

CURRICULUM VITAE

Leonard Harris, Ph.D.
Purdue University
Department of Philosophy
West Lafayette, IN 47907

765-496-3860 Office
765-497-0961 Home
765-496-1616 Fax
harrisl@purdue.edu

EDUCATION

Ph.D., Philosophy, Cornell University, Ithaca, NY, 5/74
M.A., Philosophy, Miami University, Oxford, OH, 8/70
B.A., English and Philosophy, Central State University, Wilberforce, OH, 8/69

FACULTY POSITIONS

Professor, Purdue University, 1991-
Professor, Morgan State University (MSU) 1989-1990; Associate Professor, 1985-1989; Assistant Professor, 1980-1985
Assistant Professor, University of the District of Columbia, DC, 1978-80
Assistant Professor, Livingston College, Rutgers University, NJ, 1974-78
Adjunct Professor: Oxford Centre for African Studies, Summer Institute, 1990

[Interdisciplinary Graduate Faculty Memberships, Purdue University]

American Studies Graduate Program
English and Philosophy Graduate Program; Departments of English and Philosophy
African American Studies and Research Center Faculty

HONORARY APPOINTMENTS

University Distinguished Visiting Professor, William Paterson University, 2002-2003
King's College, Cambridge, UK, Visiting Scholar, summer 1984

[Fellow]

Harvard University, Fellow, Non-Resident, 2001-2002
Portia Washington Pittman Fellow, Tuskegee Institute, AL, 1980-81
Moton Center for Independent Study, Fellow, PA, 1976-77

[Fellowship]

Fulbright Scholar, Addis Ababa University, Addis Ababa, Ethiopia; Makerere University, Kampala, Uganda, 1998-1999

ADMINISTRATIVE POSITIONS

Director, Philosophy and Literature Ph.D. Program, Purdue University, 2007-
Director, African American Studies and Research Center, Purdue University, 1991-1997
Executive Director, Alain L. Locke Society, 1996-
Assistant Director, Special Services, Livingston College, Rutgers University, 1974-78

AWARDS AND HONORS

- Certificate of Appreciation, Diversity and Retention Initiatives through Volunteering, Education and Networking, Purdue University, 2006
- Alain L. Locke Award, Howard University, in recognition for pioneering efforts and outstanding contributions to research in Africana Philosophy and Alain Locke Scholarship, September 1999
- Recognized by the American Philosophical Association (APA) for outstanding contribution to the profession, invited reception sponsored by the APA, Atlanta, GA, December 1996
- Philosophy Born of Struggle Conference, in recognition of contributions to philosophy, Rockland Community College, Suffern, New York, 1994-
- Highest Esteem Award, Zeta Phi Beta Sorority, Epsilon Kappa Chapter, 1995-96

- Certificate of Appreciation, Outstanding Contribution for Academic Service, Consumer and Family Science, Purdue University, 1994-95
- Educator of the Year, Black Chamber of Commerce, Lafayette, Indiana, 1993
- Certificate of Appreciation, United States Postal Service, West Lafayette, Indiana, 1992
- Dean's Award for Scholarship, MSU, 1989
- Tribute to Alain Locke and The Philosophy of Alain Locke, Schomburg Center for Research in Black Culture, New York, 1989
- School Club Award for Excellence in Curriculum Development and Teaching, The School Club, Est. 1907, Washington DC, 1988
- Teaching and Scholarship Award of Appreciation, Alpha Kappa Mu, Pi Lambda Psi Chapter, MSU, 1986
- Frederick Douglas Memorial Convocation Award, Senior Class, MSU, 1984

BOARDS AND OFFICES - PUBLICATIONS

Board, Black Diaspora Review, Indiana University Library, 2008-
 Board, Journal of Social Philosophy, 2005-
 Reader, African World Press, 2005-
 Board, Studies in Pragmatism and Values, Value Inquiry Book Series, 2001-
 Board, African-Americans for Humanism, Free Inquiry, 1989-
 Board, Oxford Centre for African Studies Book Series, UK, 1988-1996
 Board, Social Philosophy Research Institute Book Series, 1987-90

BOARDS AND OFFICES - ORGANIZATIONS

Research Associate, Institute for the Study of Signifying Scriptures, Claremont University, 2005-
 Executive Director and Founder, Alain L. Locke Society, 1995-
 Board, Philosophy Born of Struggle Association, 1996-
 Advisory Board, Hanna Community Center, 1995-1997
 Executive Committee, Society for the Advancement of American Philosophy, 1992-1995
 Ex-official, American Philosophical Association (APA), Committee on Blacks in Philosophy, 1989-96
 Board, Afro-American Society for Philosophy, 1987-90
 Board, Eastern Division, North American Society for Social Philosophy, 1987-90

WORKS IN PROGRESS

"Terminal Degrees in Philosophy," World Report on Philosophy Education, United Nations, UNESCO Report, invited submission
 In press, Biography of Alain L. Locke, co-author, Charles Molesworth, University of Chicago Press
Collected Works of Alain L. Locke, ed., under review
The Great Debate: Alain L. Locke vs. W.E.B. Du Bois, manuscript

BIOGRAPHICAL (Sample)

"Gatekeeper," APA Newsletter on Philosophy and the Black Experience, Spring 2004.
 "Biography - Leonard Harris," George Yancy, ed., African American Philosophers: 17 Conversations, New York: Routledge, 1998, pp. 207-228.
 Columbus Salley, The Black 100: A Ranking of the Most Influential African - Americans, Past and Present, New York: Citadel Press, 1993, p. 137-139.
 "In Locke's Footsteps," James M. Brodie, Black Issues in Higher Education, 7:40 (December 20, 1990) 23-27.

PUBLICATIONS

[Books]

Co-editor, Anne S. Waters, Scott Pratt, American Philosophies, Oxford: Blackwell Publishing Company, 2002, 456 pp.
 Editor, Philosophy Born of Struggle: Afro-American Philosophy from 1917, Iowa: Kendall Hunt Publishing Company, 1984, 316 pp.; new edition, 2000, 448 pp.

