press, 2004), pp. 84-98.

“‘A Life of Pure Immanence’: Deleuze’s ‘Critique et clinique’ Project,” in Philosophy Today (Supplement 1997), ISSN 0031-8256, pp. 168-179. An expanded version of this paper appears as the introduction to Gilles Deleuze, Essays Critical and Clinical, trans. Daniel W. Smith and Michael A. Greco (Minneapolis: University of Minnesota Press, 1997).

### **BOOK CHAPTERS**

“The Conditions of the New,” in The Philosophy of the New, ed. Stephen Zepke and Simon O’Sullivan (London: Continuum Press, forthcoming).

“Deleuze, Kant, and the Theory of Immanent Ideas,” in Deleuze and Philosophy, ed. Constantin V. Boundas (Edinburgh: Edinburgh University Press, 2006), ISBN 0748624805, pp. 43-61.

“Deleuze’s Philosophy of Mathematics,” in Virtual Mathematics: The Logic of Difference, ed. Simon Duffy (Manchester: Clinamen Press, 2006), ISBN 1903083311.

“Difference, Continuity, and the Calculus,” in Current Continental Theory and Modern Philosophy, ed. Stephen H. Daniel (Evanston, Ill.: Northwestern University Press, 2005), ISBN 0-8101-2202-2, pp. 127-147.

“The Clinical and the Critical,” in Gilles Deleuze: Key Concepts, ed. Charles J. Stivale (London: Acumen, 2005), ISBN 1-84465-029-4, pp. 182-193.

“Badiou on the Ontology of Mathematics,” Think Again: Alain Badiou and the Future of Philosophy, ed. Peter Hallward (London: Continuum, 2004), pp. 77-93

“Deleuze and Derrida, Immanence and Transcendence: Two Directions in Recent French Thought,” in Between Deleuze and Derrida, ed. John Protevi and Paul Patton (New York: Routledge, 2003), ISBN 0826459730, pp. 46-66.

“‘Knowledge of Pure Events’: A Note on Deleuze’s Analytic of Concepts,” in Ereignis auf Französisch. Zum Erfahrungsbegriff der französischen Gegenwartsphilosophie: Temporalität, Freiheit, Sprache, hrsg. v. Marc Roelli (Munich: Wilhelm Fink-Verlag, 2003), pp. 363-374.

“The Doctrine of Univocity: Deleuze’s Ontology of Immanence,” in Deleuze and Religion, ed. Mary Bryden (London: Routledge, 2001), ISBN 0415240298, pp. 167-183. Slovenian translation published in the philosophy journal Filozofski vestnik, Vol. 22, No. 1 (2001), ISSN 0353-4510.

“The Place of Ethics in Deleuze’s Philosophy: Three Questions of Immanence,” in Deleuze and Guattari: New Mappings in Politics and Philosophy, ed. Eleanor Kaufman and Kevin Heller (Minneapolis: University of Minnesota Press, 1998), ISBN 0-8166-3028-3, pp. 251-269.

“Deleuze’s Theory of Sensation: Overcoming the Kantian Duality,” in Deleuze: A Critical Reader, ed. Paul Patton (New York: Basil Blackwell, 1996), ISBN 1557865655, pp. 29-56.

### **ARTICLES IN PROGRESS**

“Metaphysics and Ontology,” entry in the Continuum Companion to Continental Philosophy, ed. John Mullarkey and Beth Lord (London: Continuum Press, forthcoming).

“Leibniz,” entry in Deleuze’s Heritage, ed. Graham Jones (Edinburgh University Press, forthcoming).

“Deleuze,” entry in the eight-volume History of Continental Philosophy, ed. Alan Schrift (London: Acumen, forthcoming).

“The Position of the ‘Standard of Taste’ in Hume’s Principles of Human Nature: Association, Passion, and the Theory of General Rules,” submitted to Hume Studies, asked to revise and resubmit.

### **BOOK TRANSLATIONS**

Gilles Deleuze, Francis Bacon: The Logic of Sensation, in two separate editions: UK: London: Continuum, 2003, 209 pp., ISBN 0826466478; USA: Minneapolis: University of Minnesota Press, 2003, 183 pp., ISBN 0816643415, with introduction.

Isabelle Stengers, The Invention of Modern Science (Minneapolis: University of Minnesota Press, 2000), ISBN 0816630569, 184 pp.

