

Jacqueline Mariña
Curriculum Vitae
 2247 Elmwood Avenue
 Lafayette, Indiana 47904
 Home: 448-4833
 Office: 494-3979

Employment: Purdue University, Professor of Philosophy, 2008–
 Purdue University, Associate Professor of Philosophy, 1999–
 2008.
 Religious Studies Program Director, Spring 2003–.
 Purdue University, Assistant Professor of Philosophy, 1993-1999.
 Yale University, Teaching Assistant, 1987-1992.

Education: Yale University, New Haven, Connecticut,
 Ph.D., December 1993.

 Yale Divinity School, New Haven, Connecticut,
 M. Div., 1987.

 New College of the University of South Florida,
 Sarasota, Florida; B. A., Philosophy, 1984.

AOS: Philosophy of Religion, Ethics, 18th and 19th Century
 philosophy, (especially Kant and Schleiermacher).

AOC: History of Philosophy, in particular Ancient Philosophy,
 History of Christian Theology.

Publications

Books: *Transformation of the Self in the Thought of Friedrich
 Schleiermacher*, Oxford: Oxford University Press: 2008.

The Cambridge Companion to Friedrich Schleiermacher,
 Cambridge: Cambridge University Press, 2005.

Journal Articles: "Schleiermacher on the Out-Pourings of the Inner Fire:
 Experiential Expressivism and Religious Pluralism,"
Religious Studies 40 (2004): 125-143 (lead article).

 "The Religious Significance of Kant's Ethics," *American
 Catholic Philosophical Quarterly* 75, no. 2 (Spring 2001):
 179-200.

“Aristotle as A Theorist: Overcoming the Myth of Passage,” with Franklin Mason, *Journal of the History of Philosophy* 39, no. 2 (April 2001): 169-192.

“Transformation and Personal Identity in Kant,” *Faith and Philosophy* 17, no. 4 (October 2000): 479-497.

“Making Sense of Kant's Highest Good,” *Kant-Studien* 91, Heft 3, (2000): 329-355.

“Schleiermacher on the Philosopher’s Stone: the Shaping of Schleiermacher’s Early Ethics by the Kantian Legacy,” *Journal of Religion* 79, no. 2 (April 1999): 193-215 (lead article).

“The Theological and Philosophical Significance of the Markan Account of Miracles,” *Faith and Philosophy* 15, No. 3, (July 1998): 298-323.

“A Critical-interpretive Analysis of Some Early Writings by Schleiermacher on Kant's Views of Human Nature and Freedom (1789-1799), with Translated Texts.” *New Athanaeum/Neues Athenaeum* 5 (1998): 11-31 (lead article).

“Kant's Deduction of the Categorical Imperative,” *Kant - Studien* 89, Heft 2 (1998): 167-178.

“Kant on Grace: A Reply to his Critics,” *Religious Studies* 33 (1997): 379-400.

“Schleiermacher's Christology Revisited: A Reply to his Critics” *The Scottish Journal of Theology* 49, no 2 (1996): 177-200.

“The Role of Limits in Aristotle's Concept of Place,” *The Southern Journal of Philosophy* 31, no. 2, (Summer 1993): 205-216.

Book Chapters:

“Metaphysical Realism and Epistemological Modesty in Schleiermacher’s Method,” in *Rethinking the Enlightenment: Philosophy, Theology and Secularization in Modern Thought*, Notre Dame University Press, Forthcoming 2009; 5,000 words.

“Holiness,” in *A Companion to the Philosophy of Religion*, edited by Charles Taliaferro and Paul Draper, Blackwell Publishing. 3,000 words. In Press.

“Transcendental and Phenomenological Analyses of Religious Feeling: Friedrich Schleiermacher and Rudolf Otto,” in *The Oxford Handbook of Religion and Feeling*, ed. John Corrigan, Oxford: Oxford University Press, 2008, pp. 457-473.

“Christology and Anthropology in Friedrich Schleiermacher,” in *The Cambridge Companion to Friedrich Schleiermacher*, Cambridge, Cambridge University Press, 2005, pp. 151-170.

“Introduction,” in *The Cambridge Companion to Friedrich Schleiermacher*, Cambridge, Cambridge University Press, 2005, pp. 1-11.

“On Some Presumed Gaps in Kant’s Refutation of Idealism,” in *Metaphysik und Kritik*, ed. Udo Rameil, Berlin: Walter de Gruyter, 2004, 153-166.

"Schleiermacher Between Kant and Leibniz: Predication and Ontology," *Open Systems in Dialogue: Schleiermacher and Whitehead*," Christine Helmer, Marjorie Suchocki , John Quiring, eds., Berlin: Walter de Gruyter, 2004, 59-77.