Editor, Racism, New York: Humanity Press, 1999, 484 pp.
Editor, The Critical Pragmatism of Alain Locke, New York: Rowman & Littlefield Publishers, 1999, 357 pp.
Co-editor, Abebe Zegeye, Julia Maxted, Exploitation and Exclusion: Race and Class in Contemporary US Society, London: Hans Zell Publishing Company, 1991, 277 pp.
Editor, Children in Chaos: A "Philosophy for Children" Experience, Iowa: Kendall Hunt Publishing Company, 1991, 94 pp.
Editor, The Philosophy of Alain Locke, Harlem Renaissance and Beyond, Philadelphia: Temple University Press, 1989, 332 pp.

[Book Epilogues and Forewords]

"Forward," Chielozona Eze, Alain Locke and the Vision of Transcultural Society, New York: Mellen Press, 2005.
"Forward," Christopher Buck, Alain Locke: Faith and Philosophy, Kalimat Press, 2005.
"Guest Forward," Rudolph A. K. Cain, Alain LeRoy Locke: Race, Culture, and the Education of African American Adults, New York: Value Inquiry, 2003, pp. xv-xvii.
"Prolegomenon to a Tradition: What is American Philosophy?" Co-editor, Anne S. Waters, Scott Pratt, American Philosophies, Oxford: Blackwell Publishing Company, 2002, pp. 5-6.
"Forward," Greg Moses, Revolution of Conscience: Martin Luther King Jr., and the Philosophy of Nonviolence, New York: Guilford Press, 1996, pp. 350-358.
"Forward," co-author Carolyn Johnson, in Lewis Gordon, T. Sharpley-Whiting, Renee White, eds., Fanon Reader, New York: Routledge, 1996, pp. i-ix.
"Epilogue," Annetta Dula, Sara Goering, eds., It Just Ain't Fair: Ethics of Health Care For African Americans, Connecticut: Praeger, 1991, pp. 264-269.
"Let the Trumpet Sound: A Foreword," New Essence, 1:1, (Fall 1990) 4.

[Articles in Books]

"Against Signifying: Psychosocial Needs and Natural Evil," Theorizing Scriptures, ed., Vincent L. Wimbush, Rutgers University Press, 2009, pp. 206-213.
"Humanism, Reason, and Emotion," Norm R. Allen, Jr., ed., The Black Humanist Experience, New York: Prometheus Books, 2003, pp. 23-30.
"Universal Human Liberation and Community: Pixley Kalsaka Seme and Alain L. Locke," Claude Sumner, Samuel W. Yohannes, eds., Perspectives in African Philosophy: An Anthology on 'Problematics of an African Philosophy: Twenty Years After (1976-1996)', Addis Ababa: Addis Ababa University Printing Press, 2002, pp. 150-159.
"Insurrectionist Ethics: Advocacy, Moral Psychology, and Pragmatism," John Howie, ed., Ethical Issues for a New Millennium: The Wayne Leys Memorial Lectures, Carbondale: Southern Illinois University Press, 2002, pp. 192-210.
"Community: What Type of Entity and What Type of Moral Commitment?" Robert Birt, ed., The Quest for Community and Identity, New York: Rowman & Littlefield Publishers, 2001, pp. 243-255.
"'Outing' Alain L. Locke: Empowering the Silenced," Mark Blasius, ed., Sexual Identities, Queer Politics, Princeton: Princeton University Press, 2001, pp. 321-341.
"What, Then, Is Racism?" Leonard Harris, ed., Racism, New York: Humanity Press, pp. 437-451.
"Alain Locke," John Stuhr, ed., Classical American Philosophy, London: Oxford University Press, 1999, pp. 237-248.
"Honor and Insurrection," Bill E. Lawson, ed., Frederick Douglass, Oxford: Blackwell Publishing Company, 1999, pp. 227-242.
"Universal Human Liberation: Community and Multiculturalism," Cynthia Willett, ed., Theorizing Multiculturalism, Oxford: Blackwell Publishing Company, 1998, pp. 449-457.
"Honor, Eunuchs, and the Postcolonial Subject," Emmanuel C. Eze, ed., Postcolonial African Philosophy, Oxford: Blackwell Publishing Company, 1997, pp. 252-259.
"Prolegomenon to Race and Economics," Thomas Boston, ed., A Different Vision: African American Economic Thought, New York: Routledge, 1996 pp. 136-154.
"Honor: Empowerment and Emasculation," Larry May, Robert A. Strinkwerda, eds., Rethinking Masculinity, New York: Rowman & Littlefield Publishers, 1992, pp. 191-208.

"Autonomy Under Duress," Harley E. Flack, Edmund D. Pellegrino, eds., African American Perspectives on Biomedical Ethics, Washington DC: Georgetown University Press, 1992, 133-149.

"Postmodernism and Utopia, An Unholy Alliance," Michael Cross, Michael Keith, eds., Racism, the City and the State, New York: Routledge, 1993, pp. 31-44.

"Agency and the Concept of the Underclass," Bill E. Lawson, ed., Philosophy and the Underclass, Philadelphia: Temple University Press, 1992, pp. 33-56.

"Leonard Harris on the Life and Work of Alain Locke," Norm R. Allan, Jr., ed., African American Humanism, New York: Prometheus Books, 1991, pp. 269-275.

"Justice and the Concept of Racism," Abebe Zegeye, Julia Maxted, Leonard Harris, eds., Exploitation and Exclusion: Race and Class in Contemporary US Society, London: Hans Zell Publishing Company, 1991, pp. 28-44.

"Chaos and Community: Exploration into the Visions of Dewey and Woodson," Leonard Harris, ed., Children in Chaos: A "Philosophy for Children" Experience, Iowa: Kendall Hunt Publishing Company, 1991, pp. 83-94.