Pierre Klossowski, Nietzsche and the Vicious Circle, UK: London: Athlone Press, 1997, ISBN 0485114402; USA: Chicago: University of Chicago Press, 1998, ISBN 0226443876, 336 pp.

Gilles Deleuze, Essays Critical and Clinical (co-translation with Michael A. Greco), UK: London: Verso Books, 1997, ISBN 0860916146, 272 pp.; USA: Minneapolis: University of Minnesota Press, 1997, ISBN 0816625697, 221 pp, with introduction.

### **ARTICLE TRANSLATIONS**

Pierre Schaeffer, “Acousmatics” [*musique concrete*], in Audio Culture: Readings in Modern Music, ed. Christoph Cox and Daniel Warner (New York: Continuum, 2004).

Gilles Deleuze, “Dualism; Monism and Multiplicities; Desire-Pleasure-Jouissance,” in Contretemps: An Online Journal of Philosophy, Vol. 2 (2003), <http://www.usyd.edu.au/contretemps/>, ISSN 1443-7619.

Michel Foucault, “The West and the Truth of Sex” and “The Death of Lacan,” in Christopher Lane and Tim Dean, eds., Homosexuality and Psychoanalysis (Chicago: University of Chicago Press, 2001), ISBN 0226139379, pp. 51-56 and 57-58.

Gilles Deleuze, “The Idea of Genesis in Kant’s Aesthetics,” in Angelaki: Journal of the Theoretical Humanities, Vol. 5, No. 3 (Dec. 2000), ISSN 0969-725X, pp. 57-70.

With Michael A. Greco: Gilles Deleuze, "Literature and Life," in Critical Inquiry, Vol. 23, No. 2 (Winter 1997), ISSN 0093-1896, pp. 225-230 (chapter one of Essays Critical and Clinical, above).

With Michael A. Greco: Gilles Deleuze, "Spinoza and the Three Ethics" in The New Spinoza, ed. Warren Montag and Ted Stolze (Minneapolis: University of Minnesota Press, 1998), ISBN 0816625417, pp. xx-xx (chapter 17 of Essays Critical and Clinical, above).

Gilles Deleuze, "Desire and Pleasure," in Foucault and His Interlocutors, ed. Arnold I. Davidson (Chicago: University of Chicago Press, 1997), ISBN 0226137147, pp. 183-192.

With Arnold I. Davidson: Gilles Deleuze, "The Conditions of the Question: What is Philosophy?" Critical Inquiry 17/3 (Spring 1991), pp. 471-478. Reprinted in The Continental Philosophy Reader, ed. Richard Kearney and Mara Rainwater (New York: Routledge, 1996), ISBN 0415095255, pp. 402-410.

### **BOOK INTRODUCTIONS**

"The Intensive Sensorium of Life," preface to Sensorium: Aesthetics, Art, Life, ed. Barbara Bolt, Felicity Colman, Graham Jones, Ashley Woodward (Newcastle: Cambridge Scholars Publishing, 2007), pp. vii-ix.

"Sensation, Rhythm, Chaos: Three Conceptual Trajectories in Deleuze's 'Francis Bacon,'" article-length introduction to Gilles Deleuze, Francis Bacon: The Logic of Sensation (2003), trans. Daniel W. Smith, US edition from Minnesota (see under "Book Translations" above).

"'A Life of Pure Immanence': Deleuze's 'Critique et clinique' Project," fifty-page translator's introduction to Gilles Deleuze, Essays Critical and Clinical (1997), trans. Daniel W. Smith and Michael A. Greco (see under "Book Translations" above).

### **ENCYCLOPEDIA ENTRIES**

Contributor, Stanford Encyclopedia of Philosophy, on-line at <plato.stanford.edu/> Entry on "Deleuze."  
Contributor, Macmillan Encyclopedia of Philosophy (New York: Macmillan, 2007). Entry on "Deleuze."  
Contributor, Edinburgh Dictionary of Continental Philosophy, ed. John Protevi (Edinburgh: Edinburgh University Press, 2005). Entries on "actual/virtual distinction," "becoming," "differentiation," "idea," "immanence," "intensive difference," "multiplicity," "singularity," "transcendental empiricism," "transcendental field."