“Faith in Philosophy,” with Louis Dupré; in *Handbook of Faith*, James Michael Lee, editor, (Birmingham: Religious Education Press, 1990), 47-70.

“Transcendence and the Transcendental in Schleiermacher and Kant,” will appear in a volume of the collected papers for the conference “Schleiermacher as Philosopher”, with Jefferey Kinlaw as editor.

**Dictionary and
Encyclopedia
Entries:**

“Philosophy of Religion,” with Franklin Mason, *The New Westminster Dictionary of Christian Theology* , (1750 words), Dawn DeVries, B. A. Gerrish, eds., Westminster John Knox Press. In Press.

“Paradox,” *The New Westminster Dictionary of Christian Theology*, (500 words), Dawn DeVries, B. A. Gerrish, eds., Westminster John Knox Press. In Press.

“Aristotelianism,” (1,250 words), *The New Westminster Dictionary of Christian Theology*, Dawn DeVries, B. A. Gerrish, eds., Westminster John Knox Press. In Press.

“Schleiermacher, Friedrich Daniel Ernst,” *Cambridge Dictionary of Christianity*, Daniel Patte, editor, Cambridge: Cambridge University Press. In Press. (1,100 words).

“Kant, Immanuel,” *Cambridge Dictionary of Christianity*, Daniel Patte, editor, Cambridge: Cambridge University Press. In Press. (800 words).

“Schleiermacher, Friedrich, Addendum,” Borchert, Donald, ed. *Encyclopedia of Philosophy*, 2nd edition, v. 8, pp. 636-37 Detroit: Macmillan Reference USA, 2006.

Reviews:

Review of *All or Nothing: Systematicity, Transcendental Arguments, and Skepticism in German Idealism*, by Paul W. Franks, (Cambridge: Harvard University Press, 2005). *Zeitschrift für neuere Theologiegeschichte/Journal for the History of Modern Theology*, Vol. 14, Issue 1 (2007), 145-149. (3,263 words).

Review of *Friedrich Schleiermacher, Between Enlightenment and Romanticism*, by Richard Crouter, (Cambridge: Cambridge University Press, 2005); *Journal of the American Academy of Religion* 2007 75 no. 1: 200-204 (1611 words).

Review of *The Cambridge Companion to Kant and Modern Philosophy*, (Cambridge: Cambridge University Press, 2006), edited by Paul Guyer. *Notre Dame Philosophical Reviews*. 2007.02.15:
<http://ndpr.nd.edu/review.cfm?id=8784> (2959 words).

Review of *Kant and the Problem of God*, by Gordon E. Michalson Jr., (Oxford: Blackwell Publishers, 1999), *Modern Theology*, July, 2001, Vol. 17, No. 3, pp. 395-397.

Review of *Religion and Rational Theology*, Immanuel Kant, translated and edited by Allen W. Wood and George

di Giovanni, Cambridge: Cambridge University Press, 1996, *New Athanaeum/Neues Athenaeum*, Volume VI, pp. 208-210.

Review of *Possible Experience*, by Arthur Collins, (Berkeley: University of California Press, 1999) for *Journal of the History of Philosophy*, Vol. 38, No 1, January 2000, pp. 130-131.

Review of *Religion in the Public Square*, by Robert Audi and Nicholas Wolterstorff, in *Teaching Philosophy*, Vol. 21, No. 3, September 1998, pp. 289-293.

Translations: “Metaphysical Foundations: Schleiermacher’s *Dialektik*,” by Manfred Frank, with Christine Helmer, in *The Cambridge Companion to Friedrich Schleiermacher*, Cambridge: Cambridge University Press, pp. 15-34.

“Schleiermacher’s *Christian Ethics*,” by Eilert Herms, translated and condensed, with Christine Helmer, in *The Cambridge Companion to Friedrich Schleiermacher*, Cambridge: Cambridge University Press, pp. 209-228.

Dissertation: *Moral Hope: Kant and the Problem of Rational Religion.*

Dissertation

Director: Prof. Nicholas Wolterstorff

**Papers Delivered
& Conference**

Contributions: “Metaphysical Realism and Epistemological Modesty in Schleiermacher’s Metaphysics,” for the conference *Schleiermacher, the Study of Religion, and the Future of Theology: A Transatlantic Dialogue* at the University of Chicago Divinity School, Thursday, October 30th, 2008.

Reply to Amy Sturdevant’s “Nature, Freedom, and the Sublime Feeling in Kant’s *Critique of Judgment*,” April 24, 2006 at the Central Division American Philosophical Association, Chicago, Illinois.

“Christ the Bearer of the Divine Love: the Work of Christ in the Theology of Freidrich Schleiermacher,” November, 2005 American Academy of Religion, Philadelphia, PA; also delivered at Marquette University, January 26th, 2006.