"Rendering the Subtext: Subterranean Deconstruction Project," Leonard Harris, ed., The Philosophy of Alain Locke: Harlem Renaissance and Beyond, Philadelphia: Temple University Press, 1989, pp. 279-289.

"Historical Subjects and Interests: Race, Class, and Conflict," Michael Sprinkler et. al., eds., The Year Left, New York: Verso, 1986, pp. 91-106.

[Journals - Refereed]

"The Great Debate: Alain L. Locke vs. W.E.B. Du Bois," Philosophia Africana, 7: 1 (March 2004) 13-37.

"Tolerance, réconciliation et groupes," Guerre et Réconciliation, Journée de la Philosophie à Unesco, 2003, pp. 59-94.

"The Lacuna Between Philosophy and History," The Journal of Social Philosophy, XX: 3 (Winter 1989) 110-114.

"Identity: Alain Locke's Atavism," Transactions of the Charles S. Peirce Society, XXVI: 1 (Winter 1988) 65-84.

"The Characterization of American Philosophy: The African World as a Reality in American Philosophy," Quest: Philosophical Discussions, 11:1 (June 1988) 25-36.

"The Ontology of Marc M. Moreland," New England Journal of Black Studies, 4 (Fall 1984) 55-62.

"Romanticism and Scientism in Africa," Presence Africaine, 1 (1980) 174-192.

[Journals - Invited]

"Alain Locke and Community," Journal of Ethics, 1 (1999) 1-9.

"The Concept of Racism: An Essentially Contested Concept?" Centennial Review, XLII: 2 (Spring 1998) 217-232.

"Alain Locke: Community and Citizenship," The Modern Schoolman, LXXIV (May 1997) 337-346.

"The Horror of Tradition or How to Burn Babylon and Build Benin While Reading A Preface to a Twenty Volume Suicide Note," Philosophical Forum, XXIV: 1-3 (Fall-Spring 1992-93) 94-119.

"Columbus and the Identity of the Americas," Annals of Scholarship, 8:2 (Spring 1991) 287-299.

"The Legitimation Crisis in American Philosophy: Crisis Resolution from the Standpoint of the Afro-American Tradition of Philosophy," Social Science Information, 21:1 (1987) 57-73.

[Encyclopedias]

"Alain L. Locke," The Harlem Renaissance, A Gale Critical Companion, vol. 3, 2005, pp. 216-222.

"Alain L. Locke," John R. Shook, Joseph Margolis, eds., Companion to Pragmatism, Blackwell Publishing Company, 2005, pp. 87-93.

"Alain Locke, 1885-1954," Blackwell Guide to American Philosophy, eds., Armen T. Marsoobian, J. Ryder, New York: Blackwell Publishing Co., 2004, pp. 263-271.

"The Harlem Renaissance and Philosophy," eds., Tommy L. Lott, John P. Pittman, eds., A Companion to African American Philosophy, Oxford: Blackwell Publishing Company, 2003, pp. 391-385.

"Alain Locke," John A. Garraty, Mark C. Carnes, eds., American National Biography, 24 vols., London: Oxford University Press, 1999, pp. 796-798.

"Alain Locke," Richard Fox, James Kloppenberg, eds., A Companion to American Thought, Oxford: Blackwell Publishing Company, 1996, p. 5.

"Philosophy: African American," Encyclopedia of African American Culture and History, New York: MacMillan Publishing Company, 1996, p. 21.

[Book Reviews]

Bill E. Lawson, Donald F. Koch, eds., "Pragmatism and the Problem of Race," Transaction of the Charles Peirce Society, Spring, XLI:3 (2004) 440-443.

Charles W. Mills, Blackness Visible, Ethics, 1 (1999) 432-434.

Johnny Washington, Alain Locke and Philosophy, Journal of Black Studies, 20:4 (June 1990) 487-489.

"The Trade-Off Theory of Misery," The Journal, 1:1 (Winter-Spring 1984) 115-119.

John Ansbro, Martin Luther King, Jr.: The Making of a Mind, The Journal of Social Philosophy, XV:3 (Fall 1984) 55-56.

Feature Review: "Richard Bernstein's The Restructuring of Social and Political Theory," International Philosophical Quarterly, 76 (December 1979) 485-491.

[Newsletters and Monographs (Sample)]

Book Review Editor, APA Newsletter on Philosophy and the Black Experience, 1997-2002.

Editor, APA Newsletter on Philosophy and the Black Experience, 1991-1996.

Editor, Nommo, African American Studies and Research Center, Purdue University, 1991-1996.

Editor, Newsletter, North American Society for Social Philosophy, 86-88.

"'Believe It or Not' or the Ku Klux Klan and American Philosophy Exposed," Proceedings and Addresses of the American Philosophical Association, 68:5 (May 1995) 133-137.

"Response to a Conversation: Richard Rorty," Sapina, North Carolina: Duke University, 1995, 14-16.

"The Ways of Socialism," Proceedings of the Radical Philosophy Association, Iowa: Des Moines, 1995, 1-3.

"Response to Anatol Anton," Radical Philosophy Association Newsletter, 21 (Winter 1989-90) 1-2.

Teaching Supplement for Courses on Philosophy and the Black Experience, 1984, 67 pp.

REPUBLISHED ARTICLES

"Alain Locke: Community and Citizenship," The Modern Schoolman, in The Harlem Renaissance, A Gale Critical Companion, vol. 3, 2005, pp. 216-222; John R. Shook, Joseph Margolis, eds., Companion to Pragmatism, Blackwell Publishing Company, 2005, pp. 87-93.

"The Horror of Tradition or How to Burn Babylon and Build Benin While Reading A Preface to a Twenty Volume Suicide Note," Republished: John P. Pittman, ed., African-American Perspectives and Philosophical Traditions, New York: Routledge, 1997, pp. 94-119.

"Response to a Conversation: Richard Rorty," Republished: Sapina, 10:2 (1997) 435-438.