Contributor, Encyclopedia of Postmodernism, ed. Charles E. Winquist and Victor E. Taylor (London and New York: Routledge, 2000), 496 pp., ISBN 0415152941. Entries on "Anamnesis," "Body without Organs," "Problematology," "Simulacra," "Klossowski, Pierre."

### **REVIEWS**

John Mullarkey, Post-Continental Philosophy: An Outline, in Continental Philosophy Review, forthcoming.  
Gilles Deleuze, Two Regimes of Madness: Texts and Interviews 1975-1995, in Teaching Philosophy 30:2 (June 2007), pp. 237-241.

Felix Guattari, The Anti-Oedipus Papers, in Radical Philosophy 140 (Nov-Dec 2006), pp. 35-39.

Gilles Deleuze, Desert Islands and Other Texts, 1953-1974, in Teaching Philosophy 28:1 (March 2005), pp. 95-99.

Slavoj Zizek, Organs Without Bodies: Deleuze and Consequences, in Criticism: A Quarterly for Literature and the Arts (with response from Zizek), Fall 2004, Vol. 46, No. 4, pp. 635-650.

Ronald Bogue, Deleuze's Wake: Tributes and Tributaries, in Journal of the British Society for Phenomenology, Vol. 36, No. 4 (December 2004), pp. xxx-xxx.

John Protevi, Political Physics: Deleuze, Derrida, and the Body Politic, and Mark Bonta and John Protevi, Deleuze and Geophilosophy: A Guide and Glossary, in Continental Philosophy Review, ISSN: 1387-2842 (Paper) 1573-1103 (Online), July 2004, Vol. 37, No. 3, pp. 375-381.

Friedrich Nietzsche, Writings from the Late Notebooks, in Teaching Philosophy 27:4 (December 2004), pp.

393-395.

Gilles Deleuze, Pure Immanence: Essays on a Life, in Teaching Philosophy (December 2002), pp. 394-396.

Keith Ansell-Pearson, Philosophy and the Adventure of the Virtual: Bergson and the Time of Life, in Notre Dame Philosophical Reviews (July 2002), <http://ndpr.nd.edu/review.cfm?id=1131> (online review).

Gilles Deleuze, Nietzsche and Philosophy, in Journal of Religion 66/4 (October 1986), pp. 455-456.

Jean-François Lyotard and Jean-Loup Thébaud, Just Gaming, in Journal of Religion, 67/2 (Apr 1987), p. 148.

Georges Bataille, Erotism: Death and Sensuality, in Journal of Religion, 67/4 (Oct 1987), pp. 595-596.

## **EDITIONS**

Co-editor, with Tracy McNulty and Eleanor Kaufman, Selected Writings of Pierre Klossowski (Minneapolis: University of Minnesota Press, in process).

## **JOURNALS**

Co-Editor (with Diane Perpich), Bulletin de la Société Américaine de Philosophie de Langue Française, ISSN-1040-6833.

Contributing Editor, Angelaki: Journal of the Theoretical Humanities, ISSN 0969-725X

Editorial Board, Contretemps: An Online Journal of Philosophy, School of Philosophy, University of Sydney, <http://www.usyd.edu.au/contretemps/>, ISSN 1443-7619.

## **INVITED TALKS**

“Deleuze and the Subject of Politics,” invited lecturer, Collegium Phaenomenologicum, Città de castello, Umbria, Italy, 26-31 July 2009; Peg Birmingham, organizer.

“The Idea of the Open: Deleuze’s Theory of Relations,” Cambridge University, Jesus College, Colloquium paper, 3 November 2008; Ian James, convener. Also presented at the “Deleuze2008” conference, Stavanger, Norway, funded by the European Union, 7 November 2008; Arne Fredlund, organizer.

“How to Read Deleuze,” respondent to paper by Paul Patton, Society for Phenomenology and Existential Philosophy (SPEP), Duquesne University, Pittsburgh, PA, 16 October 2008.

“Sensation, Thought, and Design: Deleuze on Bacon,” National Institute of Design, Ahmedabad, Gujarat, India, 8 July 2008; organizer: Shilpa Das, Interdisciplinary Design Studies.

“Logic and Existence: Deleuze on the ‘Conditions of the Real,’” 26 March 2008, University of Notre Dame, Department of Philosophy, Workshop of the Program of Modern and Contemporary European Philosophy.

“Logic and Existence,” colloquium speaker, Department of Philosophy, Contemporary European Philosophy Workshop, University of Chicago, 5 May 2008; also at the Department of Philosophy, DePaul University, 8 February 2008.