“Session chair, “The Politics of Religion: Nation, Identity and Difference”, Thursday November 3rd, 2005, at Purdue University.

Reply to Ernesto Garcia’s “Strategy of Kant’s Formula of Humanity,” April 22, 2005 at the Central Division APA, Chicago, Illinois.

“Plato and the Psychology of Action and Desire,” read at the University of South Florida, February 5th, 2005. A synopsis of this paper was also presented on March 2, 2005 at Purdue University for the Center for Humanistic Studies.

Participant, Religious Studies Roundtable, “Religion and Violence,” Purdue University, October 22, 2004.

Program Chair, “Religion and the Demonic,” at Purdue University, February 8th, 2004, for conference *Identifications: Faith, Theory, and Identity Making*.

Program Chair, “Schleiermacher and Romanticism,” at November 2003 meeting of the AAR, Atlanta Georgia.

“On Some Presumed Gaps in Kant’s Refutation of Idealism,” Midwest Kant Society Meeting October 25-26, 2003, Notre Dame University, Indiana; also delivered at Calvin College, April 19, 2004; an expanded version was read September 16, 2004 at Purdue University.

"Schleiermacher Between Kant and Leibniz: Predication and Ontology," delivered March 6, 2003 at the Center for Process Studies, Conference on Schleiermacher and Whitehead, Claremont California

"Schleiermacher on the Out-Pourings of the Inner Fire: Experiential Expressivism and Religious Pluralism," delivered in November, 2002 at the meeting of the AAR in Toronto, Canada.

“The Religious Significance of Kant’s Ethics,” presented at Purdue University, Illuminations Series, April 10, 2001.

“Transcendence and the Transcendental in Schleiermacher and Kant,” presented at the conference “Schleiermacher as

Philosopher and Philosophical Theologian” Drew University, Madison, New Jersey, April 6, 2000.

“Transformation and Personal Identity in Kant,” delivered March 26, 1999, meeting of the North American Kant Society (with the American Society of Eighteenth Century Studies) in Milwaukee, Wisconsin; this paper was read for me in absentia since I was pregnant and unable to attend).

Session Chair for Special Session Organized by the APA Committee on Hispanics: “The Social Responsibilities of Philosophers: Latin American and U.S. Perspectives,” APA Central Division Program, Chicago, 1998.

“Schleiermacher on the Philosopher’s Stone: The Shaping of Schleiermacher’s Early Ethics by the Kantian Legacy,” delivered November 24, 1997 at the American Academy of Religion meeting in San Francisco, CA.

“Kant on Grace: A Reply to his Critics,” delivered April 10, 1997 at the American Society of Eighteenth Century Studies meeting in Nashville, Tennessee. (Invited Paper).

“Kantian Ends and the Categorical Imperative,” delivered April 26, 1996 at the American Philosophical Association Central Division Meeting, Chicago.

“The Theological and Philosophical Significance of the Markan Account of Miracles,” delivered April 19, 1996 to the Society of Christian Philosophers, Seattle, Washington.

Reply to John Arthur: “Sticks and Stones,” delivered April 4, 1996 at the APA Pacific Division Seattle, Washington.

“Hate Speech and the First Amendment,” delivered April 4, 1996, at Seattle Central Community College, Seattle, Washington.

Contribution to Roundtable discussion at Purdue University:
Cornel West's *Race Matters*, January 30, 1996.

“Two Conceptions of the Highest Good and the Postulate of God’s Existence,” delivered September 28, 1995, Purdue University, Department of Philosophy Colloquium Series.

“The Highest Good as a Necessary Object of Practical Reason,” delivered in April, 1995 at the APA Central Division Meeting, Chicago.

Reply to Nelson Potter: “The Principle of Punishment is a Categorical Imperative” delivered in March, 1995 at the APA Pacific Division Meeting, San Francisco.

Session Chair: “Kant on Religion” at the Eighth International Kant Conference, Memphis, 1995.

“Kant's Deduction of the Formula of the Categorical Imperative: A Reply to Henry Allison,” delivered in March 1993 at the APA Pacific Division Meeting, San Francisco.

Other:

Participant and Contributor in the second conference “La Nación y la Emigración,” Havana, Cuba, November 3-6, 1995.

Languages:

Native speaker of Spanish; fluent in French and German.

Background:

Born June 28, 1961, Bronx, New York, of Cuban parents.

Awards:

Appointment to Center for Humanistic Studies, Purdue University, Fall 2004.

Purdue Research Foundation 1999 Summer Faculty Grant.

NEH Summer Grant, Purdue Nominee, Fall 1998

Faculty Incentive Grant, Fall 1997

Purdue Research Foundation 1994 Summer Faculty Grant.