"Honor: Empowerment and Emasculation," Republished: Larry May, Robert A. Strinkwerda, eds., Second Edition, Rethinking Masculinity, New York: Rowman & Littlefield Publishers, 1996, pp. 275-288.

"Postmodernism and Utopia, An Unholy Alliance," Republished: Fred L. Hord, J.S. Lee, eds., I am Because We Are: Readings in Black Philosophy, Amherst: University of Massachusetts Press, 1995, pp. 367-382.

"'Believe It or Not' or the Klu Klux Klan and American Philosophy Exposed," Republished: Minority Issues, Appalachia State College, (Fall 1995) 3-5; American Philosophical Association (APA) Newsletter on Philosophy and the Black Experience, 95:1(Fall 1995) 6-7.

DISCUSSIONS AND CITATIONS (Sample)

[In Books]

- Barbara Foley, Spectres of 1919, Chicago: University of Illinois Press, 2003, 236-237.
- Richard Shusterman, surface & depth: Dialectics of Criticism and Culture, Ithaca: Cornell University Press, 2003, pp.124, 136.
- Lawrence Blum, "I'm Not a Racist, But..." Ithaca: Cornell University Press, 2002, p. ix.
- Lorenzo C. Simpson, The Unfinished Project, New York: Routledge, 2001, pp. 131, 152n.68.

- Judith, M. Green, Deep Democracy: Community, Diversity, and Transformation, New York: Rowman & Littlefield Publishers, 1999, pp.46, 50, 51, 51n, 96.
- Jason D. Hill, Becoming a Cosmopolitan, New York: Rowman & Littlefield Publishers, 1999, pp. 38, 131.
- Howard McGary, Jr., Race & Social Justice, Oxford: Blackwell Publishing Company, 1999, p. xvii.
- Charlene Seigfried, Pragmatism and Feminism, New York: Rowman & Littlefield Publishers, 1998, pp. 126-130.
- Naomi Zack, Thinking About Race, CA: Wadsworth Publishing Company, 1998, pp. 9, 75, 84, 124.
- Charles W. Mills, The Racial Contract, Ithaca: Cornell University Press, 1997, p. xi.
- Emmanuel C. Eze, ed., Postcolonial African Philosophy, Oxford: Blackwell Publishing Company, 1997, pp. 20n, 272, 277.
- Vernon J. Williams, Jr., Rethinking Race, Kentucky: University Press of Kentucky, 1996, p. 51.
- Lucius T. Outlaw, Jr., On Race and Philosophy, New York: Routledge, 1996, pp. 79, 82, 185.
- Blanche R. Curry, Judith M. Green, "Notorious Philosopher: The Transformative Life and Work of Angela Davis," Hypatia's Daughters: Fifteen Hundred Years of Women in Philosophy, Bloomington: Indiana University Press, 1996, p. n301-302.
- Cyntia Willett, Maternal Ethics: Slave Moralities, New York: Routledge, 1995, pp. 200, 206.
- Naomi Zack, American Mixed Race: The Culture of Microdiversity, New York: Rowman & Littlefield Publishers, 1995, pp. 306-307.
- Lewis Gordon, Fanon and the Crisis of European Man, New York: Routledge, 1995, pp. x, xi, 107, 115.
- Lewis Gordon, Bad Faith and Antiracist Racism, New Jersey: Humanities Press, 1995, pp. 193, 195.
- Judith M. Green, "The Diverse Community or the Unoppressive City: Which Ideal for a Transformative Politics of Difference?" Journal of Social Philosophy, 25:1(Spring 1995) n100-101.
- Anthony J. Lemelle, Jr., Black Male Deviance, Connecticut: Praeger, 1995, p. 96.
- Mark Helbling, "Feeling Universality and Thinking Particularistically: Alain Locke, Franz Boas, Melville Herskovits, and the Harlem Renaissance," Prospects, 19 (1994) 289-314.
- Patricia S. Mann, Micro-Politics: Agency in a Postfeminist Era, Minnesota Press, 1994, pp. 238-239.
- William McBride, Social and Political Philosophy, New York: Paragon, 1994, p. 134.
- D.A. Masolo, African Philosophy in Search of Identity, Bloomington: Indiana University Press, 1994, pp. 10, 43.
- Johnny Washington, A Journey into the Philosophy of Alain Locke, Westport: Greenwood Press, 1994, pp. 11-12.
- Anita L. Allen, Review of African American Perspectives on Biomedical Ethics, "Autonomy Under Duress," Ethics, 104:2 (1994) 404-406.
- Martin J. Matušík, Postnational Identity, New York: Guilford Press, 1993, p. 311.
- David T. Goldberg, Racist Culture, Oxford: Blackwell Publishing Company, 1993, p. 284.
- Edward D. Pellegrino, "Response to Leonard Harris," Harley E. Flack, Edmund D. Pellegrino, eds., African American Perspectives on Biomedical Ethics, Washington DC: Georgetown University Press, 1992, pp. 133-149.
- Lynn M. Peterson, "Response to Leonard Harris," Harley E. Flack, Edmund D. Pellegrino, eds., African American Perspectives on Biomedical Ethics, Washington DC: Georgetown University Press, 1992, pp. 159-164.
- Clarence E. Walker, "Two Black Intellectuals and the Burden of Race," African American Review, 26 (Winter 1992) 675-682.
- Johnny Washington, Alain Locke and Philosophy: A Quest for Cultural Pluralism, Connecticut: Greenwood Press, 1986, p. ix.
- Donald F. Joyce, Blacks in the Humanities 1750-1984, New York: Greenwood Press, 1984, p. 12.