“Deleuze and the Question of Desire: Toward an Immanent Theory of Ethics,” colloquium speaker, 20 March 2008, Department of Philosophy, Indiana University-Purdue University – Fort Wayne; organizer: Ken Long.

“*Anti-Oedipus* and the Theory of Desire,” invited speaker (three 2-hour lectures), Deleuze Camp, 20-24 August 2007, Centre for Critical and Cultural Theory, Cardiff University, Cardiff, Wales, UK; organizer: Ian Buchanan.

“Deleuze, Kant, and the Post-Kantian Tradition,” keynote address, conference on “The Strange Encounter of Kant and Deleuze,” Department of Philosophy, University of Greenwich, London, 7 July 2007.

“Deleuze’s Theory of Thought: The Universal Thought-Flow and the Structure of Stupidity,” colloquium speaker, University of Edinburgh, 17 November 2006; also presented at the Department of Philosophy,

University of Staffordshire, 4 March 2007.

“The Conditions of the New,” colloquium talk, Department of Philosophy, University of Toronto, 26 September 2006; also at the Department of Philosophy, University of Dundee, Scotland, 15 November 2006; the Centre for Research in Modern European Philosophy, Middlesex University, 5 October 2006; the Department of Philosophy, University of Warwick, 10 January 2007; and the Department of Philosophy, University Essex, 18 January 2007.

“Sensation and Thought: Deleuze, Bacon, and Kant,” presented at the University of Reading, 9 February 2007; and at the Akademie der bildenden Künste, Vienna, 12 June 2007, Stephen Zepke, organizer.

Keynote speaker, “Materialism: Contemporary and Historical Perspectives,” 11<sup>th</sup> annual graduate student conference, Villanova University, 7-8 April 2006; Liz Irvine and Andy Davis, organizers.

Invited speaker, conference on “Deleuze and Literature,” Centre for Research in Philosophy and Literature, University of Warwick, Coventry, UK, 20-21 March 2006; Darren Ambrose, organizer.

“Deleuze, Bacon, and the Logic of Sensation,” invited speaker, “Sensibility and Image” workshop, 18 March 2006, University College, Dublin, Ireland, Aislinn McDonnell, organizer; also presented at the “Is Schizoanalysis of Cinema Possible?” conference, University of Cardiff, School of English, Communication, and Philosophy, 7-8 November 2007.

“Deleuze and the Question of Desire: Toward an Immanent Theory of Ethics,” invited speaker in the “Ethics and Recent Critical Theory” series, University of North Carolina, Chapel Hill, 30 November 2005; Gregory Flaxman, organizer.

Invited panelist, “Sensorium: Philosophy and Aesthetics” (with Eugene Holland, Ian James, and Arkady Plotnitsky), University of Melbourne, Melbourne, Australia, 22-24 June 2005.

“Gilles Deleuze and the Conditions of the New,” invited talk, annual meeting, British Society for Phenomenology, St. Hilda’s College, Oxford University, 8-10 April 2005.

“Nietzsche and the Limitations of Subjectivity: The Theory of the Drives,” invited keynote speaker, conference on “The Limitations of Subjectivity,” University of Memphis, 28-29 January 2005.

“Ereignis and Event: Martin Heidegger and Gilles Deleuze,” conference at Universidade do Estado de Rio de Janeiro, 4-7 November 2004.

“The Concept of Resistance,” Leys Memorial Lecture (endowed lectureship series), Department of Philosophy, Southern Illinois University, November 19, 2004.

Invited Respondent, to Brent Atkins, “Foucault and Klossowski: On the Limits of Sade,” Society for Phenomenology and Existential Philosophy (SPEP), University of Memphis, 29 October 2004.

“On the Concept of Resistance,” keynote speaker, Society for European Philosophy (SEP), University of Greenwich, London, UK, 26-28 August 2004.

“Gilles Deleuze, Francis Bacon, and the Logic of Sensation,” Royal Melbourne Institute of Technology, Melbourne, Australia, 17 June 2004.

“Deleuze and the Theory of Immanent Ideas,” The Gryphon Gallery, School of Creative Arts, University of Melbourne, Melbourne Australia, 16 June 2004; and School Seminar Series, School of Philosophy, University of Tasmania, Hobart, Tasmania, Australia, 2 June 2004.