Teaching and Administrative Service:

Purdue University, Department of Philosophy:

Undergraduate Courses Taught:

- Phil. 301: 19th Century Philosophy
- Phil. 275: Philosophy of Art
- Phil. 331: Religions of the West
- Phil. 430: Modern Religious Thought: 17th and 18th Century Philosophy of Religion
- Phil. 431: Contemporary Religious Thought: 19th and 20th Century Philosophy of Religion
- Phil. 493a: Liberation Theology.

Graduate Courses Taught:

- Phil. 575: Aesthetics;
- Phil. 580c: Kant's Philosophy of Religion.
- Phil. 680: Kant's First *Critique*
- Phil. 506: Advanced Philosophy of Religion.

Administrative Service:

Purdue University:

Department:

Continental Search Committee (Fall 2008)
 Department Head Search Committee (Fall-Spring 2007-08).
 Philosophy of Mind Search Committee (Fall 2006).
 Philosophy of Religion Search Committee (Fall 2005).
 Strategic Plan Committee (Fall 2002).
 Head Evaluation Committee (Spring 2002)
 Undergraduate committee (1997 to present).
 Religious Studies Committee: (1993 to present).
 Philosophy and Literature Committee: (1995 to present).
 Colloquium and Speakers (1999-2000, 2003-2004)
 Academic Appeals Committee (Spring 2000)
 Grievance Committee (2000-2001).

College: Religious Studies Program, Director (Spring 2003 to present).
 Faculty Senate, IDIS Representative (2008-
 Selection Committee, Center for Humanistic Studies (2005-2008)
 Curriculum Committee (Fall 2001- Spring 2004, Chair, Fall 2003-
 Spring 2004).

School of Liberal Arts Grievance Committee (Fall 1998-2000; Fall 2002-2004).

Educational policy committee (1997 to 2000).

L.A. Honors Committee (Spring 2000).

University: Gymnastics Club, Faculty Sponsor, 1995–
Society for Religious Studies, Faculty Sponsor, 2005–.
Dialogue International, Faculty Sponsor, 2005–
Horizons Student Mentor (Fall 1996).

Service to the Profession:

North American Kant Society: Program Committee chair, Fall '06
Midwest meeting.

Midwest North American Kant Society: Program Committee, Fall '05
Midwest meeting.

Midwest Kant Society: Program Committee and chair of Conference
Organizing, for Fall '04 Midwest meeting.

American Academy of Religion: Schleiermacher Group Steering
Committee (Fall 2002-2007).

American Academy of Religion: Liberal Theologies Group, 2007-

American Philosophical Association: Committee on Hispanics in
Philosophy (1997-2000)

North American Kant Society: Program Committee, Fall '97 Midwest
meeting.

Reviewer for the following journals:

Journal of Religious Ethics

Journal of the History of Philosophy

Faith and Philosophy

Religious Studies

Kantian Review

Journal of Religion

Journal of Ethics

Dialogue: The Canadian Philosophical Review

Economics and Philosophy

International Journal of Systematic Theology

Reviewer for the following Academic Presses:

Broadview Press

Mellen Press

Routledge

Blackwell

Community Service: Board of Directors, University Church (1996-1999).

References:

Professor Robert Adams
 Oxford University
 Faculty of Philosophy (current)
 Professor of Philosophy,
 Yale University (emeritus)

Professor Allen Wood
 Department of Philosophy
 Stanford University
 Stanford, CA 94305-2155

Professor Paul W. Franks
 Department of Philosophy
 University of Toronto
 170 St. George St.
 Toronto, ON
 Canada M5R 2MB

Professor Paul Guyer
 Florence R.C. Murray Professor in the Humanities
 Department of Philosophy
 University of Pennsylvania
 200 Wister Rd.
 Philadelphia PA 19104-6304

Peter A. Byrne
 Professor of Ethics and the Philosophy of Religion,
 King's College London,
 Editor of *Religious Studies*

Professor Karl Ameriks
 McMahon-Hank Professor of Philosophy
 Department of Philosophy
 University of Notre Dame
 100 Mallow Hall
 Notre Dame, IN 46556
 e-mail: ameriks.2@nd.edu

Nicholas Wolterstorff
 Noah Porter Professor of Philosophical Theology
 (emeritus)

Departments of Philosophy and Religious Studies
Yale University
Currently at the University of Virginia, Institute for
Advanced Studies in Culture

Professor Francis Schüssler Fiorenza
Charles Chauncey Stillman Professor of Roman Catholic
Theology
Harvard Divinity School
45 Francis Avenue
Cambridge, MA 02138
Phone: (617) 495-5750

Prof. Dr. Manfred Frank
Universität Tübingen
Philosophisches Seminar
Bursagasse 1
D-72070 Tübingen
Germany