- **[In Journals and Encyclopedias]**
- Martin B. Matustik, "Habermas' turn?" Philosophy & Social Criticism, 32:1 (2006)21-36.
- Terrance MacMullan, "Challenges to Cultural Diversity: Absolutism, Democracy, and Alai Locke's Value Relativism," Journal of Speculative Philosophy, 19:2 (2005)129-139.
- Mary Ann Calo, "Alain Locke and American Art Criticism," American Art, 18:1 (Spring 2004)88-97.
- Eric Posner, Vermeule, A., "Preparations for Slavery and Other Historical Injustices," Columbia Law Review, 103:3 (April 2003) 689-747.
- Reiland Rabaka, "W. E. B. Du Bois's Evolving Africana Philosophy of Education," Journal of Black Studies, 33: 4 (March 2003) 399-449.
- Sally Scholz, "Individual and Community," Transactions of the Charles S. Peirce Society, XXXIX:3(Summer 2003)491-502.
- Philip Joseph, "The Verdict from the Porch: Zora Neale Hurston and Reparative Justice," American Literature, 74:3 (September 2002) 455-483.
- Judith A. Musser, "The Blood Will Flow Back To You: The Reactionary Proletarian Fiction of Marchita Bonner," Canadian Review of American Studies, 32 (1) 2002, 53-79.
- Eduardo Mendieta, "Racism," Continental Philosophy Review, 35:1(March 2002) 108-115.
- Brett St. Louis, "Post-Race/Post-Politics? Activist-Intellectualism and the Reification of Race," Ethnic and Racial Studies, 25:4 (July 2002) 652-675.
- Thomas Shelby, "Foundations of Black Solidarity: Collective Identity or Common Oppression?" Ethics, 112 :2 (January 2002) 231-266.
- Marchk Tunick, "Does Privacy Undermine Community?" Journal of Value Inquiry, 34:4 (December 200) 517-534.
- Charles C. Verharen, Review of The Critical Pragmatism of Alain Locke, Philosophia Africana 4:1(March 2001) 96-102.
- Ronald Sundstrom, Review of Racism, Philosophia Africana 4:1(March 2001) 93-95.
- Darryl Scriven, Review of The Critical Pragmatism of Alain Locke, Society for the Advancement of American Philosophy Book Reviews, 86 (June 2000) 22.
- Jay Loughrey, "Cosmos: From Romanticism to the Avant-Garde," Hudson Review, 52 (4): 646-648 Winter 2000.
- Gayle M. Presbey, "Should Women Love 'Wisdom'? Evaluating the Ethiopian Wisdom Tradition," Research in African Literatures, 30 (2) 165-181 Summer 1999.
- Nicholas Pedriana, R. Stryker, "Political Culture Wars 1960s Style: Equal Employment Opportunity – Affirmative Action Law and the Philadelphia Plan," American Journal of Sociology, 103 (3) 633-691 November 1997.
- Lisa C. Ikemoto, "The Fuzzy Logic of Race and Gender in the Mismeasure of Asian American Women's Health Needs," University of Cincinnati Law Review, 65 (3) 799-824 Spring 1997.
- Matthew Lippman, "On Writing Philosophical Literature for Children," Bookbird, 34:3 (Fall 1996) 11.
- Mary Anderson, Review of Children Chaos, Society for the Advancement of American Philosophy Book Reviews, 1996, pp. 25-29.
- Vernon J. Williams, Jr., "Franz Boas and the African American Intelligentsia," Western Journal of Black Studies, 19 (Summer 1995) 89.
- Bush, Rod: Exploitation and Exclusion: Race and Class in Contemporary U.S. Society Ethnic and Racial Studies, 18:2 (April 1995), p.391.
- Stephen L. Thompson, "Alain Locke's Equivalence Principle," APA Newsletter on Philosophy and the Black Experience, 99:2 (Spring 1995) 8-12.
- Clarence E. Walker, Review of The Philosophy of Alain Locke, African American Review, 26(Winter 1992) 675-682.
- Anthony Appiah, "Social Forces, 'Natural' Kinds," Exploitation and Exclusion: Race and Class Contemporary US Society, London: Hans Zell Publishing Company, 1991, pp. 11-12.
- Bernard Boxill, Review of The Philosophy of Alain Locke, Transactions of the Charles S. Peirce Society , XXVI:3 (Summer 1990) 384-388.

- Lucius T. Outlaw, Jr., Review of The Philosophy of Alain Locke, Teaching Philosophy 13:4 (1990) 373-82.
- Howard McGary, Jr., Review of The Philosophy of Alain Locke, Ethics, (October 1990) 195-196.
- Michael Fabre, Review of The Philosophy of Alain Locke, Afram, 31 (June 1990) 41-42.
- Robert Birt, "A Returning to the Source, The Philosophy of Alain Locke," Quest, IV:2 (December 1990) 103-113.
- Eugene Kraft, Review of The Philosophy of Alain Locke, The Western Journal of Black Studies, 14:1 (1990) 66-67.
- Charles Frye, "Black Studies As An Educational Enterprise: A Prognosis," Proteus, 7:20 (1990) 20.
- Paul Jefferson, "The Question of Black Philosophy," The Journal of Social Philosophy, XX:3 (Winter 1989) 99-109.
- Bill Martin, Review of The Philosophy of Alain Locke, Radical Philosophy Association Book Reviews, 1 (1990) 16-18.
- Thomas Mappes, APA Newsletter on Teaching Philosophy, 88:3 (Spring 1989) 96.
- Robert Birt, "Negation of Hegemony: The Agenda of Philosophy Born of Struggle," Social Science Information, 26:1 (1987) 115-127.
- Lucius T. Outlaw, Jr., "African-American Philosophy: Social and Political Case Studies," Social Science Information, 26:1 (1987) 78.
- Iris Young, Review of Philosophy Born of Struggle, Ethics, 96:3 (1986) 658.
- Review of Philosophy Born of Struggle, Ethics, (April 1986) 658.
- Lawrence Thomas, "On the Matter of Justice and Color, A Review of Blacks and Social Justice," Law & Philosophy, 5 (1986) 89.
- Melvin K. Hendrix, Review of Philosophy Born of Struggle, New England Journal of Black Studies, 4 (1984-85) 83-87.
- Robert Gooding-Williams, Review of Philosophy Born of Struggle, Theory and Society, 14:2 (March 1985) 252-256.
- Cliff DuRand, "Black Freedom, Black Power," The Guardian, (June 26, 1985) 10.
- Howard McGary Jr., "Teaching Black Philosophy," Teaching Philosophy, 7:2 (April 1984) 129-137.
- Eva H. Cadwallader, Review of Philosophy Born of Struggle, Journal of Social Philosophy, XV:3 (Fall 1984) 57-58.
- Robert Birt, "America's New Enlightenment and Philosophy Born of Struggle," Philosophy and Social Criticism, 9:3/4 (Winter-Spring 1984) 373-393.
- George Garrison, Review of Philosophy Born of Struggle, Transactions of the Charles S. Peirce Society, XX:2 (Spring 1984) 188-193.
- Alfred Prettyman, Brief Reviews-Philosophy Born of Struggle, The Journal, (Winter-Spring, 1984) 120-121.
- John H. McClendon, "The Afro-American Philosopher and the Philosophy of the Black Experience: A Bibliographical Essay on a Neglected Topic Both Philosophy and Black Studies," Sage Race Relations Abstracts, 7:4 (November 1982) 1-49.