“Literality and Metaphor: Why There are No Metaphors in Deleuze,” invited symposium on “Concept and

Metaphor in Deleuze and Derrida,” organized by Paul Patton, annual meeting of the International Association of Philosophy and Literature (IAPL), 23-27 May 2004, Syracuse University, New York. .

“Deleuze, Bacon, and the Logic of Sensation,” invited plenary speaker, “On Sensibility” conference, 24-25 April 2004, University of Dundee, Scotland, Valentine Moulard, Organizer.

“Idea and Immanence in Deleuze,” Collegium Phenomenologicum, Citta di Castello, Italy, Leonard Lawlor, Director, 31 July 2003.

“The Logic of Sensation,” Dechaineaux Theatre, School of Arts, University of Tasmania, Hobart, Tasmania, Australia, 23 June 2003.

“Leibniz on the Virtual,” Department of Philosophy, University of Warwick, Warwick, UK, conference on “The Virtual,” 17 May 2000.

“On the Philosophical Uses of Art,” College of Fine Arts, University of New South Wales, Sydney, Australia, 31 July 1999.

“Nietzsche and Postmodernism,” Center for Continuing Studies, University of Sydney, colloquia on “Deconstruction and Postmodernism,” 3 October 1998.

“The Question of Difference in Leibniz: Singularities, Continuity, and the Calculus,” Departmental Seminar Series, Department of Philosophy, Australian National University, Canberra, 11 September 1998; and the Philosophy Department at Macquarie University, Sydney, 16 September 1998.

“On the Philosophical Uses of Literature: Deleuze’s ‘Critique et clinique’ Project,” lecture delivered at the Research Institute in Humanities and Social Sciences (RIHSS), University of Sydney, 2 September 1998; at Monash University, Melbourne, 14 October 1998; and at the University of Tasmania, 16 October 1998.

“Klossowski’s Nietzsche: Impulses, Phantasms, Simulacra,” invited paper presented at the meetings of the Australasian Society for Continental Philosophy (ASCP), University of Sydney, 17-19 July 1998.

### **REFEREED CONFERENCE PAPERS**

“Rationalism Unbound: Logic and Truths of Existence,” invited paper, “Deleuze and Rationalism” conference, Middlesex University, 15-16 March 2007.

“Deleuze on Leibniz: Difference, Continuity, and the Calculus,” conference entitle “A Leibniz Affair,” Goldsmith’s College, University of London, 24 November 2006; organizer: Niamh McDonnell.

“Sensation and Thought: Deleuze, Bacon, and Kant,” conference on “Schizoanalysis and Cinema,” Cardiff University, Wales, UK, School of English, Communication, and Philosophy, 7-8 November 2006; Ian Buchanan, organizer.

“Nietzsche, Deleuze, and the Theory of the Drives,” annual meeting, Society for Phenomenology and Existential Philosophy (SPEP), 20-22 October 2005, Salt Lake City, Utah.

“Deleuze’s ‘Passion for the Real’: *Anti-Oedipus* and the Lacanian Tradition,” conference on “The Living Thought of Gilles Deleuze: Philosophy, Aesthetics, Politics,” 3-5 November 2005, The Royal Danish Academy of Fine Arts, Copenhagen Business School and University of Copenhagen, Copenhagen, Denmark.

“Deleuze, Spinoza, and the Politics of Immanence,” annual meeting, American Political Science Association, Washington, D.C., panel on “Immanence: A New Theory of Democratic Politics?,” 3 September 2005.

“Axiomatics and Problematics as Two Modes of Formalization: Deleuze’s Epistemology of Mathematics,”

annual meeting, Australasian Society for Continental Philosophy, University of New South Wales, Sydney, Australia, 15-17 June 2005; also presented at the conference on “Virtual Maths,” Centre for the History of European Discourses, University of Queensland, Brisbane, Australia, 20 June 2005.

“Deleuze and the Theory of Immanent Ideas,” conference on “Gilles Deleuze: Experimenting with Intensities—Science, Philosophy, Politics, Art,” Department of Philosophy, Trent University, 12-15 May 2004.

“Creation and Intervention: The Status of Concepts in Foucault’s Work,” annual meeting, The Foucault Circle, 5-7 March 2004, Wabash College, Crawfordsville, IN.

“Sensation, Rhythm, Chaos: Deleuze and Kant on Painting,” annual meeting, International Association of Philosophy and Literature, 25-31 May 2003, University of Leeds, UK.

“Rhythm, Chaos, Force: Deleuze on the ‘Logic of Sensation,’” annual meeting, Society for Phenomenology and Existential Philosophy, Boston College/Boston University, 6-8 November 2003.

“Mathematics and the Theory of Multiplicities: Badiou and Deleuze Revisited,” conference on “Ethics and Politics: The Thought of Alain Badiou,” 24-25 May 2002, organized by Neil Badmington and Jean-Jacques Lecercle, University of Cardiff, Cardiff, Wales.

“Immanence and Transcendence: Two Directions in Recent French Thought,” annual meeting, Society for Phenomenology and Existential Philosophy (SPEP), 4-6 October 2001, Goucher College, Baltimore, Maryland; revised version presented at annual meeting, International Association for Philosophy and Literature (IAPL), 3-9 June 2002, Erasmus University, Rotterdam, The Netherlands.

“Hegel, the Dialectic, and Difference,” annual meeting, Society for Phenomenology and Existential Philosophy (SPEP) Penn State University, University Park, Pennsylvania, 5-7 October 2000.

“Deleuze and Derrida: Convergences and Divergences,” annual meeting, International Association for Philosophy and Literature (IAPL), State University of New York, Stony Brook, 5-9 May 2000.

“Can Concepts Grasp the Individual? Aristotle, Leibniz, and Deleuze,” organized conference on “Rhizomatics, Deconstruction, Genealogy,” Department of Philosophy, Trent University, Peterborough, Ontario, Canada, 16-19 May 1999.

“Deleuze’s Concept of the Simulacrum,” paper presented at the International Association for Philosophy and Literature (IAPL), University of California, Irvine, 5-9 May 1998; revised version presented at the meetings of the Society for Phenomenology and Existential Philosophy (SPEP), University of Colorado, Denver, 8-10 October 1998.

Participant, Midwest Faculty Seminar, “Gender, Biology, and Embodiment,” University of Chicago, Chicago, Illinois, 30 April-2 May 1998.

“On the Nature of Problems: Deleuze’s Use of Mathematical Concepts,” Iowa Philosophical Society, Iowa State University, Ames, Iowa, 8 November 1997.

“Axiomatics and Problematics as Two Modes of Formalization,” annual meeting, Society for Phenomenology and Existential Philosophy (SPEP), University of Kentucky, Lexington, 13-15 October 1997.

“‘A Life of Pure Immanence’: Deleuze’s ‘Critique et clinique’ Project,” annual meeting, Society for Phenomenology and Existential Philosophy (SPEP), Georgetown University, 16-18 October 1996; also presented to the Workshop in Contemporary Philosophy, University of Chicago, 23 October 1996.

“The Principle of Difference in Post-Kantian Thought,” annual meeting, Pacific Division, American

Philosophical Association (APA), 3-6 April 1996, Seattle, Washington.

“Space as Intensive Quantity,” Society for Philosophy and Geography, annual meeting, Central Division, American Philosophical Association (APA), 25-27 April 1996, Chicago, Illinois.

“The Concept of the Virtual: Bergson’s Critique of the ‘Possible,’” annual meeting, International Association of Philosophy and Literature (IAPL), Villanova University, Pennsylvania, 27 May 1995.

“Difference in Contemporary French Thought,” Fellow’s Workshop, Chicago Humanities Institute, University of Chicago, 20 February 1995.

“The Place of Ethics in the Philosophy of Gilles Deleuze,” organized conference on “Gilles Deleuze/Félix Guattari,” Department of Literature, Duke University, 5-7 March 1993.

“Gilles Deleuze and the Logic of Sensation,” organized conference on “Gilles Deleuze—Pluralism: Theory and Practice,” Trent University, Peterborough, Ontario, Canada, 15-17 May 1992.

### **CONFERENCE ORGANIZATION**

Co-organizer, with Charles J. Stivale (Wayne State) and Eugene W. Holland (Ohio State): “Deleuze: Texts and Images” conference, 9th Annual Comparative Literature Conference, University of South Carolina, 5-8 April 2007.

Faculty organizer, “Globalization and Resistance,” second graduate student conference of the English & Philosophy Ph.D. Program, Purdue University, 3-4 March 2006; speakers: Pheng Cheah, Todd May, Janet Afary and Kevin B. Anderson; student organizers: Robert King, Sol Neely, Nathan Jun.