HONORARY LECTURES (Sample)

"Cosmopolitanism," Invited Session, The XXII World Congress of Philosophy, Fédération Internationale des Sociétés de Philosophie, "Rethinking Philosophy Today," Seoul, Korea, July 30-August 5, 2008

"Conundrum of Cosmopolitanism and Race," Centre for Literature and Philosophy, Inaugural Conference, Ethics and Literature, University of Sussex, Sussex, England, June 13, 2008

"Alain Locke: The Caribbean, Cosmopolitanism, and Race," Caribbean Philosophical Association, Cité des Métiers, Guadeloupe, June 6, 2008

"Alain Locke and Rhodes: Cosmopolitan Transformations at Oxford," 100 YEAR CELEBRATION, Rhodes Scholarship Board, Washington DC, September 24, 2007

"Identity," University of South Africa, Pretoria, May 19, 2005

"Locke and Philadelphia," Africana Philosophy Conference, Temple University, April 7, 2005

Don Shula Lecture in Philosophy "Alain Locke and His Aesthetics," John Carroll University, Philosophy Department, Office for Multicultural Affairs, Africana Studies, November 10, 2005

"Alain Locke and His Place in the Harlem Renaissance," John Carroll University, Ohio, Philosophy Department, Office for Multicultural Affairs, Africana Studies, November 11, 2005

"Alain Locke and His Aesthetics – Desideratum," College of Wooster, Ohio, Philosophy Department, November 14, 2005

"Tolerance and Reciprocity," Invited Presentation, UNESCO, Philosophy Day, Paris, France, November 2003.

"Tolerance and Forgiveness," Invited Presentation, World Congress of Philosophy, Istanbul, Turkey, August 2003.

Distinguished Alumni Speaker, Central State University, Black Atlantic Community Conference, May 2003.

Commencement Address, Class of 2002, William Paterson University, December 2002.

"Cosmopolitanism," Matchette Lecture, Kent State University, February 2002.

"Alain Locke," National Endowment for the Humanities, Harlem Renaissance, University of California, Dominguez Hills, CA, February 2002.

"Beginnings," Plenary Session, International Association of Philosophy and Literature," May 2001.

"Art or Propaganda?" W.E. B. Du Bois Institute for Afro-American Research, Harvard University, February 2001.

"African American Philosophy: Historical and Modern Problems," Center for Medical Ethics, University of Virginia, July 2000.

"Alain Locke," Summer Institute, Society for the Advancement of American Philosophy, University of Vermont, July 2000.

"Ethics," Leys Lecture, Southern Illinois University at Carbondale, April 2000.

"Philosophic Problems the Millennium," Founders Day Lecture, Wilberforce University, February 2000.

"Alain Locke," Dewey Center and African American Studies, Southern Illinois University, February 2000.

"Pragmatism - Honorary Symposium for Joseph Margolis," Temple University, December 1999.

"American and African Philosophy - A Dialogue," 1998-1999, Ethiopia: Addis Ababa University, Building College, Evangelical Seminary, UNESCO, Italian Embassy, US. Embassy; Uganda: Uganda Martyrs University, Islamic University of Uganda, Makerere University.

"Alain Locke," Alain Locke Annual Award, Howard University, September 1999.

"International Similarities Between and Among Urban Communities," and "Teaching Philosophy to Elementary School Children," Transdisciplinary Responsibility, Florida International University, Miami, Florida, April 1998.

"Alain Locke and Pikié Seme," Pan-African Philosophy Conference, University of Addis Ababa, Ethiopia, November 1996.

"Essentially Contested Concepts," Robert Harris Lecture, Miami University, September 1996.

"Democracy and Community in Alain Locke," Second Henle Conference, Nature vs. Nurture, Saint Louis University, April 1996.

"Revolutionary Pragmatism," Dotter Lecturer, Pennsylvania State University, March 1996.

"Philosophy Born of Struggle," Annual Philosophy Born of Struggle Conference, Rockland Community College, New Jersey, October 1994-2001.

"Concept of Racism," Michigan State University, East Lansing, MI, September 1995.

"Octavia Butler," Books and Coffee, Purdue University, January 1995.

"Plenary Session: The Ways of Socialism," Radical Philosophy Association First Annual Meeting, Drake University, November 1994.

"The Concept of Racism or An Essentially Contested Concept in All Possible Worlds," Cultural Studies Collective, Purdue University, October 1994.

"Race and Ethnicity," National Council of Black Studies, Accra, Ghana, August 1993.

"Alain Locke - The Nature of Entities," Invited paper, Committee on Blacks in Philosophy, APA, December 1992.

"Alain Locke," Center d'Etudes, Afro-Américaines de la Sorbonne Nouvelle, February 1992.

"Honor," Martin L. King Jr. Lecture, Purdue University, January 1992.