Member, Program Committee, annual meeting, Central Division, American Philosophical Association, Chicago, Illinois, 27-30 April 2005.

Session Organizer, invited panel on Deleuze and Zizek, annual meeting, International Association of Philosophy and Literature (IAPL), 23-27 May 2004, Syracuse University, New York.

Co-organizer, with Rosalyn Diprose and Andrew Haas, annual meeting, Australasian Society for Continental Philosophy (ASCP), University of New South Wales, Sydney, Australia, 22-24 November 2000.

Colloquium chair, panel on “Hegel and Recent French Philosophy,” annual meeting, Eastern Division, American Philosophical Association (APA), 27-30 December 1998, Washington, D.C.

### **OTHER EDUCATION**

Université de Paris IV (Sorbonne), Cours de Civilisation Française, Diploma, 1984.

St. Anne’s College, Oxford University, summer study in English Literature, 1979.

College Internationale de Philosophie, Paris, France, 1993-1995, various seminars.

### **COURSES TAUGHT**

(Course numbers 500 and higher indicate graduate seminars)

FALL 2001: Philosophy of Art (PHIL 275), Phenomenology (PHIL 510)

SPRING 2002: Introduction to Philosophy (PHIL 110), Deleuze (PHIL 610)

FALL 2002: Philosophy of Art (PHIL 275), Deconstructionist and Postmodernist Philosophy (PHIL 530)

SPRING 2003: —ON LEAVE—

FALL 2003: Philosophy of Art (PHIL 275), Phenomenology (PHIL 510)

SPRING 2004: Existentialism (PHIL 219), Nietzsche and His Interlocutors (PHIL 610)

- FALL 2004: Philosophy of Art (PHIL 275), Foucault (PHIL 530)  
 SPRING 2005: Nineteenth-Century Philosophy (PHIL 304), Spinoza (PHIL 580A)  
 FALL 2005: Philosophy of Art (PHIL 275), Phenomenology (PHIL 510)  
 SPRING 2006: Twentieth-Century Philosophy (PHIL 305), Topics in Continental Philosophy: Deleuze (PHIL 610).  
 FALL 2006: —ON LEAVE—  
 SPRING 2007: —ON LEAVE—  
 FALL 2007: —ON LEAVE—  
 SPRING 2008: Philosophy of Art (PHIL 275), Topics in Continental Philosophy: Deleuze's Metaphysics (PHIL 610).  
 FALL 2008: —ON LEAVE—  
 SPRING 2009: Existentialism (PHIL 219), Topics in Continental Philosophy (PHIL 610)

### **PROFESSIONAL EXPERIENCE**

- Associate Professor, Purdue University, 2005- ; Assistant Professor, Purdue University, 2001-2005.  
 Visiting Fellow, Centre for Research in Modern European Philosophy, Middlesex University, London, UK, 2006-2007 academic year.  
 Visiting Professor, Department of Philosophy, University of Tasmania, Hobart, Summer 2004. Course on "Nietzsche."  
 Vice-Chancellor's Postdoctoral Fellow, School of Philosophy, University of New South Wales, Sydney, Australia, 1999-2001.  
 Visiting Lecturer, Department of Philosophy, Macquarie University, Sydney, Australia, Fall 1998. Courses taught: "Phenomenology and Existentialist Philosophy."  
 Assistant Professor, Department of Philosophy, Grinnell College, 1997-1998. Courses taught: "Introduction to Philosophy," "Feminist Philosophy," "Social and Political Philosophy," "Contemporary Ethical Issues." Independent Projects Directed: "Deleuze and Politics," "French Feminist Philosophy and Literature," "Mind-Body Dualism in Contemporary Philosophy."  
 Instructor, Center for Continuing Studies, University of Chicago, Fall 1995-Spring 1997. Courses taught: "Introduction to Nietzsche," "Nietzsche's *Thus Spoke Zarathustra*," "Michel Foucault: Knowledge, Power, Ethics," "Deleuze and Guattari's *Capitalism and Schizophrenia*."  
 Co-organizer, with Christoph Cox, Workshop on Continental Philosophy, University of Chicago, Fall 1996-, university-wide forum on Post-Kantian European philosophy for graduate students, faculty, and invited guests.  
 Teaching Assistant, Department of Philosophy, University of Chicago, Fall 1995. Course on "Contemporary Continental Philosophy," with Arnold I. Davidson.  
 Senior Lecturer, Department of Theology, Loyola University of Chicago, Chicago, Illinois, 1985-1992. Taught in core curriculum; designed courses in "Introduction to the Study of Religion" and "Eastern Religions."  
 Lecturer, Department of Philosophy and Religion, DePaul University, 1986. Course taught: "Introduction to Religion" as part of core curriculum.  
 Editorial Assistant, *Journal of Religion*, The Divinity School, University of Chicago, 1984-1988. Co-managed the editing and production of the quarterly journal; book review editor.  
 Instructor, Trinity College, Oregon Extension, Ashland, Oregon, 1982. Lectured, advised honors students on individual research projects, light administrative duties.  
 Assistant to the Chair (Wadad Kadi), Department of Near Eastern Languages and Literatures, University of Chicago, 1992-1993. Research and administrative duties.