"Visions: Alain Locke and the Harlem Renaissance," Schomburg Center for Research in Black Culture Symposium, April 15, 1989.

"Postmodernism, Identity, and Racism," Centre for Research in Ethnic Relations, University of Warwick, UK, March 1989.

"Alain Locke and American Philosophy," M.L. King Jr./C. Chavez Lecture, Michigan State University, January 1989; "Justice and the Concept of Racism," Department of Philosophy, January 1989.

"Concepts of Postmodernism and Racism," Humanities Lecture, Honors Program, Prairie View A.& M., "American Philosophy," January 1988; March 1989.

The Concept of Racism in the Post-Modern Era," Oxford Centre for African Studies, January 1988.

"Postmodernism and Utopia," African Discourse, Oxford Centre for African Studies, Summer Institute, July 1987; July 1989.

"American Philosophy and the Afro-American Genre," Miami University, January 1987.

"American Philosophy and Racism," Plenary Session, Society for the Advancement of American Philosophy, Seattle, WA, March 1984.

ADDITIONAL LECTURES IN THE PROFESSION (Sample)

Session Organizer, Cosmopolitanism and Globalization," The XXII World Congress of Philosophy, Fédération Internationale des Sociétés de Philosophie, "Rethinking Philosophy Today," July 30-August 5, 2008

"Tolerance," Mid-South Philosophy Conference, University of Memphis, Feb. 2004

"Alternative Approach," Signifying Scriptures Conference, Claremont College, Cal., Feb. 2004

"Black Philosophy in the 21st Century," University of Illinois at Chicago Circle, March 2001.

"American Philosophy," Enefil 2000, Encontro Nacional Dos Estudantes De Filosofia, Universidade Católica do Salvador, Bahia, Brasil, August 2000; Instituto de Filosofia e Ciências Sociais, Pós-Graduação, Universidade Federal do Rio de Janeiro, Brasil, August 2000.

"Alain Locke and Contemporary Problems," The Center for Dewey Studies, Office of Student Development, Southern Illinois University at Carbondale, February 2000.

"Black Enlightenment," APA, December 1999.

"Prisons and Rights," Philosophy Born of Struggle Conference, October 1999.

"Race and Gender Issues," World Congress of Philosophy, Radical Philosophy Association, August 1998.

"Community and Citizenship," The One and the Many Panel; "Value Inquiry Today and Tomorrow," International Society for Value Inquiry, World Congress of Philosophy, August 1998.

"Universal Human Liberation," Alain L. Locke Society, World Congress of Philosophy, August 1998.

"Prolegomenon: Faustian Dilemmas and Calvinist Predicaments," 25th Conference on Value Inquiry, Appalachia State University, April 1997.

"Alain Locke and Community," Personalist Conference, Oxford University, 1995.

"The Concept of Racism and Postmodernism," Central State University, October 1993; "Alain Locke's Value Theory," October 1993.

"Transforming the Canon," Panel Arranged by the APA Committees on the Teaching of Philosophy, Status of Women in Philosophy and Committee on Blacks in Philosophy, December 1991.

"Critical Race Theory in Jurisprudence and Philosophy," Committee on Blacks in Philosophy, December 1991.

"Autonomy Under Duress," Georgetown University, November 1990.

"Agency and the Concept of the Underclass," University of Delaware, June 1989.

"Values," 19th World Congress of Philosophy, August 1988.

"Justice and Color," University of the District of Columbia," February 1988.

"Coalition Politics," Radical Philosophy Association, March 1988.

"Integrating Minority Issues in the University Curriculum: Multicultural Perspectives on Education," Frostburg State College, March 1988.

"Language and Racism," Albright College, April 1988.

"Philosophy for Children," Montclair State College, April 1988.

"Historical Subjects - Race, Class and Conflict," Socialist Scholars Conference, New York, April 1987.

"Ontological Identity: A Rendering of Alain Locke's Perspective," Radical Philosophy Association, New York, October 1985.
"Virtue, Vice, and Race," Post-Doctoral Center, Philosophy and Praxis, Yugoslavia, April 1980.
"Philosophic Anthropology," National Science Foundation, Inter-African Council for Philosophy, Peoples Republic of Benin, December 1979.

[Chair and Commentator]

"Tolerance," Philosophy of Social Sciences Roundtable, Columbia University, March 13, 2005.
Joseph Taylor Symposium, Indiana University, Purdue University, Indianapolis, March 2001.
Alain Locke Society, meeting with the Philosophy Born of Struggle Conference, October 17, 1999.
World Congress of Philosophy, "Internationalism in Philosophy," August 1998.
"Research," Society for the Advancement of American Philosophy, Albuquerque, New Mexico, 1997.
Chair, "Alain Locke," APA, Chicago, April 1996.
"Alain Locke," Alain L. Locke Society, APA, Atlanta, GA, December 1996.
Chair, Author Meets Critics, Anthony Appiah, In My Father's House, APA, Chicago, March 1995.
"Liberalism is Epistemology, Not Political," Chris Naticchia, APA, December 1994.
"Race," Rutgers University, November 1994.
"Alain Locke: Black Intellectuals in Europe," African Americans in Europe Conference, Sorbonne 6, February 1992.
Judith M. Green's "Transformation: The Last Writings of M.L. King," Society for the Advancement of American Philosophy, March 1992.
Ann Ferguson's "Race, Class, and Gender," Socialist Scholars Conference, New York, March 1989.
Session on Hannah Arendt, Society for the Advancement of American Philosophy, University of Pennsylvania, March 1987.
Johnny Washington's "Education and the Public Good-Analysis of Alain Locke's View," APA, December 1985.