### **PROFESSIONAL SOCIETIES**

- American Philosophical Association  
 Society for Phenomenology and Existential Philosophy  
 International Association for Philosophy and Literature

## **PROFESSIONAL SERVICE**

University Committees: University Senator (2008-2001, three year term); Grade Appeal Committee, School of Liberal Arts (2003-2004); Campus Grievance Steering Committee, College of Liberal Arts (2006-2008); Campus Grievance Appeals Committee, College of Liberal Arts (2007-2009).

Departmental Committees: Graduate Committee (Spring 2008 - ); Philosophy of Religion Search Committee (Fall 2005); Early Analytic Position Search Committee (Fall 2001); Strategic Planning Committee (Fall 2002), Brewer Chair Search Committee (Spring 2004, Fall 2005), Undergraduate Committee, chair (Fall 2004-2006); Continental Philosophy Search Committee (Fall 2008); Graduate Committee (Spring 2009).

Dissertation Committees (Philosophy): Nathan Jun, Robert King, Harrison Kleiner (director); Ada Jaarmsa, Michelle Darnell, Somaieh Emamjomeh, Joseph Long, Jack Mulder, Lazar Popov, Darrin Madis, Mary Lyn Stoll, Ron Rowe, Joel Krueger, Abe Zakhem (reader).

Dissertation Committees (Philosophy and Literature): Netty Provost, Olga Lyanda-Geller (director); Todd Hoffman, Geof Carter, Ferdi Memelli (reader).

Dissertations Committees (Communications): Robyn Remke (reader).

Dissertation Committees (Political Science): Jonathan Mackenzie (reader).

External Thesis Reader: Loyola University of Chicago (Levi S. Bryant); Monash University, Melbourne, Australia (Graham Jones); University of New South Wales, Sydney, Australia (Anthony Springford); University of Sydney, Sydney, Australia (Simon Duffy, Michael Goddard, Melissa McMahon); University of Dundee (Dominic Smith); University of Toronto (Joanna Polley).

Faculty Learning and Teaching Quality Committee, Faculty of Arts Media and Design, Staffordshire University, Faculty Enhanced Validation of BA (Honors) Ethics, Philosophy & Society, 21 March 2007.

External Supervisor, London Consortium: Sandra Plummer.

## **LANGUAGES**

French, fluent; German, reading; elementary Spanish and ancient Greek.

## **REFERENCES**

Thomas R. Flynn, Samuel Candler Dobbs Professor, Department of Philosophy, Emory University, 561 S. Kilgo Circle, Atlanta, GA 30322; Tel: 404-727-4316; Fax 404-712-9425; Email: [tflynn@emory.edu](mailto:tflynn@emory.edu).

Paul Patton, Professor, School of Philosophy, University of New South Wales, Faculty of Arts and Social Sciences, G52 Morven Brown Bldg, Sydney 2052 AUSTRALIA; Tel: +61 (2) 9385 2391; Fax: +61 (2) 9385-1029; Email: [prp@unsw.edu.au](mailto:prp@unsw.edu.au).

Leonard Lawlor, Edwin Erie Sparks Professor of Philosophy, Department of Philosophy, Pennsylvania State University, 240 Sparks Building, University Park PA 16842; Tel: 814-865-7822; Fax: 814-865-0119; Email: [lul19@psu.edu](mailto:lul19@psu.edu).