UNIVERSITY SERVICE

[Purdue University – University Committees]

Honorary Degrees, 2005-2007
University Faculty Promotion Committee, 2005-2007
University Senate, elected, 2004-2006
Faculty Affairs Committee, 2006
Search Committee, Head, Department of Political Science, 1999
Graduate Admissions Committee, American Studies, 1999-
University Grievance Committee, 1999-2000
College of Liberal Arts, Faculty Senate, elected, 1996-1998
Interdisciplinary Studies Senate Representative, elected, 1996-1998
University Senate, elected, 1992-94
Education Policy Committee, 1992-94

[Department Committees]

Academic Appeals, 2008-
Primary Committee (standing committee)
Placement Officer, Spring 2004-2005
Graduate Admissions Committee, Philosophy Department, 1991-
Search Committee, Philosophy Department, 1991-
Chair, Search Committee, AASRC, 1991-1998
Chair, Curriculum Committee, AASRC, 1995-1998
Black Faculty and Staff Caucus, Planning Committee, 1991-92
Faculty Meeting Secretary, 1985-86

[Morgan State University Committees]

Committee on Graduate School and Fellowship Opportunities, MSU, 1989-
Chair, University Requirements Committee, 1988-89-
Agenda Committee, Honors Assembly, 1984-86

Chair, Book of the Semester Committee, MSU, 1988-89-
Committee for International Development Conference, 1984-85

COMMITTEES IN THE PROFESSION

Search Committee, Executive Director, APA, 2000
Ford Foundation Dissertation and Postdoctoral Fellowships for Minorities Program, Evaluation Panel, 2000
Member, Status and Future of the Profession Committee, APA, 1999
Committee on Institutional Cooperation, African American Studies, Chicago, Illinois, 1997
Organizing Committee, Radical Philosophy Association Conference, Globalization from Below, Purdue University, November 1996
Evaluation Committee, African American Studies, University of North Carolina, Charlotte, NC, May 1996
Co-Chair, Eastern Division of the American Society for Social Philosophy, APA Program, 1990
Co-Chair, Radical Philosophy Association Program, Socialist Scholars Conference, April 1990
Advisory Committee to the Program Committee, APA, 1989-90
Representative, Afro-American and Africana Philosophy Area, APA, 1989

GRANTS

American Council of Learned Societies, Presidents Fund, Philosophy Born of Struggle Conference development, 1996; (New Jersey Council for the Humanities, Conference Development supported Philosophy Born of Struggle Conference, Rutgers University, Newark, New Jersey, 2003)
Purdue Research Foundation Grant, 91/98-03
Student Tuition and Fee Waivers, Oxford Centre for African Studies, 1989/1990
Critical Thinking for Junior and Senior High, Board of Education, Washington DC, 1990
Philosophy for Children Graduate Course Tuition, Zayre Foundation, for Teachers enrolled in Philosophy for Children Graduate Courses, MSU, 1987/1988/1989
Course Release, MSU Press and Research Committee, Spring 1989

DISSERTATION COMMITTEES

David Midtvedt, current
Mindy Tan, (American Studies), current
Jiwon Kim, (School of Education), current
Shane Wahl, current
Ronald K. Rowe, II, "Contemporary Legal Theory and Philosophical Hermeneutics: Originalism's Failed Reliance on Intentionalist Theories of Meaning," '08
Nathan J. Jun, "Anarchism and Contemporary Philosophy," '08
Joshua W. Anderson, M.A., "Making Sense of Newton: Huey P. Newton, The Black Panther Party and Reflective Equilibrium," '08
Jacoby A. Carter, "Social Inquiry: A Pragmatist Analysis of Just War Theory Explanations of Terrorism," '07
Earnest L. Gibson, III (American Studies), M.A., 2006
Lee A. McBride, "Rethinking Liberalism: A Comparative Study of the Moral and Political Philosophy of John Dewey and Alasdair MacIntyre," '06
Samuel G. London, Jr., (History Department), "From Conservatism to Activism: The Evolution of Seventh-Day Adventist Participation in Civil Rights Politics," '06
Darrin A. Madis, "Heidegger and Appropriating Nihilism," '05
Mary Escofery, "Peter Singer and Utilitarianism," '04
Gino Pellegrini, "American Mixed Race Literature," '04
Matthew Abraham, "The Rhetoric of Resistance and the Resistance to Theory: Controversial Academic Scholarship in the American Public Sphere" '03 (Department of English)
Chielozona Eze, "Alain Locke: Literature as an Ethical Challenge," '03
Joon Ho Kang, "Utilitarianism," '03
Daphne Rolle, "The Relationship Between Moral Obligation and Unified Consciousness," '02
Teion Wells, (Psychology Department), "Are Women People Too?" '01
Darryl L. Scriven, "Theodicy and Resistance," '98

Jason D. Hill, "Creating the Self: Toward a Cosmopolitan Identity," '98
Kaarina Beam, "The Ethos of Postmodernity and the Politics of Education," '97
Samuel O. Imbo, "Inadequacy of Individualistic Conceptions of Moral Responsibility," '95
Sally J. Scholz, "The Legitimizing Function of the Dichotomy of the Public and the Private in Systemic Oppression," '93
Erin McKenna, "A Process Model of Utopia," '92
Nicholas K. Meriwether, "On the Priority of the Good Over the Right: Habermas vs. MacIntyre," '92
Anne S. Waters, "Mortality, Law, and Politics: Reproduction and Surrogacy," '91
John Fritzman, "The Consequences of Antifoundationalism," '91

[Books by Former Students (Sample)]

Chielozona Eze, Makinda; Alain Locke: Transculturalism
Jason Hill, Becoming a Cosmopolitan
Darryl L. Scriven, Dealer of Old Clothes
Anne S. Waters, eds., American Philosophies
Samuel O. Imbo, An Introduction to African Philosophy
Erin McKenna, The Task of Utopia
Sally J. Scholz, Contradictions of Freedom; On de Beauvoir; On Rousseau

GRADUATE COURSES (Sample)

Philosophy of Social Science
Studies in Social and Political Philosophy
Philosophy of Aesthetics
Special topics:
Value Theory
Critical Race Theory
Philosophy and Literary Theory

REFERENCES UPON REQUEST